

A.P.N.: 29:024:0020

Quitclaim Deed - continued

File No.: NCS-889435-CO
(sb)

Date: February 12, 2018

Recording Requested by:
First American Title Insurance Company
National Commercial Services
1125 17th Street, Suite 500
Denver, CO 80202
(303)876-1112
AFTER RECORDING RETURN TO:

ENT 15264:2018 PG 1 of 2
Jeffery Smith
Utah County Recorder
2018 Feb 14 04:29 PM FEE 12.00 BY MG
RECORDED FOR First American Title - NCS
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

QUITCLAIM DEED

Escrow No. NCS-889435-CO (sb)
A.P.N.: 29:024:0020

Buck Hollow Properties, LLC, a Utah limited liability company, Grantor, of **Utah** County, State of **Utah**, hereby QUITCLAIMS to **Hawkmoon LLC, a Utah limited liability company**, Grantee, located at 285 South Main Street, Salem, Utah 84653 of **Utah** County, for the sum of TEN DOLLARS (**\$10.00**) and other good and valuable consideration, the following described tract of land in **Utah** County, State of **Utah**, to-wit:

COMMENCING AT A POINT LOCATED NORTH 89°30'25" EAST ALONG THE SECTION LINE 1791.83 FEET AND NORTH 444.69 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 24, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG A FENCE LINE AS FOLLOWS: NORTH 6°04'05" EAST 230.32 FEET; NORTH 6°44'16" EAST 244.57 FEET; NORTH 7°13'33" EAST 234.32 FEET; NORTH 87°39'46" WEST 178.41 FEET; NORTH 87°22'31" WEST 190.42 FEET; NORTH 9°54'24" WEST 272.27 FEET; NORTH 9°23'21" WEST 225.04 FEET; NORTH 83°9'25" WEST 351.98 FEET; NORTH 84°26'20" WEST 151.99 FEET; NORTH 6°15'48" WEST 128.02 FEET; NORTH 6°08'48" WEST 155.54 FEET; NORTH 5°35'45" WEST 486.17 FEET; NORTH 89°48'50" EAST 176.35 FEET; SOUTH 89°58'45" EAST 249.14 FEET; SOUTH 87°13'22" EAST 66.95 FEET; SOUTH 89°42'06" EAST 264.67 FEET; SOUTH 89°01'03" EAST 147.31 FEET; SOUTH 89°06'59" EAST 184.09 FEET; NORTH 83°39'02" EAST 15.03 FEET; SOUTH 88°54'54" EAST 372.21 FEET; SOUTH 14°20'21" EAST 459.84 FEET; SOUTH 14°26' 52" EAST 509.58 FEET; NORTH 88°23'12" EAST 87.27 FEET; SOUTH 0°18'20" EAST 356.47 FEET; SOUTH 0°29'48" EAST 396.60 FEET; SOUTH 72°10'46" WEST 240.04 FEET; SOUTH 69°24'25" WEST 119.55 FEET; SOUTH 68°29'12" WEST 208.77 FEET; SOUTH 67°23'24" WEST 312.60 FEET; SOUTH 67°45'57" WEST 40.42 FEET TO THE POINT OF BEGINNING.

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Witness, the hand(s) of said Grantor(s), this February 12, 2018.

Buck Hollow Properties, LLC, a Utah limited liability company

[Signature]
By: _____
Its: Manager

STATE OF Utah)
County of Utah) ss.

On 12th February 2018 before me, the undersigned Notary Public, personally appeared Andrea Arava, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

[Signature]
Notary Public

