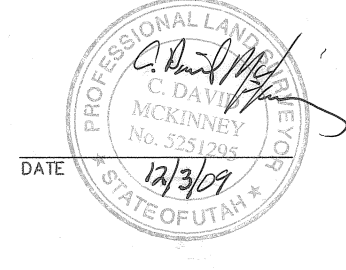


SURVEYOR'S CERTIFICATE
 I, C. DAVID MCKINNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 5251295 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY, BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.



BOUNDARY DESCRIPTION
 BEGINNING NORTH 1005.58 FEET AND EAST 429.81 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°04'57" EAST 414.41 FEET; THENCE NORTH 89°51'45" EAST 627.38 FEET; THENCE NORTH 36°38'34" EAST 400.21 FEET; THENCE NORTH 39°20'00" EAST 48.38 FEET; THENCE NORTH 49°13'42" EAST 389.93 FEET; THENCE NORTH 37°32'01" EAST 258.22 FEET; THENCE WEST 77.96 FEET; THENCE NORTH 00°21'43" WEST 120.48 FEET; THENCE SOUTH 43°28'36" WEST 634.84 FEET; THENCE SOUTH 46°31'24" EAST 3.33 FEET; THENCE SOUTH 43°24'38" WEST 85.61 FEET; THENCE SOUTH 89°58'24" WEST 778.17 FEET TO THE POINT OF BEGINNING.
 CONTAINS 2 LOTS 9.54 ACRES

OWNER'S DEDICATION
 Know all men by these presents that **Shadowland LLC**, the owner of the above tract of land, having caused said tract to be subdivided into lots and streets, to be hereafter known as **WASATCH REAL SUBDIVISION**, does hereby dedicate to Sandy City, for the perpetual use of the public, all streets, easements and parcels of land shown on this plat as intended for public use and all easements shown on this plat as intended for use by all suppliers of utility or other necessary services, and do hereby warrant, defend and save Sandy City harmless against any easements or other encumbrances on the dedicated streets, easements and parcels which interfere with the use, operation, and maintenance thereof by the city.
 In witness whereof I have set my hand this 11th day of December, 2009
Shadowland LLC by Loren L. Nielsen
 OWNER

ACKNOWLEDGMENT
 STATE OF UTAH }
 COUNTY OF SALT LAKE } S.S.
 On the 11th day of December, A.D., 2009, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, Loren L. Nielsen, in number, who duly acknowledged to me that Loren L. Nielsen signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: May 13, 2013
Mary Jo Howard
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

WASATCH REAL SUBDIVISION
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
 CITY _____ SALT LAKE COUNTY, UTAH
 SCALE: 1" = 80 FEET

 Architecture Land Planning Engineering Surveying Interior Design 8181 South 900 East 2000 Salt Lake City, Utah 84117 Phone (801) 588-0000 Fax (801) 588-0400	SANDY CITY PUBLIC UTILITIES APPROVED THIS <u>21st</u> DAY OF <u>Dec.</u> A.D. 20 <u>09</u> BY SANDY CITY PUBLIC UTILITIES PUBLIC UTILITIES ENGINEERING MANAGER	SANDY SUBURBAN IMPROVEMENT DISTRICT APPROVED THIS <u>7</u> DAY OF <u>December</u> A.D. 20 <u>09</u> BY THE IMPROVEMENT DISTRICT GENERAL MANAGER	QUESTAR COMMUNICATIONS APPROVED THIS <u>3</u> DAY OF <u>December</u> A.D. 20 <u>09</u> BY QUESTAR COMMUNICATIONS QUESTAR COMMUNICATIONS	ROCKY MOUNTAIN POWER APPROVED THIS <u>3rd</u> DAY OF <u>Dec.</u> A.D. 20 <u>09</u> BY ROCKY MOUNTAIN POWER. ROCKY MOUNTAIN POWER	COMCAST APPROVED THIS <u>3rd</u> DAY OF <u>December</u> A.D. 20 <u>09</u> BY COMCAST COMCAST
	BOARD OF HEALTH APPROVED THIS <u>7th</u> DAY OF <u>December</u> A.D. 20 <u>09</u> BY JEREMY ROBERTS CHAIRMAN, BOARD OF HEALTH	QUESTAR GAS APPROVED THIS <u>3rd</u> DAY OF <u>Dec</u> A.D. 20 <u>09</u> BY QUESTAR GAS QUESTAR GAS	PLANNING COMMISSION APPROVED THIS <u>23rd</u> DAY OF <u>Dec.</u> A.D. 20 <u>09</u> BY THE CITY PLANNING COMMISSION. CHAIRMAN, CITY PLANNING COMM.	CITY ENGINEER'S CERTIFICATE APPROVED THIS <u>3-3</u> DAY OF <u>December</u> A.D. 20 <u>09</u> DATE CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>28th</u> DAY OF <u>December</u> A.D. 20 <u>09</u> CITY ATTORNEY

RECORDED # 10868244
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Shadowland LLC
 DATE 12/23/09 TIME 11:37 AM BOOK 2009P PAGE 191
 FEE \$ 31.00
 CLERK Jamie Wilson
 SALT LAKE COUNTY RECORDER