

me Cynthia E. Heaton and Joseph W. Heaton, wife and husband, the signers of the above instrument, who duly acknowledged to me that they executed the same.

(SEAL)

R. A. Porter

My Commission expires November 9th 1918.

Notary Public.

C. F. JOHNSON, COUNTY RECORDER.

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Entry No. 640, Filed Jan. 18, 1916.

WARRANTY DEED

Geo. H. Ainge and Carrie Ainge, his wife Grantors of Spanish Fork, County of Utah, and State of Utah, for and in consideration of the sum of Six Hundred twenty-five and 50/100 DOLLARS, to them in hand paid by the Salt Lake and Utah Railroad Company, receipt of which sum is hereby acknowledged, do hereby SELL, CONVEY and WARRANT to SALT LAKE AND UTAH RAILROAD COMPANY, a corporation organized and existing under the Laws of the State of Maine and doing business in the State of Utah, that certain piece or parcel of land situate in Utah County, State of Utah, and more particularly described as follows, to wit:

A strip of land of varying width lying on each side of the center line of the S.L. & U.R.R. as now located across Grantors land situate in the N.E. 1/4 of Section 23, T. 8 S., R. 2 E. S.L.B & M.

Beginning at a point where the center line of the S.L. & U.R.R. intersects the East boundary of Grantors land at Engineer's Sta. 55 plus 99; said point bears S. 0° 34' W. 1830.9 ft. and N. 89° 54' W. 327.4 ft. from the N.E. corner of said Sec. 23. thence North 17 ft. along said East boundary to the N.E. corner of said Grantors land; thence N. 89° 54' W. 333.5 ft. along the North boundary to the N.W. corner of Grantors land; thence S. 44° 12' W. 928.0 ft. along the Westerly boundary of Grantors land being also the Easterly right of way line of the D. & R. G. R. R. to the S.W. corner of Grantors land; thence N. 89° 54' W. 66.4 feet along the S. boundary of Grantors land, crossing said center line at Engr's Sta. 0 plus 94.0 P.O.C. to a point 16.5 ft. distant from and right angles to said center line, thence northeasterly and parallel to a 6° 05' curve to the right on said center line to a point at right angles to Engr's Sta. Equation 0 plus 00 P. C. = 66 plus 79.2 P. O. T.; thence N. 44° 12' E. 565.9 feet and parallel to said center line to a point at right angles to Engr's Sta. Equation 61 plus 13.3 = 61 plus 21.9; thence Northeasterly and parallel to a 10° curve to the right on said center line to a point at right angles to Engr's Sta. 56 plus 62.9 P. C. thence S. 89° 54' East 63.9 ft. and parallel to said center line to a point on the East boundary of Grantors land thence N. 16.5 feet along said E. boundary to place of beginning. Area 1.39 acres more or less.

TOGETHER with a release of all damage that may be sustained by the adjoining property of the grantors by reason of the construction and operation, either or both, of a railroad upon and along the herein conveyed land.

WITNESS the hands of said grantors this 13th day of January, A. D. 1916.

Signed in presence of
C. R. Fitzgerald

Geo. H. Ainge
Carrie Ainge

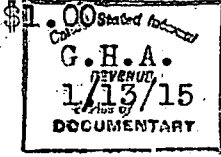
STATE OF UTAH, ↓
County of Utah ↓ ss.

On this 13th day of January, A. D. 1916, personally appeared before me Geo. H. Ainge and Carrie Ainge, his wife, the signers of the above instrument, known to me, who each duly acknowledged to me that they executed the same.

(SEAL)

John J. Banks

My commission expires: Jan 11- 1919.



Notary Public.

C. F. JOHNSON, COUNTY RECORDER.

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Entry No. 641, Filed Jan. 18, 1916.

WARRANTY DEED

James Nielsen and Rebecca A. Nielsen, his wife Grantors of Spanish Fork, County of Utah and State of Utah, for and in consideration of the sum of One hundred DOLLARS, to them in hand paid by the Salt Lake and Utah Railroad Company, receipt of which sum is hereby acknowledged, do hereby SELL, CONVEY and WARRANT to SALT LAKE AND UTAH RAILROAD COMPANY, a corporation organized and existing under the Laws of the State of Maine and doing business in the State of Utah, that certain piece or parcel of land situate in Utah County, State of Utah, and more particularly described as follows, to wit:

A strip of land 25 feet in width lying eastwardly from and parallel with the East right of way line of the Eureka branch of the D. & R. G. R. R. situate in the Northeast 1/4 of Section 23, Township 8 South, Range 3 East, S.L.B.& M.

Beginning at the intersection of the East right of way line of said D. & R. G. R.R. and the South line of Grantor's land, said point of intersection bears South 19° 25' West 1920.5 feet from the Northeast corner of said Section 23, running thence North 44° 18' East along said East right of way line 458 feet to East line of Grantor's land; thence South 0° 22' East 35.6 feet to a point 25 feet distant from and at right angles to said right of way line; thence South 44° 18' West 408.5 feet to South line of Grantor's land; thence North 89° 35' West 34.8 feet to place of beginning. Area 0.25 of an acre more or less.

TOGETHER with a release of all damage that may be sustained by the adjoining property of the grantors by reason of the construction and operation, either or both, of a railroad upon and along the herein conveyed land.

WITNESS the hands of said grantors this 13th day of January, A. D. 1916.

Signed in presence of:

James Nielsen

C. R. Fitzgerald

Rebecca A. Nielsen

STATE OF UTAH, ↓
County of Utah ↓ ss.

On this 13th day of January, A. D. 1916, personally appeared before me James Nielsen and Rebecca A. Nielsen his wife the signers of the above instrument, known to me, who each duly acknowledged to me that they executed the same.

(SEAL)

John J. Banks

My commission expires: Jan 11-1919.

Notary Public.

C. F. JOHNSON, COUNTY RECORDER.

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