SURVEYOR'S CERTIFICATE

I, Mark N Gregory, do hereby certify that I am a Professional Land Surveyor in the State of Utah holding certificate number 334576 as prescribed by Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act. I further certify that by the authority of the owners, I have made an accurate survey of the tract of land shown and described hereon in accordance with Section 17-23-17 of the Utah State Code, have verified all measurements shown and have subdivided said property into lots and streets hereafter to be known as SOUTH HERRIMAN and that the same has been surveyed and monuments have been placed on the ground as represented on this plat.

BOUNDARY DESCRIPTION

Parcel 1

A parcel of land located in the Southeast Quarter of Section 6, the Northwest, Northeast and Southeast Quarters of Section 7 and the West Half of Section 8, Township 4 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at a point on the north line of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian, said point being South 89°53'49" East 791.84 feet from the Northwest Corner of said Section 7, and thence continuing along said line South 89°53'49" East 1,848.67 feet to the North Quarter Corner of said Section 7; thence along the west line of Section 6, Township 4 South, Range 1 West, Salt Lake Base and Meridian North 00°01'26" West 1,331.71 feet to the north line of the South Half of the Southeast Quarter of said Section 6; thence South 89°45'27" East 90.00 feet to a point 90.00 feet perpendicularly distant easterly of said west line; thence parallel to said west line South 00°01'26" East 1,055.26 feet; thence South 89°45'18" East 2,166.12 feet to the westerly line of the Provo Reservoir Canal and a point on the arc of a 537.00 feet radius non-tangent curve to the left, the center of which bears North 53°56'16" East; thence along said westerly line the following two courses: 1) Southeasterly 152.07 feet along said curve through a central angle of 16°13'30" and a long chord of South 44°10'29" East 151.56 feet and 2) South 52°17'14" East 264.56 feet to said north line of Section 7: thence along said line North 89°55'01" West 1,250.22 feet to the Northwest Corner of the Northeast Quarter of the Northeast Quarter of said Section 7: thence South 00°27'09" West 1.341.28 feet to the Southwest Corner of said Northeast Quarter of the Northeast Quarter; thence along the south line of said Northeast Quarter of the Northeast Quarter South 89°50'48" East 841.53 feet to the northwesterly line of property described in that certain Special Warranty Deed recorded July 15, 2011 as Entry No. 11212897 in Book 9936 at Page 9342 of the Salt Lake County records; thence along the boundary of said property the following four courses: 1) South 38°24'00" West 811.92 feet, 2) South 51°36'00" East 1,761.87 feet, 3) North 38°24'00" East 1,713.86 feet to a point of tangency of a 1,085.00 foot radius curve to the right and 4) Northeasterly 153.95 feet along said curve through a central angle of 08°07'47" and a long chord of North 42°27'54" East 153.82 feet to said westerly line of the Provo Reservoir Canal; thence along said line the following fourteen courses: 1) South 29°06'35" East 434.02 feet, 2) South 31°00'12" East 438.47 feet to a point of tangency of a 326.87 foot radius curve to the right, 3) Southeasterly 91.78 feet along said curve through a central angle of 16°05'17" and a long chord of South 22°57'34" East 91.48 feet to a point of compound curvature of a 66.81 foot radius curve to the right, 4) Southerly 41.72 feet along said curve through a central angle of 35°46'41" and a long chord of South 02°58'25" West 41.04 feet, 5) South 20°51'46" West 93.97 feet. 6) South 24°09'11" West 73.17 feet to a point of tangency of a 65.19 foot radius curve to the left, 7) Southerly 25.40 feet along said curve through a central angle of 22°19'13" and a long chord of South 12°59'34" West 25.24 feet. 8) South 01°49'58" West 46.07 feet to a point of tangency of a 26.95 foot radius curve to the left, 9) Southeasterly 23.72 feet along said curve through a central angle of 50°25'33" and a long chord of South 23°22'49" East 22.96 feet to a point of compound curvature of a 83.95 foot radius curve to the left, 10) Southeasterly 30.31 feet along said curve through a central angle of 20°41'03" and a long chord of South 58°56'06" East 30.14 feet to a point of compound curvature of a 428.45 foot radius curve to the left, 11) Easterly 66.33 feet along said curve through a central angle of 08°52'14" and a long chord of South 73°42'45" East 66.27 feet to a point of compound curvature of a 918.95 foot radius curve to the left, 12) Easterly 47.79 feet along said curve through a central angle of 02°58'47" and a long chord of South 79°38'16" East 47.79 feet to a point of reverse curvature of a 603.05 foot radius curve to the right 13) Easterly 144.71 feet along said curve through a central angle of 13°44'58" and a long chord of South 74°15'10" East 144.37 feet and 14) South 67°22'41" East 400.52 feet to the east line of the Southwest Quarter of Section 8, Township 4 South, Range 1 West, Salt Lake Base and Meridian; thence South 00°33'20" West 1,034.39 feet to the Northeast Corner of Lot 3 of said Section 8; thence South 89°38'27" West 1.316.11 feet to the Northwest Corner of said Lot 3; thence South 00°30'43" West 1,338.82 feet to the northeasterly line of the Mountain View Corridor right-of-way; thence along said line the following twenty-two courses: 1) North 51°35'34" West 170.41 feet, 2) North 50°26'08" West 495.10 feet, 3 North 51°35'34" West 620.00 feet, 4) thence North 45°00'39" West 392.59 feet. 5) North 51°35'34" West 285.00 feet, 6) North 04°43'02" East 61.29 feet, 7) North 36°05'43" East 322.26 feet, 8) North 51°59'37" West 143.00 feet, 9) South 39°58'51" West 182.07 feet, 10 South 38°24'26" West 138.00 feet, 11) South 75°51'28" West 59.20 feet, 12) thence North 53°35'22" West 1,004.61 feet, 13) North 53°57'03" West 170.14 feet, 14) North 52°03'04" West 298.19 feet. 15) North 27°21'54" West 181.27 feet. 16) North 51°35'34" West 100.00 feet, 17) North 75°49'14" West 189.81 feet, 18) North 52°03'04" West 1,513.59 feet, 19) North 46°19'06" West 223.74 feet, 20) North 39°47'40" West 1.447.12 feet. 21 North 27°43'52" West 366.06 feet and 22) North 19°36'57" West 305.32 feet to the POINT OF BEGINNING. Said parcel contains 14,172,172 square feet or 325.34 acres, more or less.

ROCKY MOUNTAIN POWER STATEMENT

Utilities shall have the right to install, maintain, and operate their equipment above and below the ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees, and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense, or the utility may remove such structures at the owners expense. At no time may any permanent structures be places within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE.

SOUTH VALLEY SEWER DISTRICT STATEMENT

CENTURYLINK

Approved this ______ day of ______

Herriman City Municipal Water

HERRIMAN CITY MUNICIPAL WATER

The signature of South Valley Sewer District on the this plat does not constitute any guarantee of availability of sanitary sewer to the property or any approval of sewer line facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations.

COMCAST

PLANNING COMMISSION

Approved this 1844 day of April

2013 by the Herriman City Planning

March

20th day of

HEALTH DEPARTMENT

CHECKED FOR ZONING

SOUTH HERRIMAN

Located in Section 7, and the West Half of Section 8 Township 4, Range 1 West, Salt Lake Base and Meridian. Salt Lake County, Utah

IFSS AND EXCEPTING THE FOLLOWING DESCRIBED PARCEL:

A parcel of land located in the Southwest Quarter of Section 8, Township 4 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at a point South 00°33'20" West 637.35 feet along the east line of the Southwest Quarter of Section 8. Township 4 South, Range 1 West, Salt Lake Base and Meridian and North 89°26'40" West 33.00 feet from the Center Quarter Corner of said Section 8, and thence parallel to said east line South 00°33'20" West 664.44 feet to a point 33.00 feet perpendicularly distant northerly of the south line of the Northeast Quarter of said Southwest Quarter; thence parallel to said south line South 89°38'27" West 657.02 feet; thence parallel to said east line North 00°33'20" East 664.44 feet; thence parallel to said south line North 89°38'27" East 657.02 feet to the POINT OF BEGINNING. Said parcel contains 436,495 square feet or 10.02 acres, more or less. Total area of Parcel 1 13,735,676 square feet or 315.32

A parcel of land located in the Northwest, Southeast and Southwest Quarters of Section 7, Township 4 South, Range 1 West. Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at the Southwest Corner of Rosecrest Providence Hall Subdivision, recorded January 29, 2008 as Entry No. 1334598 in Book 2008P at Page 25 of the Salt Lake County records, said corner being South 00°09'32" East 532.81 feet along the west line of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian from the West Quarter Corner of said Section 7, and thence along the south line of said subdivision the following two courses: 1) North 89°58'58" East 219.57 feet and 2) North 83°09'48" East 272.83 feet to the west line of the proposed Rosecrest Plat V - Phase 3; thence along the boundary of said Plat V the following four courses: 1) South 06°44'07" East 245.53 feet 2) North 89°58'41" Fast 746.99 feet 3) North 70°39'38" East 228.20 feet and 4) North 33°15'02" West 266.38 feet to the east line of Rosecrest Plat V Phase 3 - Lot A, a subdivision recorded November 7, 2011 as Entry No. 11275565 in Book 2011 P at Page 142 of said records; thence along said line the following three courses: 1) North 56°32'30" East 155.54 feet, 2) North 12°29'49" East 180.75 feet and 3) North 12°14'00" West 146.51 feet to the south line of Rosecrest Providence Hall Subdivision 2, recorded May 11, 2011 as Entry No. 11180756 in Book 2011P at Page 58 and a point on the arc of a 798.00 foot radius non-tangent curve to the left, the center of which bears North 12°14'00" West; thence along said line the following two courses: 1) Northeasterly 548.29 feet along said curve through a central angle of 39°22'01" and a long chord of North 58°04'59" East 537.57 feet and 2) North 38°23'59" East 95.90 feet to the southwesterly line of the Mountain View Corridor right-of-way; thence along said line the following seventeen courses: 1) South 51°39'38" East 287.20 feet, 2) South 40°33'32" East 103.87 feet, 3) South 51°39'38" East 204.57 feet. 4) South 60°30'20" East 130.07 feet, 5) South 51°39'38" East 512.75 feet, 6) South 30°10'48" East 161.12 feet, 7) South 51°39'38" East 120.00 feet, 8) South 84°53'14" East 107.67 feet, 9) South 51°39'38" East 772.44 feet, 10) South 45°22'01" East 221.31 feet, 11) South 49°48'11" East 480.24 feet, 12) South 51°35'34" East 208.20 feet, 13) South 05°57'18" West 46.22 feet, 14) South 35°57'47" West 328.30 feet, 15) South 52°00'52" East 136.00 feet, 16) North 40°25'25" East 142.09 feet and 17) North 38°03'48" East 67.08 feet to the east line of the West Half of Lot 8 of said Section 7: thence along said line South 00°27'40" West 772.56 feet to the south line of said Section 7; thence along said line North 89°18'08" West 1,978.90 feet to the South Quarter Corner of said Section 7; thence North 89°16'06" West 2.585.88 feet to the Southwest Corner of said Section 7: thence along said west line of Section 7 North 00°09'32" West 1.010.20 feet to the south line of the North Half of the North Half of Lot 4 of said Section 7; thence along said line South 89°27'36" East 669.03 feet to the east line of said Lot 4; thence North 00°51'33" East 337.44 feet to the Northeast Corner of said Lot 4: thence North 89°31'18" West 675.02 feet to the Northwest Corner of said Lot 4: thence North 00°09'32" West 814.12 feet to the POINT OF BEGINNING. Said parcel contains 9.397,040 square feet or 215.65 acres, more or less.

A parcel of land located in Lot 2 of Section 8, Township 4 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah. described as follows:

BEGINNING at the Southwest Corner of Section 8, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and thence along the west line of said Section 8 North 00°28'08" East 417.04 feet to the southwesterly line of the Mountain View Corridor right-of-way as described in that certain Special Warranty Deed recorded July 2, 2010 as Entry No. 10983925 in Book 9838 at Page 2547 of the Salt Lake County records; thence along said line the following two courses: 1) South 60°03'58" East 102.51 feet and 2) South 51°35'34" East 580.45 feet to the south line of said Lot 2: thence South 89°26'53" West 547.12 feet to the POINT OF BEGINNING. Said parcel contains 118,450 square feet or 2.72 acres

Date MARCH 11, 2013

Mark N Gregory P.L.S. No. 334576

ROCKY MOUNTAIN POWER

Approved this 28 47 day of



OWNERS DEDICATION

Know all men by these presents that the undersigned owners of the tract of land described at left, having caused the same to be subdivided into lots and streets to be hereafter known as:

SOUTH HERRIMAN

do hereby dedicate for perpetual use of the public all, street right-of-ways, alpha lots and easements as shown on this plat as intended for Public use. Owners hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance and operation of the street.

By: exertaylor manager RE Management, L.L.C. Manager Rosecrest Communities, LLC

CONSENT TO DEDICATE

Know all men by these presents that the undersigned, being the Trustee under a Trust Deed of the real property described on the description at left and, having caused same to be subdivided into lots and/or public streets to be hereafter known as South Herriman, does hereby dedicate for perpetual use of the public all parcels of land shown

on this plat as intended for Public Use.

By: Keylaylar, Manager

Rosecrest Communities IIC.

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE

On this ____ day of _____, 2013 personally appeared before me, _____ of Rosecrest Communities, L.L.C., and that the foregoing instrument was signed on behalf of said Corporation, and said acknowledged to me that said Corporation executed the same.

WITNESS my hand and official seal.

My Commission Expires . U. Zow

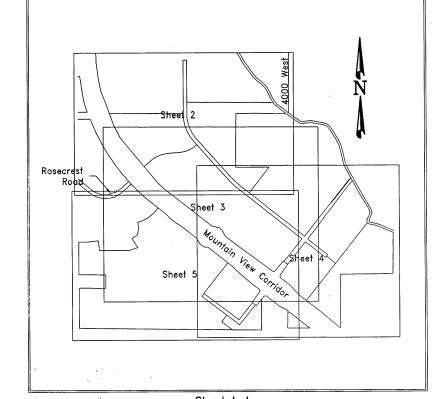
STATE OF UTAH

ACKNOWLEDGMENT

On this 21 day of mach, 2013 personally appeared before me, Podney A. Lewnich who being duly sworn, acknowledged to me that he/she is the President of the Metro National Title, and that the foregoing instrument was signed on behalf of said Corporation, and said Control A. acknowledged to me that Heroman said Corporation executed the same.

WITNESS my hand and official seal.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SHEET 1 of 5

CITY COUNCIL

SALT LAKE COUNTY RECORDER #1/635733 State of Utah, County of Salt Lake, recorded and filed at the request of Rosecrest Communities

Date 5-7-2013 Time 12:08 PM Book 2013 P Page 77

Wendy Parker deputy Salt Lake County Recorder \$161.00

\$ 16100

QUESTAR **TABULATIONS** Approved this 22nd Total Plat Acreage _____533.69 Acres Total Lot Acreage____511.41 Acres Total Right-of-Way____22.28 Acres

MARCH Total Open Space ______0.00 Acres Average Lot Size _____2,025,252 sq.ft. Number of Lots _____11

Dearnad Hopbins

APPROVAL AS TO FORM

Approved as to form this <u>30</u> day of Apr.1 2013, and is hereby approved.

which time this subdivision was

33-06-400-075, 33-07-160-666, 019, 200-607,008, 300-604, 608, 613, 614, 020, 027 to 030 33-67-400-021, 33-08-326-001 33-07-11, 12, 21, 22, 41, 42

SOUTH VALLEY SEWER DISTRICT

HERRIMAN CITY ENGINEER

I hereby certify that this office has examined this plat it is

correct in accordance with information on file in this office.

PREPARED BY:

Engineering Associates, L.C.

5684 South Green Street

