

WHEN RECORDED MAIL TO:  
Mountain Fuel Supply Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, Utah 84145-0360

8596uas.iq

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WASATCH CO RECORDER-ELIZABETH M PARCEI  
1997 FEB 04 15:28 PM FEE \$23.00 BY  
REQUEST: MOUNTAIN FUEL SUPPLY COMPANY

**QUITCLAIM DEED**

UT Numbers 6805, 6807, 6808, 6809, 6810, 7281, 7283

**MOUNTAIN FUEL SUPPLY COMPANY**, a corporation organized and existing under the laws of the State of Utah, with its principal office at 180 East First South, Salt Lake City, County of Salt Lake, State of Utah, Grantor, hereby conveys **QUITCLAIMS** its right, title and interest to the **UNITED STATES OF AMERICA**, Grantee, acting by and through the Bureau of Reclamation, pursuant to the provisions of the Act of June 17, 1902 (32 Stat. 388) and Acts amendatory thereof or supplementary thereto, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Wasatch County, State of Utah, to wit:

A parcel of ground located in the Northwest Quarter of the Northwest Quarter of Section 19, Township 2 South, Range 5 East, Salt Lake Base and Meridian;

Beginning at a point South 854.7 feet and East 828.6 feet from the Northwest corner of Section 19, Township 2 South, Range 5 East, Salt Lake Base and Meridian, thence South 85°58'45" West 12.50 feet; thence North 4°01'15" West 100.00 feet; thence North 85°58'45" East 25.00 feet; thence South 4°01'15" East 100.00 feet; thence South 85°58'45" West 12.50 feet to the point of beginning.

A thirty (30) foot wide right-of-way located in Section 19, Township 2 South, Range 5 East, Salt Lake Base and Meridian, the centerline of which is described as follows:

Beginning at a point North 821.50 feet and East 931.16 feet from the West Quarter of Section 19, Township 2 South, Range 5 East, Salt Lake Base and Meridian, thence North 3°58'30" West 988.65 feet;

A thirty (30) foot wide right-of-way located in the West Half of Section 19 and 30, Township 2 South, Range 5 East, Salt Lake Base and Meridian; the centerline of which is described as follows:

Beginning at a point North 16.85 feet and East 1131.77 feet from the West Quarter corner of Section 19, Township 2 South, Range 5 East, Salt Lake Base and Meridian, thence South 14°04'30" East 375.24 feet, thence South 17°12'00" East 1544.30 feet, thence South 9°07'30" East 954.46 feet, thence South 6°40'30" West 1352.21 feet;

A thirty (30) foot wide right-of-way located in the North Half of Section 30,

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Township 2 South, Range 5 East, Salt Lake Base and Meridian, the centerline of which is described as follows:

Beginning at a point East 1584.78 feet from the West Quarter corner of Section 30, Township 2 South, Range 5 East, Salt Lake Base and Meridian, thence North 6°40'30" East 1329.00 feet;

A thirty (30) foot wide right-of-way located in the Northeast Quarter of Section 24, Township 2 South, Range 4 East, Salt Lake Base and Meridian, the centerline of which is described as follows:

Beginning at a point on the Grantor's East property line, said point being South 445.65 feet and East 3.02 feet from the Northeast corner of Section 24, Township 2 South, Range 4 East, Salt Lake Base and Meridian, thence North 87°23'30" West 428.70 feet, thence South 84°45'00" West 133.90 feet, thence South 62°15'00" West 291.69 feet to the edge of a Mountain Fuel Supply Company right-of-way;

A thirty (30) foot wide right-of-way located in the West Half of Section 30, Township 2 South, Range 5 East, Salt Lake Base and Meridian, the centerline of which is described as follows:

Beginning at a point North 1925.77 feet and East 1452.10 feet from the Southwest corner of Section 30, Township 2 South, Range 5 East, Salt Lake Base and Meridian, thence North 17°33'30" East 79.93 feet, thence North 6°40'30" East 642.43 feet;

A thirty (30) foot wide right-of-way located in Section 19, Township 2 South, Range 5 East, Salt Lake Base and Meridian, the centerline of which is described as follows:

Beginning at a point North 801.50 feet and East 935.04 feet from the West Quarter corner of Section 19, Township 2 South, Range 5 East, Salt Lake Base and Meridian, thence South 14°04'30" East 808.94 feet;

A thirty (30) foot wide right-of-way located in the Northwest Quarter of Section 19 and the Northeast Quarter of Section 24, Township 2 South, Range 5 East, Salt Lake Base and Meridian, the centerline of which is described as follows:

Beginning at a point North 801.50 feet from the West Quarter corner of Section 19, Township 2 South, Range 5 East, Salt Lake Base and Meridian, thence North 87°10'30" West 491.53 feet, thence North 0°27'00" East 50.87 feet, thence South 87°10'30" East 20 feet, thence South 0°27'00" West 30.87 feet, thence South 87°10'30" East 471.53 feet to the section line, thence South 89°36'00" East 924.00 feet, thence South 0°24'00" West 20.00 feet, thence North 89°36'00" West 924.00 feet to the point of beginning;

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A right-of-way located in the Northeast Quarter of Section 24, Township 2 South, Range 4 East, Salt Lake Base and Meridian, the centerline of which is described as follows:

Beginning at a point on the West line of a Mountain Fuel Supply Company lot, said point being 509.49 feet South and 823.32 feet East from the Northwest corner of Section 19, Township 2 South, Range 5 East, Salt Lake Base and Meridian, thence North 85°28'00" West 266.60 feet; thence North 87°23'30" West 553.17 feet;

This conveyance is made pursuant to the provisions of that certain "Cooperative Agreement for Stage II Gas Line Relocation, Jordanelle Dam and Reservoir, Contract No. 3-FC-40=13760, Central Utah Project, Utah, dated September 29, 1993.

WITNESS the hand of said Grantor this 4<sup>th</sup> day of February, 1997.

MOUNTAIN FUEL SUPPLY COMPANY

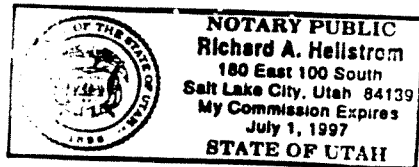
By: Donald D. Moore, Jr.  
Attorney-In-Fact

STATE OF UTAH )

) ss.

COUNTY OF SALT LAKE )

On the 4<sup>th</sup> day of February, 1997, personally appeared before me Donald D. Moore, Jr., who, being duly sworn, did say that he is Attorney-In-Fact for MOUNTAIN FUEL SUPPLY COMPANY, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, an official certification of which is recorded as Entry #185594, at Book 318, Page 375, in the Office of the Wasatch County Recorder.



Richard A. Hellstrom  
Notary Public

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