

**SURVEYOR'S CERTIFICATE**

I, ANDREW D. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 64120 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I HEREBY CERTIFY BY THIS CERTIFICATE THAT THE SURVEY AND PLAT HEREON WERE MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT THE SAME HAVE BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE: July 10, 2020

Signature: Andrew D. Thomas  
 ANDREW D. THOMAS (SEE SEAL BELOW)

**BOUNDARY DESCRIPTION**

Beginning at a point located North 258.13 feet East 148.71 feet from the Northwest Corner of Section 1, Township 9 South, Range 2 East, Salt Lake Base and Meridian;

thence South 89°24'07" East 1039.35 feet; thence South 23°23'13" West 511.92 feet; thence North 88°29'37" West 104.42 feet; thence South 02°20'48" West 537.72 feet; thence South 88°07'17" East 300.59 feet; thence along the westerly right-of-way line of Highway 188 (R-713) West 441.75 feet; thence North 88° 21' 00" West 724.62 feet; thence North 02°17'00" East along 250 East Street 282.20 feet; thence South 88°20'00" East 6.05 feet; thence North 02°17'00" East 66.75 feet; thence South 89°40'00" East 120.00 feet; thence North 02°17'00" East 1000.00 feet; 54.07 feet; thence North 228.13 feet to the point of beginning.

Area = 1,171,235 S.F. / 26,887.8 Acres

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE DEDICATED TO THE PUBLIC AS SHOWN ON THIS MAP AND AS INDICATED HEREON TO SAID CITY FOR THE USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 13 DAY OF July A.D. 2020

Brad Bishop Sec. Dr. Andy Bishop Dr. Deepest Celebration  
Brad Bishop

**ACKNOWLEDGMENT**

STATE OF UTAH, SS. COUNTY OF SALT LAKE, SS.

ON the 13<sup>th</sup> DAY OF July 2020, I, Brad Bishop, PERSONALLY APPEARED BEFORE ME, THE SOLENER OF THE FOREGOING DECLARATION WHO DULY KNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES: 04-13-2023

APPROVED: Brad Bishop CITY CLERK

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY OF SALT LAKE COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE FOREGOING USE OF THE PUBLIC.

THIS: 3<sup>rd</sup> DAY OF August 2020

APPROVED: Brad Bishop CITY CLERK

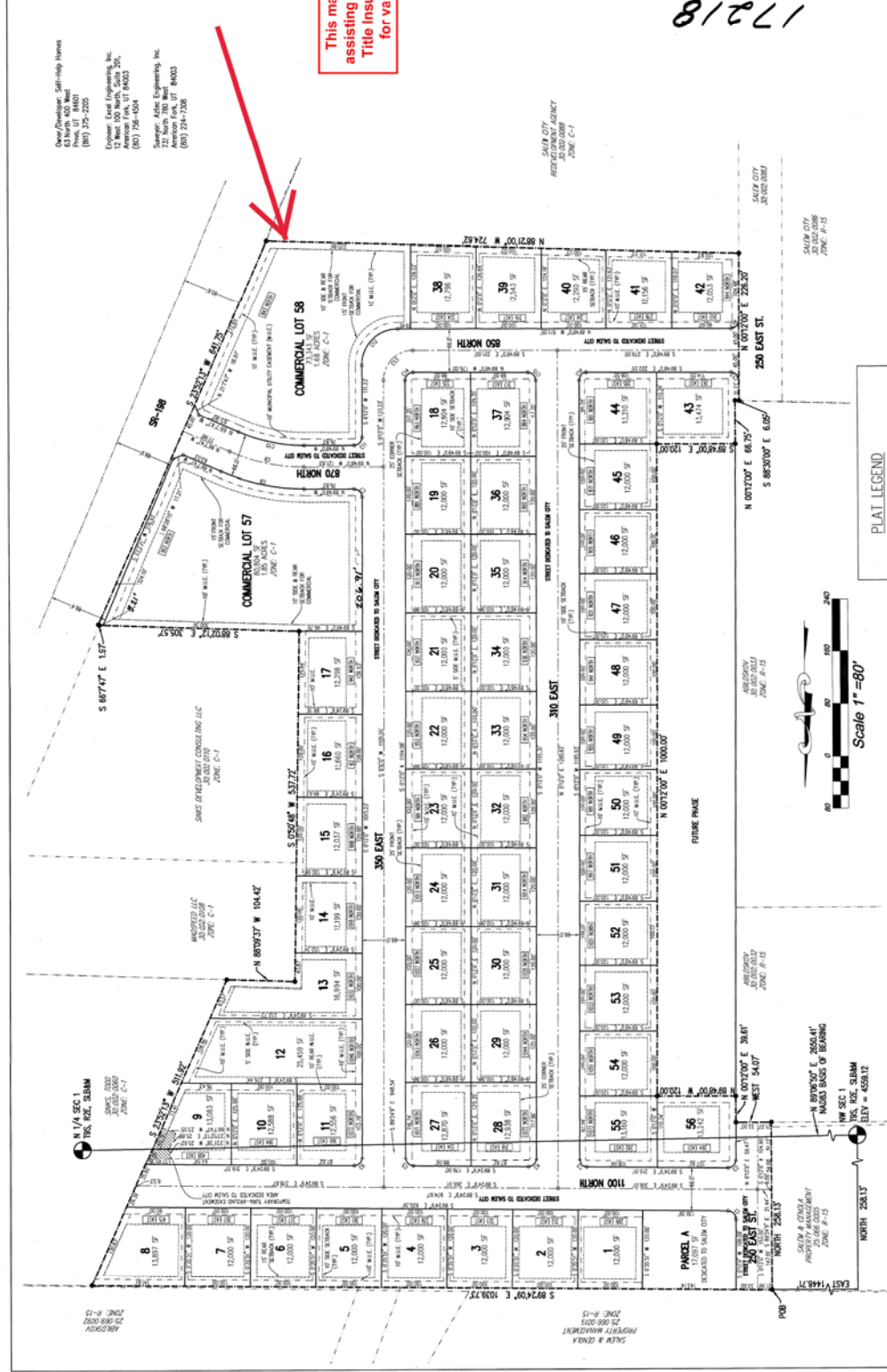
**NORTHFIELD CROSSING**

PLAT "A"

SALEM CITY, UTAH COUNTY, UTAH  
 CONTAINING 38 LOTS AND 26.88 ACRES  
 LOCATED IN SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE COUNTY, UTAH

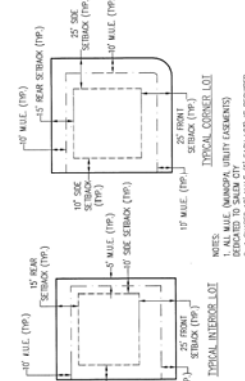
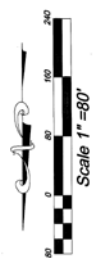
SCALE: 1" = 80 FEET

Notary Public Seal  
 Andrew D. Thomas  
 State of Utah  
 Commission Expires 7-10-2023



**PLAT LEGEND**

- SECTION CORNER
- PROPERTY CORNER
- LOT NUMBER
- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- MUNICIPAL UTILITY LOCATIONS
- BUILDING SETBACK LINE
- SUBDIVISION PARCEL LINE
- LOT LINE
- ADDRESS LABEL
- LOT NUMBER
- TRAPPIED RUN
- AROUND EXISTING AREA



**CURVE TABLE**

CURVE	BEARING	DELTA	CHORD	LENGTH	AREA
C1	S 89°24'07\"	17.03	18.77	89.25	17.03
C2	S 23°23'13\"	16.91	18.77	89.25	16.91
C3	S 44°48'00\"	17.03	18.77	89.25	17.03
C4	N 88°29'37\"	16.91	18.77	89.25	16.91
C5	N 02°17'00\"	17.03	18.77	89.25	17.03
C6	N 88°07'17\"	16.91	18.77	89.25	16.91
C7	N 44°48'00\"	17.03	18.77	89.25	17.03
C8	S 89°40'00\"	16.91	18.77	89.25	16.91
C9	S 23°23'13\"	17.03	18.77	89.25	17.03
C10	S 44°48'00\"	16.91	18.77	89.25	16.91
C11	S 88°29'37\"	17.03	18.77	89.25	17.03
C12	S 02°17'00\"	16.91	18.77	89.25	16.91
C13	S 88°07'17\"	17.03	18.77	89.25	17.03
C14	S 44°48'00\"	16.91	18.77	89.25	16.91
C15	S 89°40'00\"	17.03	18.77	89.25	17.03
C16	S 23°23'13\"	16.91	18.77	89.25	16.91
C17	S 44°48'00\"	17.03	18.77	89.25	17.03
C18	S 88°29'37\"	16.91	18.77	89.25	16.91

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