

CONTRACT DEPT. NO. 26765.

935143

EASEMENT AND RIGHT OF WAY

OREGON SHORT LINE RAILROAD COMPANY, a corporation of Utah, and its Lessee, UNION PACIFIC RAILROAD COMPANY, a corporation of Utah, GRANTORS, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), receipt of which is hereby acknowledged, hereby conveys and grants to SALT LAKE CITY, a municipal corporation of the State of Utah, GRANTEE, a perpetual easement and right of way for the construction and maintenance of a six-inch watermain and necessary fire hydrants and appurtenances thereto, the center line of which right of way is described as follows:

Beginning at a point in the North line of Fifth North Street, which line is also the right of way boundary of the Oregon Short Line Railroad Company, said point being one hundred twenty-four (124.0) feet East and Sixty-four (64.0) feet North from the City monument set at Fifth North and Fourth West Street; Thence North parallel to and four (4.0) feet West from the East right of way boundary of said Railroad Company six hundred sixty (660.0) feet; thence continuing North along this same straight line eight hundred ninety-one (891.0) feet to a connection with a six inch service line of said Railroad Company which goes west approximately two hundred seven (207.0) feet to an existing meter box. Said point of connection being 51.4 feet North and 124.0 feet East from the City monument as set at Fourth West and Seventh North Streets.

The Grantee shall have all rights and privileges necessary and convenient for the location, construction, repairing and maintenance of said six-inch watermain, and extensions thereof and appurtenances thereto, including the right of ingress and egress over such part of the land of

Grantors as may be necessary for said purpose.

WITNESS the hand and seal of said Grantors this
30th day of July, A.D. 1942.

OREGON SHORT LINE RAILROAD COMPANY,
UNION PACIFIC RAILROAD COMPANY,



[Signature]
Vice President

State of NEBRASKA
County of Douglas

On the 31st day of July, 1942, personally appeared before me, G. F. Ashby, who by me duly sworn did say that he is the Vice President of Oregon Short Line Railroad Company, a corporation, and its Lessee, Union Pacific Railroad Company, a corporation, and that said instrument was signed in behalf of said corporations by authority of resolutions of the Board of Directors of said corporations, and said G. F. Ashby acknowledged to me that said corporations executed the same.

Louis Schowick
Notary Public



Filed at Request of

City Auditor

AUG 14 1942

Phyllis M. Rice
R. H. Hart

Cornelia S. Lund, Recorder S. B. County, Utah

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Book Page Ref: ✓

632-242-15-17
632-278-19-21

Grantor s
County of Salt Lake, State of Utah,
WILLIAM HANSEN, his wife, as joint

Grantor s
of Salt Lake City, County of Salt Lake, State of Utah, for the sum of
\$1000.00 - (\$1000.00) Dollars, and their legal adequate and valuable con-
sideration the receipt of which is hereby acknowledged,
do hereby certify that of said Salt Lake County, State of Utah:

Beginning at a point 191.69 feet South of the Northwest
corner of Lot 9, Block 6, Ten Acre Plat "A", Big Field
Survey, in the County of Salt Lake, State of Utah, running
thence East 158.1 feet; thence South 60 feet; thence West
158.1 feet; thence North along East line of 5th East Street
60 feet to the place of beginning.

Subject to mortgage in favor of Tracy Loan & Trust, in the
original amount of \$3000.00, dated September 9, 1941 and
recorded September 11, 1941 in Book 285, Page 370, and said
mortgage being assigned to Pacific Mutual Life Insurance
Company, by Assignment dated March 2, 1942 and recorded
March 16, 1942 in Book 303, pages 609-10, which sum Grantors
herein agree to reduce to \$3339.70 as of August 1, 1942,
which sum Grantors herein assume and hereby agree to satisfy,
principal and pay.

Also subject to general taxes after the year 1941.

WITNESS the hand s of said Grantor s, this 12th day of
August, A. D. one thousand nine hundred and forty-two.

Signed in the presence of
George Mason } *Robert Allen*
William C. Allen

STATE OF UTAH
County of Salt Lake

Subscribed and sworn to before me on August 12, A. D. 1942,
by WILLIAM HANSEN and WILHELM C. ALLEN, his wife,

and I, *F. M. Kish*, a Notary Public,
do hereby certify that the foregoing is a true and correct copy
of the original as the same is acknowledged to me that represented the same.