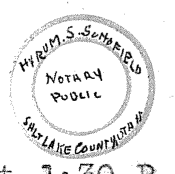


Witness:

E. Cutler
State of Utah,
County of Salt Lake, S.S.
S. Barton, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.
My com. expires January 3, 1923.

Gus Johnson
Othella Johnson (wife) Seller.
Ellen S Barton. Buyer.



Hyrum S. Schofield
Notary Public.

Recorded at request of Ellen S. Barton, Apr. 12, 1920, at 1:30 P. M., in "3-0" L & L, pages 319-320.
Abstracted in B-14 pg 129 & 25 Recording fee paid \$1.90.
(Signed) Berkley Olson, Recorder, Salt Lake County, Utah. By J. H. McKay, Deputy.

#430905 IN THE CITY COURT OF SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UTAH.

Mrs. M. J. Stewart,
Plaintiff,
-vs-
W. A. Banks,
Defendant.

--:ORDER:-

This cause coming on regularly for hearing this 12th day of April, A. D., 1920, upon the application of the defendant to set aside a writ of attachment whereby the property hereinafter described was attached, and the court after hearing the evidence and testimony introduced in open court and being fully advised in the premises;

It is hereby ordered that said writ of attachment be set aside and held for naught and all property attached by reason of the same be discharged from said attachment, said property so attached being as follows, to-wit:-

Part of Lot 20, Block 18, Five Acre Plat "A", Salt Lake City, Utah, Commencing 175 feet West and 40.5 feet South from the Northeast corner of Lot 20, Block 18, Five Acre Plat "A"; thence south 40 feet; West 155 feet; North 40 feet; East 155 feet; to the place of beginning, said property being situated in Salt Lake County, State of Utah.

By the Court.

Dated this 12th day of April, A. D., 1920.
(Seal) ATTEST:

J. W. Stringfellow Judge.

W. A. Leatham, Clerk of City Court, By Daisy King, Deputy.

State of Utah)
County of Salt Lake) ss. I, W. A. Leatham, Clerk of the City Court of Salt Lake City, do hereby certify that the above and foregoing is a full, true and correct copy of the original Order in the above entitled case as appears of record and file in the office of said Court.

Witness my hand and the Seal of said Court this 12th day of April, 1920.

W. A. Leatham, Clerk,
By Effie Hitch Deputy Clerk.

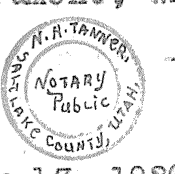
Recorded at request of A. W. Gates, Apr. 12, 1920, at 4:10 P. M., in "3-0" L & L, page 320.
Abstracted in C-17 pg 129 & 39 Recording fee paid 90¢.
(Signed) Berkley Olson, Recorder, Salt Lake County, Utah. By J. E. Salisbury, Deputy.

#430931 ACKNOWLEDGEMENT OF DITCH RIGHT.

To Whom it may concern; The undersigned owners and users of the ditch mostly located in Sections 20, 16 and 15 T. 1 N. R. 1 W. S.L.M. and commonly known as the North point ditch herewith affirm that Hannah Hanson during her life time owned a right and privilege in said ditch to use and irrigate lands belonging to her. What after her death her estate sold her said lands to Kilgrows including her said ditch rights that were attached to the lands. That since that time the said Kilgrows has used said ditch for irrigation purposes on said lands and has done work on the said ditch at various times. Such use and operation on said ditch has now been continuous for a term of more than four years and at the time such use of said ditch by said Kilgrows commenced all the owners and users of the said ditch were willing and gave permission to the said Kilgrows to come into the said ditch and to have and receive and use the rights and privileges of the said Hanson and which ditch rights and privileges had become attached to the lands that the said Kilgrows had purchased as aforesaid. And that we are willing now and here after that the said Kilgrows shall own and use the said ditch rights in said ditch.
Dated April 23, 1919.

S. A. Thomas.
* J. C. Hanson
J. L. Dobson,

State of Utah,)
County of Salt Lake.) ss. On the 10th day of April, 1920, personally appeared before me J. L. Dobson the signer of the above instrument, who duly acknowledged to me that he executed the same.
My commission expires Sept 19th 1921.



N. H. Tanner
Notary Public.

Recorded at request of J.W. Kilgrows, Apr 13, 1920, at 11:33 A. M., in "3-0" of L & L Pages

See Writ of Att. #387780 in 2nd W. of Salt Lake, pp. 588-5.

*Signatures made with pencil