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Phillips, thence along the North line of said Phillips land North 81° 45' West 50 feet, thence North 1° 50' West 269.5 feet, more or less to the place of beginning, subject to the right-of-way for the Jordan and Salt Lake City Canal as heretofore deduced, along the East line of the above described property to Salt Lake City Corporation, subject to three-wraps (3) of the general tax for 1914. Subject to all special assessments now a lien or which may hereafter become a lien against the above described property, subject to all other assessments proceedings of the Denver & North Pacific Railway Company for a right-of-way across a portion of the above described property, I, the undersigned, do hereby agree at my own expense, from this date to file the above described property and dedicate a street 50 feet wide running East and West through the center of said above described property.

Grantor warrants the title to the above described property only against all acts of itself, its successors and assigns.

This conveyance is made pursuant to a resolution duly passed by the Board of Directors of the grantor above named.

In Witness Whereof, the said grantor this 12th day of October, A. D. 1914, has caused these presents to be executed in its corporate name and under its corporate seal by its President hereunto duly authorized.

Signed, Sealed and Delivered in the Presence of

Francis F. Metzger



Ashton-Jenkins Company

By Edward S. Jenkins, President

STATE OF UTAH } ss. County of Salt Lake

On the 12th day of October, A. D. 1914, personally appeared before me Edward S. Jenkins, who being by me duly sworn, did say that he is the President of ASHTON-JENKINS COMPANY, a corporation duly organized and existing under the laws of Utah, and that said instrument was signed in behalf of said corporation, by resolution of its Board of Directors, and said Edward S. Jenkins acknowledged to me that said corporation executed the same.

My Commission expires Aug 22, 1914



Francis F. Metzger, Notary Public

Recorded at Request of Tobias B. ... in Book "8-O" of Deeds and Transfers, page 172, Records of Salt Lake County, Utah. Abstracted in Vol. 8, page 225, line 22. Recording fee paid \$2.50 (Signed) Clarence M. ... Recorder, Salt Lake County, Utah. By S. J. Taylor, Deputy.

SPECIAL WARRANTY DEED.

ASHTON-JENKINS COMPANY, a corporation organized and existing under and by the virtue of the laws of Utah, and having its principal place of business at Salt Lake City, Utah, grantor, hereby conveys and warrants to Ralph M. Alderson, grantee of the same place, for the sum of Six and 00/100 DOLLARS, the following described tract of land in Salt Lake County, State of Utah:

Commencing at a point 120 feet West from the about east corner of Lot 8, Block 13, Plat 66, Salt Lake City, and running thence South 33 feet, thence East 40 feet, thence North 115 1/2 feet, thence East 10 feet, thence South 82 1/2 feet to the place of beginning, subject to and together with right of way over the following described tract: Commencing 5 rods South from the Northwest corner of Lot 8, Block 13, and running thence South 10 1/2 feet, thence East 115 feet, thence South 45 deg. East 7.07 feet, thence South 100 feet, thence East 10 feet, thence North 105 feet, thence East 200 feet, thence North 10 1/2 feet, thence West 530 feet to the place of beginning, subject to all taxes and assessments of whatsoever nature which are and which may be assessed and which may become due against the said premises.

Grantor warrants the title to the above described property only against all acts of itself, its successors and assigns.

This conveyance is made pursuant to a resolution duly passed by the Board of Directors of the grantor above named.

In Witness Whereof, the said grantor this 20th day of April, A. D. 1914, has caused these presents to be executed in its corporate name and under its corporate seal by its Secretary hereunto duly authorized.

Signed, Sealed and Delivered in the Presence of

Edward S. Jenkins



Ashton-Jenkins Company

By Edward S. Jenkins, Secretary

STATE OF UTAH } ss. County of Salt Lake

On the 20th day of April, A. D. 1914, personally appeared before me Edward S. Jenkins, who, being by me duly sworn, did say that he is the Secretary of ASHTON-JENKINS COMPANY, a corporation duly organized and existing under the laws of Utah, and that said instrument was signed in behalf of said corporation, by resolution of its Board of Directors, and said Edward S. Jenkins acknowledged to me that said corporation executed the same.

My Commission expires Sept 22, 1914



Edward S. Jenkins, Notary Public

Recorded at Request of Ralph M. Alderson in Book "8-O" of Deeds and Transfers, page 172, Records of Salt Lake County, Utah. Abstracted in Vol. 11, page 29, line 15. Recording fee paid \$2.50 (Signed) Clarence M. ... Recorder, Salt Lake County, Utah. By S. J. Taylor, Deputy.