When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 908 Draper, Utah 84020 11954795

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GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT

PO BOX 908

DRAPER UT 84020

BY: TWA, DEPUTY - WI 5 P.

PARCEL I.D.# 27-19-430-004, 27-19-430-005 GRANTOR: SJ Marketplace LLC (Oquirrh Mountain Marketplace) Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 19, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.21 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this day of November, 20 H.

GRANTOR(S)

	S) Marketplace LLC By:
	Its: <u>Auroligeo Peason</u> Title
STATE OF UTAH)	
COUNTY OF SALT LAKE)	
On the day of	who being by me duly sworn did say that (s)he is the
the within and foregoing instrument was duly a	Marketplace LLC a limited liability company, and that uthorized by the limited liability company at a lawful sment; and duly acknowledged to me that said limited
	Notary Public
My Commission Expires:	
Residing in:	
	EE ATTACHED

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE § 1189	
State of California	}
County of LOS Angeles	}
J	Joselyn Maynes Notary Public,
personally appeared Steven UX	lan
process	Name(s) of Signer(s)
JOCELYN SIERAD MAYNES Commission # 1995510 Notary Public - California Los Angeles County My Comm. Expires Oct 26, 2016	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
Place Notary Seal Above	Signature: Signature of Notary Public
	- OPTIONAL
- · · · · · · · · · · · · · · · · · · ·	g this information can deter alteration of the document or of this form to an unintended document.
Description of Attached Document	or this form to air drimtended document.
Title or Type of Document: Foxeyyen	Document Date:
Number of Pages: Signer(s) Othe	
	Har Named Above.
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	-
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservat ☐ Other:	
Signer Is Representing:	
	nalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907

Exhibit 'A'

SEWER EASEMENTS O.M.M. WEST 11-5-14

20.00' SEWER LINE

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF LOT 29, OQUIRRH MOUNTAIN MARKETPLACE, AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING NORTH 89°55'21" EAST ALONG SAID SOUTHERLY LINE 95.25 FEET FROM THE SOUTHWEST CORNER OF SAID LOT 29, SAID POINT ALSO BEING WEST 179.80 FEET AND SOUTH 890.67 FEET FROM THE EAST QUARTER CORNER OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE NORTH 0°04'39" WEST 444.53 FEET; THENCE NORTH 89°55'21" EAST 20.00 FEET; THENCE SOUTH 0°04'39" EAST 444.53 FEET TO A POINT ON SAID SOUTHERLY LINE; THENCE SOUTH 89°55'21" WEST ALONG SAID SOUTHERLY LINE 20.00 FEET TO THE POINT OF BEGINNING.

