

A-19-16

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01/22/2019 04:11 PM \$0.00
Book - 10747 Pg - 3176-3179
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
DRAPER CITY
1020 E PIONEER RD
DRAPER UT 84020
BY: TBP, DEPUTY - MA 4 P.

When Recorded Return To:
Draper City
1020 E. Pioneer Road
Draper, UT 84020
Tax ID: 28-29-377-020

DEED OF DEDICATION AND ACCEPTANCE

That Landing Point Apartments, LC, Grantor herein, in consideration of the sum of Ten Dollars and other good and valuable consideration paid to Grantor by Draper City, a Utah municipal corporation, Grantee herein, receipt of which is hereby acknowledged, does hereby grant, release, convey and warranty to Grantee, its successors and assigns forever, free and clear of all encumbrances, all its rights, title and interest in and to the following described properties located in the County of Salt Lake, State of Utah:

See 'Exhibit A' for Legal Description and map

TO HAVE AND TO HOLD such property to Grantee, Draper City, forever for the uses and purposes normally associated with the transportation of traffic, drainage, utilities, and other public purposes.

IN WITNESS WHEREOF, the Grantor has executed this Deed of Dedication this 15 day of January 2019.

GRANTOR
Landing Point Apartments, LC

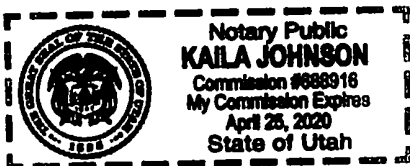
[Signature]

By: DAVID L. PHILLIPS

Its: MANAGER

STATE OF UTAH)
) :SS.
COUNTY OF DAVIS)

The foregoing instrument was acknowledged before me this 15th day of January, 2019 by David Phillips, Manager of Landing Point Apartments, LC, a Utah limited liability company by authority of its articles of organization and acknowledged to me that said limited liability company executed the same.



[Signature]
Notary Public

ACCEPTANCE OF DEDICATION

The City of Draper, a municipal corporation of the State of Utah, hereby accepts the above conveyance and dedication, and in consideration thereof agrees that it will utilize and maintain the same for purposes consistent with the above dedication.

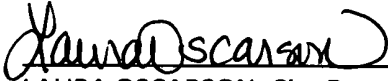
DRAPER CITY



TROY K. WALKER, Mayor



ATTEST:



LAURA OSCARSON, City Recorder

Approved as to Form



City Attorney

EXHIBIT A

LEGAL DESCRIPTION

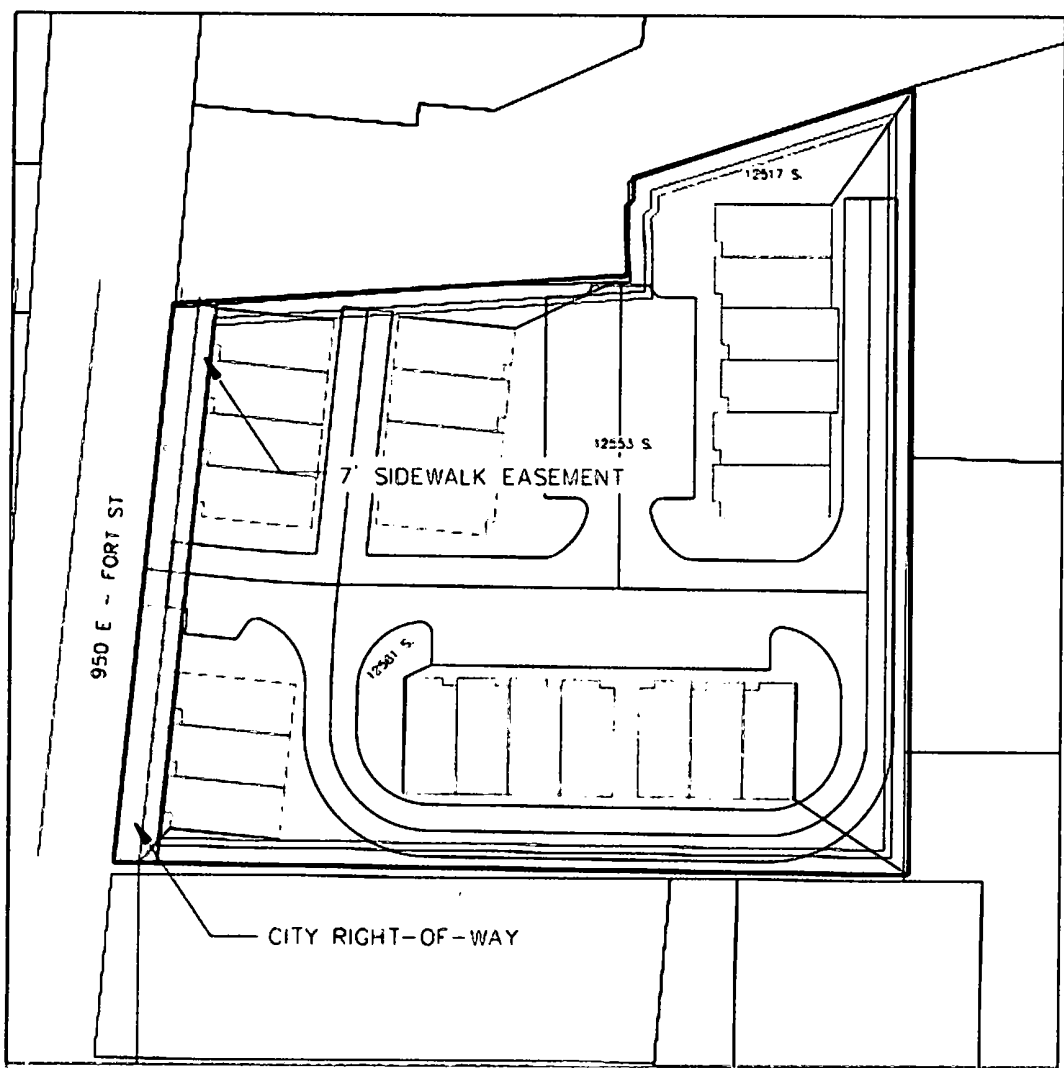
Beginning at a point on a fence line , said point also being N 89°59'55" W along the Section Line 422.84 feet and North 108.096 feet from the South 1/4 corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base & Meridian.

Thence, N 89° 18' 54" W for a distance of 10.19 feet to a point on a line.

Thence, N 05° 39' 58" E for a distance of 226.61 feet to a point on a line.

Thence, N 86° 00' 34" E for a distance of 10.16 feet to a point on a line.

**thence S 05° 37' 53" W a distance of 227.43 feet to the POINT OF BEGINNING
SAID PARCEL CONTAINING 2290 sq ft MORE OR LESS**



PROJECT DEVELOPER
 JF CAPITAL
 BROCK LOONIS
 PH - 801.814.1914

PROJECT ENGINEER & SURVEYOR
 REGION ENGINEERING & SURVEYING
 1776 NORTH STATE STREET #110
 OREM, UTAH 84057
 PH - 801.376.2245

MODA TOWN CENTER
 AN AMENDMENT OF BLOCK 106 OF THE DRAPERVILLE PLAT
 LOCATED IN THE SW QUARTER OF SECTION 34 AND IN THE S QUARTER OF
 SECTION 29, TOWNSHIP 3 SOUTH
 RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

DRAPER CITY, SALT LAKE COUNTY, UTAH
 SCALE: 1" = 30' FEET