Mail Tax Notice To: Grand Highland, LLC. 11629 S 700 E Ste 100 Draper, UT 84020

ENT **70469:2018** PG 1 of 2 Jeffery Smith Utah County Recorder 2018 Jul 27 10:50 AM FEE 17.00 BY SW RECORDED FOR Unity Title, LLC ELECTRONICALLY RECORDED

QUIT-CLAIM DEED

Open Doors, LLC, a Utah limited liability company

GRANTOR

of Draper, County of SALT LAKE, State of Utah, hereby Quit-Claims to

The Grand Highland, LLC, a Delaware limited liability company

GRANTEE

for the sum of Ten and no/100 (\$10.00) ----- DOLLARS and other good and valuable consideration

the following described tract of land in SALT LAKE County, State of Utah:

Parcel 1:

The Southeast quarter of the Southeast Quarter of Section 11, Township 4 South, Range 1 East, Salt Lake Base and Meridian.

Less and Excepting therefrom the following:

Commencing from the Northwest corner of the Southeast Quarter of the Southeast Quarter of Section 11, Township 4 South, Range 1 East, Salt Lake Base and Meridian; thence East 1,043.550 feet; thence South, 1,043.550 feet; thence West 1,043.550 feet; thence North 1,043.550 feet to the point of beginning

Parcel No.: 11-003-0015

Parcel 2:

The South one-half of the Southwest Quarter of Section 12, Township 4 South, Range 1 East, Salt Lake Base and Meridian.

Parcel No.: 11-004-0001

Parcel 3:

The North one-half of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter of Section 13, Township 4 South, Range I East, Salt Lake Base and Meridian.

Parcel No.: 11-005-0024

Parcel 4:

The East one-half of the Northwest Quarter of Section 14, Township 4 South, Range 1 East, Salt Lake Base and Meridian.

Parcel No.: 11-008-0002

Parcel 5:

Commencing from the Northwest Corner of the Southeast Quarter of the Southeast Quarter of Section 11, Township 4 South, Range 1 East, Salt Lake Base and Meridian; thence East 1,043.550 feet; thence South 1,043.550 feet; thence West 1,043.550 feet; thence North 1,043.550 feet to the point of beginning.

Parcel No.: 11-003-0014

TAX SERIAL NO. 22-258-2582000

WITNESS the hand of said Grantor, this 25 day of April, 2017.

Open Doors, LLC, By: Austin Larsen

Its: Managing Member

STATE OF UTAH

) :ss.

COUNTY OF Salt Lake)

On the 25 day of April, 2017, personally appeared before me Randy Larsen, who being duly sworn, says that he is the Managing Member of the corporation that executed the above and foregoing instrument and that said instrument was signed in behalf of said corporation by authority of its by-laws and said Articles acknowledged to me that said corporation executed the same.

RONDA CAMPBELL
Notary Public - State of Utah
Comm. No. 692377
My Commission Expires on
Dec 30, 2020

Notary Public

Residing at South Gran

<u> 20,</u>

My Commission Expires: 12/36,

Recording requested by: Investors Title Insurance Agency, Inc.

Mail Tax Notice To: The Grand Highland, LLC 11629 S 700 E Ste 125 Draper, UT 84020

_ File Number: Accomodation

Parcel ID:

11-008-0002

Warranty Deed

Know All Men By These Presents that Open Doors, LLC, a Limited Liability Company (henceforth referred to as "Grantor") of **Draper**, for consideration paid, grant to **The Grand Highland**, LLC, a Delaware limited liability company, (henceforth referred to as "Grantee"), with WARRANTY COVENANTS:

Legal Description:

See Exhibit A, attached by this reference and made a part hereof.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal this 4th day of

Open Doors, LLC, a Utah Limited Liability Company

By: Randy Larsen Its: Manager/Owner

ACCOMODATION RECORDING ONLY INVESTORS TITLE INSURANCE AGENCY, INC. MAKES

ENT 63121:2020 PG 1 of 2

Utah County Recorder 2020 May 11 04:14 PM FEE 40.00 BY LT

RECORDEĎ FOR Investors Title Insurance Agency, Inc

Jeffery Smith

ELECTRONICALLY RECORDED

NO REPRESENTATION AS TO CONDITION OF YITLE. NOR DOES IT ASSUME ANY RESPONSIBILITY FOR VALIDITY, SUFFICIENCY OR EFFECTS OF DOCUMENT.

STATE OF UTAH COUNTY OF SALT LAKE

day of May, 2020, personally appeared Randy Larsen, whose identity is personally known to me or proved on the basis of satisfactory evidence and who by me duly sworn or affirm, did say he is a Manager of Open Doors, LLC and said document was signed by him on behalf of said Limited Liability Company by Authority of its Operating Agreement or Resolution of its Board of Managers, and said Manager acknowledged to me said Limited Liability Company executed the same.

Witness my hand and official

Notary Public

Commission/

Residing

KEN EDWARDS Notary Public State of Utah Commission Expires April 2, 2023

Commission Number 705529

WARRANTY DEED

File No.: 20200428-WD Page 1 of 2

EXHIBIT A

The East one-half of the Northeast Quarter of Section 14, Township 4 South, Range 1 East, Salt Lake Base and Meridian.

File No.: 20200428-WD