

When recorded mail to: Spanish Fork City
Attn: Gina Peterson, Deputy Recorder
40 South Main
Spanish Fork, UT 84660

Original

ENT 45488:2001 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2001 May 10 10:08 am FEE 0.00 BY AB
RECORDED FOR SPANISH FORK CITY

1952-30

QUITCLAIM DEED

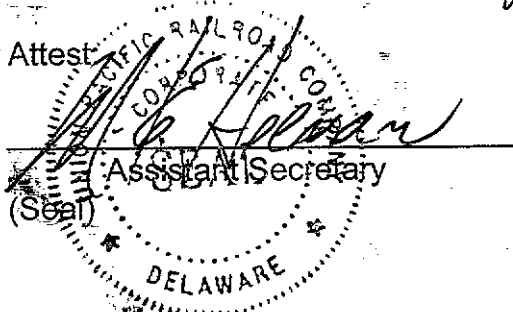
UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, successor in interest by merger to Union Pacific Railroad Company, a Utah corporation and successor to The Denver and Rio Grande Western Railroad Company ("Grantor") in consideration of the sum of Ten Dollars (\$10.00), and other valuable consideration to it duly paid, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto SPANISH FORK CITY, a municipal corporation of the State of Utah, ("Grantee") whose address is 40 South Main, Spanish Fork, Utah 84660 and unto its successors and assigns forever, all of Grantor's right, title, interest, estate, claim and demand, both at law and in equity, of, in, and to the real estate (hereinafter the "Property") situated in Spanish Fork, Utah County, State of Utah, as more particularly described in Exhibit A, hereto attached and hereby made a part hereof.

EXCEPTING from this quitclaim and RESERVING unto Grantor, its successors and assigns, forever, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered underlying the Property, including without limiting the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive and perpetual rights to explore for, remove and dispose of said minerals by any means or methods suitable to the Grantor, its successors and assigns, but without entering upon or using the surface of the Property, and in such manner as not to damage the surface of the Property, or to interfere with the use thereof by the Grantee, its successors and assigns.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging; TO HAVE AND TO HOLD, subject to the aforesaid provisions, the Property unto the said Grantee and unto its successors and assigns.

IN WITNESS WHEREOF, the Grantor has caused this deed to be duly executed as of the 18th day of April, 2001.

Attest



Assistant Secretary

UNION PACIFIC RAILROAD COMPANY

By

Title:

Assistant Vice President

ACKNOWLEDGMENT

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

On this 18th day of April, 2001, before me, a Notary Public in and for said County and State, personally appeared Dave Uhrich and Mike Heenan who are the Asst Vice President and the Assistant Secretary, respectively, of Union Pacific Railroad Company, a Delaware corporation, and who are personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to in the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



(Seal)

Stanley C Misfeldt
Notary Public

UNION PACIFIC RAILROAD COMPANY
Spanish Fork, Utah County, Utah

EXHIBIT "A"

A strip of land in Section 24, Township 8 South, Range 2 East, Salt Lake Base and Meridian in the City of Spanish Fork, Utah County, Utah, more particularly described as follows:

Beginning South 1816.02 feet and East 958.80 feet from the Northwest Corner of said Section 24; thence South $89^{\circ} 54' 00''$ East 61.7 feet; thence North 5.0 feet; thence South $89^{\circ} 16' 00''$ East 271.0 feet; thence South $89^{\circ} 54' 00''$ East 1180.0 feet more or less to the westerly line of the property conveyed by The Denver and Rio Grande Western Railroad Company to Spanish Fork City Corporation, by Quitclaim Donation Deed dated December 31, 1973; thence South 35.0 feet; thence North $89^{\circ} 54' 00''$ West 1512.71 feet more or less to the westerly line of 920 West Street; thence North $00^{\circ} 04' 28''$ East 33.0 feet to the Point of Beginning.

Containing 1.22 Acres more or less.

OFFICE OF REAL ESTATE
OMAHA, NEBRASKA
WRITTEN BY: JCO
March 27, 2001
195230.leg