

**RETURNED**  
**FEB 25 2011**

L Chaffin  
HE VanFleet  
West Farmington

E 2586329 B 5218 P 144-145  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
02/25/2011 11:08 AM  
FEE \$0.00 Pgs: 2  
DEP RT REC'D FOR WEBER BASIN WATER  
CONS DIST

**WEBER BASIN WATER CONSERVANCY DISTRICT APPLICATION  
FOR TRANSFER OF CLASS D ALLOTMENT**

The undersigned, being all of the owners and lienholders of the following First Described Lands to which 33.1 acre-feet of water have been allotted by Petition and Order, recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, Reallocation and Order recorded in Book 4113, Page 226-227, Reallocation and Order recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, Transfer and Order recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, of the records of Davis County, Utah, and the owners of the following described lands to which the water is to be transferred, hereby apply for the transfer of said 33.1 acre feet of water and the lien created thereby to the lands and in the amounts more particularly described under "Descriptions of Lands with Quantities as Transferred".

**FIRST DESCRIBED LANDS:**

**08-053-0065, FARMINGTON SQUARE LLC, 25.0 AF**

BEG AT A PT 1.36 CHAINS E, 12 CHAINS N FR SW COR OF SW 1/4 OF SEC 13-T3N-R1W, SLM; TH N 9.76 CHAINS; TH E 1.63 CHAINS; TH SE PARALLEL WITH & 50 FT DISTANT FR CENTERLINE OF UC RAILWAY 662.92 FT; TH S 49°10'02" E 677.22 FT; TH S 41°49'17" W 42.69 FT; TH W 227.99 FT, M/L, NW'LY TO POB. CONT 10.231 ACRES SUBJECT TO R/W 1 ROD WIDE ON W SIDE OF SD LAND TO A PIECE OF LAND IMMEDIATELY S BELONGING TO ELIZABETH C. HINMAN, BEING PART OF BLK 7 OF J.W. HESS SURVEY. (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

**08-053-0068, DAUFUSKI INVESTMENTS II, LC, 8.1 AF DISTRICT II**

BEG 1.44 CHAINS N & 289.34 FT E FR THE SW COR OF SEC 13-T3N-R1W, SLM; & RUN TH N 89°28' E 255.86 FT TO THE BNDRY LINE AGMT 2631-274; TH ALG SD AGMT E 252.93 FT; TH N 39°13'42" E 139.39 FT; TH N 41°49'17" E 439.41 FT; TH S 89°43' W 234.25 FT; TH N 72°45'5" W 860.2 FT; TH S 4°37' E 600.50 FT TO THE NE'LY LINE OF STATION PARKWAY, A DEDICATED STR RECORDED 10/06/2009, E# 2485536 BK 4875 PG 330, FILE # 767, TH ALG SD STR S 47°52'50" E 144.87 FT TO THE POB. CONT. 10.57 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

**DESCRIPTION OF LANDS WITH QUANTITIES AS TRANSFERRED:**

**08-060-0004, FARMINGTON SQUARE LLC, 33.1 AF**

BEG IN THE N LINE OF BURKE LANE AT THE SW COR OF LOT 1, BLK 34, BIG CREEK PLAT, DAVIS COUNTY SURVEY, & RUN TH N 40.0 RODS; TH E 35.50 RODS, M/L, TO THE W'LY LINE OF A RAILROAD R/W; TH SE'LY 834.0 FT, M/L, ALG SD RAILROAD; TH S 9.0 RODS TO THE N LINE OF SD LANE; TH W 82.0 RODS, M/L, TO THE POB. CONT. 16.19 ACRES

Applicants agree to be bound by all of the terms and conditions of the original Petition and Order, which by reference shall be deemed incorporated into the Transfer Order entered hereon.

Dated 8/4/10

Farmington Square LLC  
by: [Signature] Manager  
Daufuski Investments, LC  
by: [Signature] Agent  
OWNER(S)

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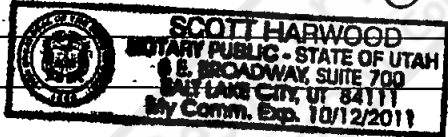
STATE OF UTAH )  
COUNTY OF Davis :SS

On this 4 day of August, 20 10, personally appeared before me RICHARD A. HAWES who being duly sworn did say that they are a member of FARMINGTON SQUARE LLC, and that the foregoing instrument was signed in behalf of said Limited Liability Company by authority of a resolution of its members and said RICHARD A. HAWES acknowledged to me that said Limited Liability Company executed the same.

Notary Public SCOTT HARWOOD *[Signature]*

Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_



**ORDER ON APPLICATION**

Application having been made for the transfer of 33.1 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interests of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Description of Land with Quantities as Transferred, and the lien created by such original petition and order is transferred to and shall hereafter attach to the tract described under the heading "Description of Lands with Quantities as Transferred.

**WEBER BASIN WATER CONSERVANCY DISTRICT**

By: *[Signature]*  
Scott F. Peterson – President

I hereby certify that the above is a true copy of Application for Transfer and Order entered thereon by the Board of Directors of Weber Basin Water Conservancy District.

*[Signature]*  
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General Manager/CEO

