3182652 BK 7334 PG 1517

L Chaffin HE Vanfleet West Farmington

E 3182652 B 7334 P 1517-1518
RICHARD T. MAUGHAN
DAUIS COUNTY, UTAH RECORDER
08/27/2019 03:40 PM
FEE \$40.00 Pas: 2
DEP RT REC'D FOR WEBER BASIN WATER
CONS DIST

REALLOCATION

to WEBER BASIN WATER CONSERVANCY DISTRICT for Water Reallocation for use by Individuals

The following first described lands have been allotted 14.3 acre-feet of water by Petition and Order recorded as 2883608 Book 6319 Page 425-426, Transfer and Order recorded as 2883608 Book 6319 Page 425-426, Transfer and Order recorded as 2883608 Book 6319 Page 425-426, Transfer and Order recorded as 2883608 Book 6319 Page 425-426, Transfer and Order recorded as 2883608 Book 6319 Page 425-426, Transfer and Order recorded as 2883608 Book 6319 Page 425-426, Transfer and Order recorded as 2883608 Book 6319 Page 425-426, Transfer and Order recorded as 2883608 Book 6319 Page 425-426, Transfer and Order recorded as 2883608 Book 6319 Page 425-426, Transfer and Order recorded as 2883608 Book 6319 Page 425-426, Transfer and Order recorded as 2883608 Book 28939 Page 425-426, Transfer and Order recorded as 28939 Page 28939 Page 28939

FIRST DESCRIBED LANDS

08-060-0046 Red Barn Farms
14.3AF Project

A PART OF LOT 1 & LOT 20, BLK 34 OF BC PLAT, FARMINGTON TS SURVEY; BEG AT A PT ON THE
W'LY LINE OF A UPRR R/W BEING 2168.98 FT N 00^00'21" W ALG THE SEC LINE & 766.83 FT N 89^59'39"
W FR THE SE COR OF SEC 14-T3N-R1W, SLB&M; & RUN TH THE FOLLOWING TWO (2) COURSES ALG
SD W'LY R/W LINE: (1) S 53^34'12" E 140.68 FT & (2) S 50^36'18" E 760.80 FT; TH S 00^00'26" W 104.64 FT
TO THE N R/W LINE OF RED BARN LANE; TH N 89^41'17" W 743.42 FT ALG SD N R/W LINE; TH N
00^20'03" W 432.89 FT; TH N 89^39'57" E 30.12 FT; TH N 00^20'03" W 221.34 FT; TH N 36^25'48" E 26.84
FT TO THE POB. CONT. 6.781 ACRES (CORRECTIONS MADE FOR TAXING PURPOSES.)

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

Red Barn Farms 10.0 AF Project A PART OF LOT 1 & LOT 20, BLK 34 OF BC PLAT, FARMINGTON TS SURVEY; BEG AT A PT ON THE W'LY LINE OF A UPRR R/W BEING 2168.98 FT N 00^00'21" W ALG THE SEC LINE & 766.83 FT N 89^59'39" W FR THE SE COR OF SEC 14-T3N-R1W, SLB&M; & RUN TH THE FOLLOWING TWO (2) COURSES ALG SD W'LY RW LINE: (1) S 53^34'12" E 140.68 FT & (2) S 50^36'18" E 760.80 FT: THIS 00^00'26" W 104.64 FT TO THE NIRW LINE OF REDIBARN LANE: THIN 89^41'17" W 462.60 FT, M/L, ALG SD N R/W LINE TO THE E LINE OF PPTY CONV IN E# 3130044 BK 7145 PG 1396 & MORE CORRECTLY DESC IN AFFIDAVIT RECORDED 12/06/2018 AS E# 3132412 BK 7154 PG 39: TH ALG SD PPTY THE FOLLOWING FIVE COURSES: N 3^36'58" W 93.34 FT & N 27^17'02" E 69.88 FT & N 81^14'35" W 84.55 FT & N 0^32'21" E 192.01 FT & N 89^41'18" W 223.24 FT, M/L, TO THE W LINE OF PPTY CONV IN CORRECTIVE QC DEED RECORDED 01/14/2015 AS E# 2843378 BK 6183 PG 335, ALSO BEING THE E'LY LINE OF THE PARK LANE COMMONS OFFICE PARK LLC PPTY; THIN 00^20'03" W 73.07 FT; THIN 89^39'57" E 30.12 FT: TH N 00^20'03" W 221.34 FT; TH N 36^25'48" E 26.84 FT TO THE POB. CONT. 4.715 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES, IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

<u>08-060-0048</u> Outward Partners LLC <u>4.3 AF Project</u>

A PART OF THE SE 1/4 OF SEC 14-T3N-R1W, SLB&M; BEG AT A PT ON THE N'LY R/W LINE OF RED BARN LANE, SD PT BEING 1497.42 FT N 0*00'21" W ALG THE SEC LINE & 529.94 FT N 89*41'17" W ALG SD N'LY R/W LINE FR THE SE COR OF SD SEC 14; & RUN TH N 89*41'17" W 280.82 FT, M/L, ALG SD N'LY R/W LINE TO THE E'LY LINE OF THE PARK LANE COMMONS OFFICE PARK LLC PPTY; TH ALG SD E'LY LINE N 0*18'43" E (RECORD N 00*20'03" W) 359.82 FT; TH S 89*41'18" E 223.24 FT; TH S 0*32'21" W 192.01 FT; TH S 81*14'35" E 84.55 FT; TH S 27*17'02" W 69.88 FT; TH S 3*36'58" E 93.34 FT TO THE N'LY R/W LINE OF SD RED BARN LANE & THE POB. CONT. 2.066 ACRES

ORDER ON APPLICATION

Application having been made for the reallocation of 14.3 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated 5. 83.19

WEBER BASIN WATER CONSERVANCY DISTRICT

1950

COMM. EXP. 08-04-2022

sion expires

ATTEST:

WATER CONSESSED

President

Paul C. Summers