

721

STATE OF UTAH )  
                  ) SS  
COUNTY OF UTAH )

On the 22nd day of March, 1951, personally appeared before me Ralph A. Henderson and Joyce H. Henderson, his wife, the signers of the foregoing Right-of-Way Grant, who duly acknowledged to me that they executed the same.



Ralph A. Henderson  
Notary Public, Residing at Payson, Utah

RECORDED  
INDEXED  
AUG 15 11 30 AM '51

9074  
RIGHT OF WAY GRANT  
AMMON O. STONE  
ROYSLIE STONE

9074

RIGHT OF WAY GRANT

Ammon O. Stone and Royalie Stone, his wife, of Utah County, Utah, in consideration of Fifty and no/100 Dollars (\$ 50.00 ) paid by the Strawberry Water Users Association, a corporation, receipt is hereby acknowledged, do hereby grant to said corporation, its successors and assigns, the right to construct, operate and maintain a pole and electric transmission line as presently located upon, over and across the real property belonging to us or in which we have an interest, in Section 1, Township 9 South, Range 2 East, Salt Lake Base and Meridian, including all poles, fixtures and equipment, with right of the Strawberry Water Users Association and its successors, assigns to enter upon said land for the purpose of maintenance and repair of said pole and transmission lines and fixtures and attachments and for the purpose of renewing and replacing said pole, transmission lines, fixtures and attachments and for the purpose of keeping said line free from obstruction; a specific description of the land of grantors upon which said right-of-way exists is as follows:

Commencing 7.13 chains West and 7 chains South 1/2 deg. West of the NE corner of the NW 1/4 of Sec. 1, T. 9 S., R. 2 E., S.L.M; thence South 1/2 deg. West 9.96 chains; North 88 deg. 22' West 10.15 chains; North 1/2 deg. East 9.93 chains; South 88 deg. 53' East 10.21 chains to beginning. Area 10.12 acres.

To have and to hold the same to the company, its successors and assigns forever.

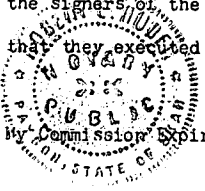
Dated this 22nd day of March, 1951.

Ammon O. Stone  
Royalie Stone

Acknowledgment

STATE OF UTAH )  
                  ) SS  
COUNTY OF UTAH )

On the 22nd day of March, 1951, personally appeared before me Ammon O. Stone and Roysie Stone, his wife, the signers of the foregoing Right-of-Way Grant, who duly acknowledged to me that they executed the same.



Ammon O. Stone  
Notary Public, Residing at Payson, Utah

ABSTRACTED  
PROOF READ  
INDEXED  
AUG 15 11 41 AM '51  
9075  
9075  
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9075

RIGHT OF WAY GRANT

Mont R. Davis and Dora B. Davis  
his wife, of Utah County, Utah, in consideration of Ten and no/100 Dollars (\$ 10.00 ) paid by the Strawberry Water Users Association, a corporation, receipt is hereby acknowledged, do hereby grant to said corporation, its successors and assigns, the right to construct, operate and maintain a pole and electric transmission line as presently located upon, over and across the real property belonging to us or in which we have an interest, in Section 2, Township 9 South, Range 2 East, Salt Lake Base and Meridian, including all poles, fixtures and equipment, with right of the Strawberry Water Users Association and its successors, assigns to enter upon said land for the purpose of maintenance and repair of said poles and transmission lines and fixtures and attachments and for the purpose of renewing and replacing said poles, transmission lines, fixtures and attachments and for the purpose of keeping said line free from obstruction; a specific description of the land of grantors upon which said right-of-way exists is as follows:

Commencing at the Northeast corner of Sec. 2, T. 9 S., R. 2 E., S.L.M.; thence West 21.07 chains; South  $4\frac{1}{2}$  deg. West 23.06 chains; North  $86\frac{1}{2}$  deg. East 23.32 chains; North 20.86 chains; West 68 links; North 60 links to beg. Area 50 acres.

To have and to hold the same to the company, its successors and assigns forever.

Dated this 22nd day of March, 1951.

Mont R. Davis  
Dora B. Davis

Acknowledgment