Pacific Mountainarra UT 0193

## **MEMORANDUM OF AGREEMENT**

CLERK: Please return this document to: NEXTEL WEST CORP., d/b/a Nextel Communications

860 West Levoy Drive, Ste 102

)	Salt Lake C Attn: Prope	• •		
This Memorandum of Agreement is entered into on this day of day of day. 2000, by and between, SHUPE INVESTMENTS LTD, a Utah limited partnership with an address at 3216 South Highland Drive, Salt Lake City, UT 84106, (hereinafter referred to as "Lessor") and NEXTEL WEST CORP., a Delaware corporation, d/b/a Nextel Communications, with an office at 4643 South Ulster Street, Set 500, Denver, CO, 80237, (hereinafter referred to as "Lessee").				
1. Lessor and Lessee entered into a Communications Site Lease Agreement ("Agreement") on the day of 2000, for the purpose of installing, operating and maintaining a communications facility and other improvements. All of the foregoing are set forth in the Agreement.				
2. The term of the Agreement is for five (5) years commencing on the date Lessee begins construction of the Lessee Facilities or two (2) months, whichever first occurs ("Commencement Date"), and terminating on the fifth anniversary of the Commencement Date with four (4) successive five (5) year options to renew.				
3. The Land which is the subject of the Agreement is described in Exhibit A annexed hereto. The portion of the Land being leased to Lessee (the "Premises") is described in Exhibit B annexed hereto.				
IN WITNESS WHEREOF, the parties have executed this Memorandum of Agreement as of the day and year first above written.				
LESSOR: SHUPE INVESTMENTS, LTD a Utah limited partnership		NE. d/b/	LESSEE: NEXTEL WEST CORP., d/b/a Nextel Communications a Delaware corporation	
Editoria de la companya de secondo	Pohit Shy 8-10 200		estell (	
Ву:	Robert Shupe	Ву:	Colin Holland	
Title:	Partner	Title:	Area Vice President of Operations and Engineering	
Date:	8/10/2000	Date:	8-18-00	
	Durine Shupe 8/10/20	200		
Ву:	Diane Shupe			
Title:	Partner			

8/10/2000

Date:

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Pacific Mountain area UT 0193 Brickyard

On, before me, before me, before me, before me, before me, personally appeared Robert Shupe, personally known to me (to be the person whose name is subscribed to the within instrusame in his authorized capacity, and that by his signature on the which the person acted, executed the instrument.	ment and acknowledged to me that he executed the
WITNESS my hand and official seal.  Notary Public  My commission expires:	NCWAY PUBLIC Flower and the Mich STAYS OF UPAH
STATE OF	ment and acknowledged to me that he executed the
which the person acted, executed the instrument.  WITNESS my hand and official seal.  Notary Public  My commission expires:	Salt Lake City, UT S4106 My Commission Expires November 10, 2003 STATE OF UTAN

Pocific Mountain area UT 0193 Brickyard

STATE OF CALIFORNIA

COUNTY OF Contra Costa

On Sylvy Joon, before me, Wary Comercia, Notary Public, personally appeared Colin E. Holland, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Votary Public

My commission expires: 8/2/2003

TRACY L. EMERY
Comm. # 1231138
NOTARY PUBLIC - CALIFORNIA
Contra Costa County
M. Comm. Expires Aug. 2, 2003

# -POOR COPY-CO. RECORDER

#### **EXHIBIT A**

#### **DESCRIPTION OF LAND**

The Land is described and/or depicted as follows (metes and bounds description):

PARCEL 1: 16-28-304-004 - APN

BEGINNING at a point where the West line of Highland Drive intersects the South line of a 33 foot County Road, said point being South 1099.08 feet and East 483.32 feet from the West quarter corner of Section 28. Township 1 South, Range 1 East, Salt Lake Base and Meridian, said point also being North 15° 15' 50" West 441.47 feet and South 89° 20' West 34.21 feet from a County Honument; and running thence South 15° 15' 50" East 56.25 feet; thence West 245.73 feet; thence Horth 51.58 feet to the South line of said 33 foot County Road; thence North 89° 20' East 230.95 feet to the point of Beginning.

PARCEL 2: 16-28-304-010 - APN

BEGINNING at a point which is South 1153.35 feet and East 252.45 feet from the Northwest curner of the Southwest quarter of Section 28, Township 1 South, Range 1 Exst, Salt Lake Base and Meridian; thence South 4.66 feet; thence North 89° 22' 10° East 246.32 feet; thence North 15° 15' 50° West 2.02 feet; thence West 245.78 feet to the point of Beginning.

PARCEL 3: 16 - 28- 304-011 - APN.

BEGINNING at a point South 1158.01 feet and East 252.45 feet from the Northwest corner of the Southwest quarter of Section 28, Township I South, Range i East, Salt Lake Meridian, and running thence South 94.14 feet; thence East 272.74 feet to the Westerly line of Highland Drive; thence along said Westerly line Morth 15° 15' 50" West 100.40 feet; thence South 89° 22' 10" West 246.32 feet to the point of Beginning.

Situate in Salt Lake County, Utah.

Lessor Initials:

Lessee Initials:

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### **EXHIBIT B**

# **DESCRIPTION OF PREMISES**

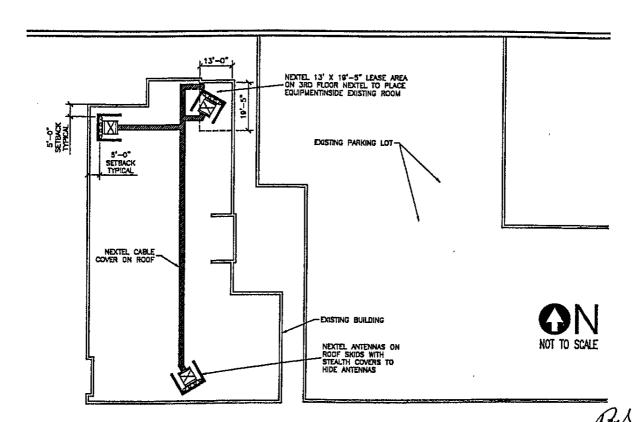
to the Agreement dated ( ), 2000, by and between, Shupe Investments LTD, a Utah limited partnership, as Lessor and NEXTEL WEST CORP., a Delaware corporation, d/b/a Nextel Communications, as Lessee.

The Premises are described and/or depicted as follows:

APN: 16-28-304-010

3216 South Highland Drive, Sait Lake City, UT 84106

3205 SOUTH STATE



Lessor initials:

#### Notes:

This Exhibit may be replaced by a land survey of the Premises once it is received by Lessee.

Setback of the Premises from the Land's boundaries shall be the distance required by the applicable governmental authorities.

Width of access road shall be the width required by the applicable governmental authorities, including police and fire departments.

The type, number and mounting positions and locations of antennas and transmission lines are illustrative only. Actual types, numbers, mounting positions may vary from what is shown above.

The location of any utility easement is illustrative only. Actual location shall be determined by the servicing utility company in compliance with all location laws and regulations.

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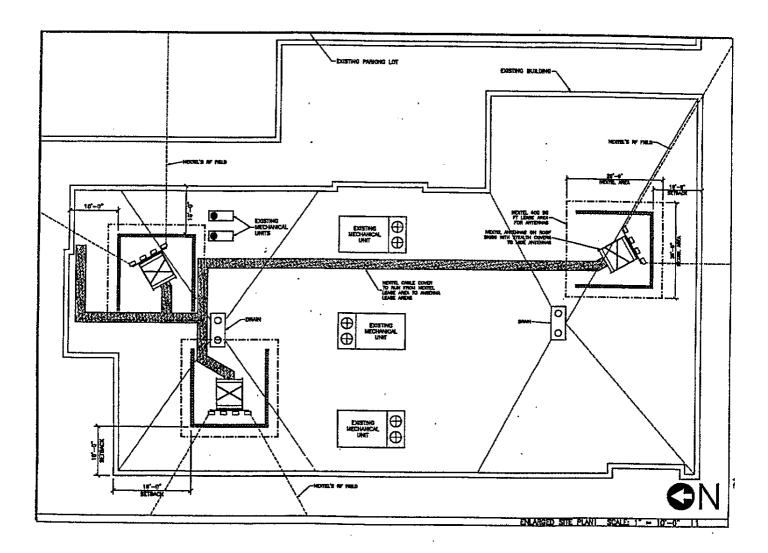
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## **EXHIBIT D**

# **DESCRIPTION OF ANTENNA PLACEMENT**

to the Agreement dated <u>Output 18</u>, 2000, by and between, Shupe Investments LTD, a Utah limited partnership as Lessor and NEXTEL WEST CORP., a Delaware corporation, d/b/a Nextel Communications, as Lessee.

The Land is described and/or depicted as follows:



Lessor Initials:

Lessee Initials:

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10/12/2000 01:45 PM 22.00

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NANCY WORKMAN

RECORDER, SALT LAKE COUNTY, UTAH

NEXTEL HEST CORP

4643 S I;STER STE 500

DENVER CO 80237

BY: ZJM, DEPUTY - NA 6 P.