



**When Recorded Return To:**

Washington County Water  
Conservancy District  
533 E. Waterworks Drive  
St. George, Utah 84770  
Telephone (435)673-3617

**CERTIFIED COPY OF RESOLUTION OF THE WASHINGTON COUNTY WATER  
CONSERVANCY BOARD OF TRUSTEES AUTHORIZING THE LEVY OF ASSESSMENTS  
FOR 2014 WITHIN THE KOLOB WATER SERVICE AREA**

**The Kolob Water Service Area includes:**

**Woodland Retreat Subdivision:** Sec. 19 T39S, R10W, SLB&M  
**Kolob Acres:** Sec. 19 T39S R10W, SLB&M  
**Whispering Pines :** Sec. 12 T39S, R11W, SLB&M  
**Other properties:** Sec. 12 T39S R10W, Sec. 12 T39S R11W, Sec. 1 T38S R11W, Sec. 36  
T38S R11W, Sec 1 T38S R11W and Sec. 18 T39S R10W, SLB&M

STATE OF UTAH )  
 : ss.  
COUNTY OF WASHINGTON)

I hereby certify that the attached Resolution of the Washington County Water Conservancy Board of Trustees Authorizing the Levy of Assessments for 2014 Within the Kolob Water Service Area is a true and accurate copy of the Resolution on record at the office of Washington County Water Conservancy District.

DATED this 19 day of August, 2014.

  
ROBERTA MCMULLIN, Secretary

SUBSCRIBED AND SWORN to before me this 19 day of August, 2014.

  
TINA B ESPLIN  
NOTARY PUBLIC • STATE of UTAH  
COMMISSION NO. 608711  
COMM. EXP. 03-01-2015

  
NOTARY PUBLIC

**A RESOLUTION OF THE WASHINGTON COUNTY WATER  
CONSERVANCY DISTRICT BOARD OF TRUSTEES AUTHORIZING  
THE LEVY OF ASSESSMENTS FOR 2014 WITHIN THE  
KOLOB WATER SERVICE AREA**

**WHEREAS**, Washington County Water Conservancy District provides water to the Kolob Water Service Area; and

**WHEREAS**, the Washington County Water Conservancy District desires to assess the water users in the Kolob Water Service area water assessments through the 2014 tax rolls; and

**WHEREAS**, the annual contract assessments will be the same as 2013;

**NOW, THEREFORE**, the Board of Directors of the Washington County Water Conservancy District hereby authorize the annual contract assessment to be put on the tax rolls of property owners within the Kolob Water Service Area of \$250 for non-connected lots and \$320 for connected lots for 2014.

**DATED** this 19 day of August, 2014.

  
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**ED BOWLER**, Chairman

Attest:

  
\_\_\_\_\_  
**ROBERTA MCMULLIN**, Secretary