WHEN RECORDED, MAIL TO: Rocky Mountain Power Real Estate Services 1407 West North Temple, Suite 110 Salt Lake City, Utah 84116

Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 12097073

07/22/2015 12:31 PM \$0.00

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GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

UT ST-DEPT OF TRANSPORTATION

BOX 148420 ATT: JASON HENLEY

SLC UT 84114-8420

BY: CBA, DEPUTY - WI 3 P.

PIN No. 3616
Project No. SP-0182(1)0
Parcel No. 0182:007:TAQ
Reference PIN No. 7704
Reference Project No. S-0085(1)0
Affecting Tax ID No. 14-23-251-010
(See Project No. MP-0182(6) for Right of Way
Plan Sheets)

## QUITCLAIM DEED

(Controlled Access)

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, GRANTOR, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUITCLAIMS, without warranty of any kind, to ROCKY MOUNTAIN POWER, GRANTEE, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah, to-wit:

A tract of land situate in the NW1/4NE1/4 and the SW1/4NE1/4 of Section 23, T. 1 S., R. 2 W., S.L.B. & M. The boundaries of said entire tract of land are described as follows:

Beginning at point in the northerly right of way line and non-access line of said highway known as Project No. MP-0182(6), which point is 1,674.30 ft. N. 89°38'10" W. along the east-west quarter section line of said Section 23 and 96.30 ft. N. 00°19'58" E. from the East Quarter Corner of said section; and running thence S. 83°00'48" W. 266.46 ft. along said northerly right of way line and no-access line to the beginning of a 7.50-foot radius curve to the right (Note: center bears N. 06°59'12" W.); thence westerly along said curve 4.30 ft. through a delta of 32°51'18" (Note: chord to said curve bears N. 80°33'33" W. 4.24 ft.) along said northerly right of way line and no-access line; thence N. 04°06'32" E. 22.39 ft.; thence N. 00°21'24" E. 1,309.19 ft.; thence N. 00°15'17" E. 676.42 ft. to the southwesterly right of way line and no-access line of said highway and a point in a 965.00-foot radius curve to the right (Note: center bears S. 39°24'51" W.); thence southeasterly along said curve and said southwesterly right of way line and no-access line 439.26 ft. through a delta of 26°04'49" (Note: chord to said curve bears S. 37°32'44" E. 435.47 ft.); thence S. 00°19'58" W. 9.05 ft. to a westerly right of way line and non-access line; thence S. 65°59'04" W. 27.33 ft. along said westerly right of way line and non-access line; thence S. 20°21'25" E. 70.47 ft. along said westerly right of way line and

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non-access line; thence S. 00°19'58" W. 1,544.70 ft. to the point of beginning. The above described tract of land contains 491,749 square ft. in area or 11.289 acres, more or less.

Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in Title 23 United States Code, Section 131, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

The grantor reserves rights to use the abutting state property for highway purposes and excludes from this grant any rights to air, light, view and visibility over and across the abutting state property. The Grantee is hereby advised that due to present or future construction on the adjacent highway including but not limited to excavation, embankment, structures, poles, signs, walls, fences and all other activities related to highway construction or which may be permitted within the Highway Right of Way that air, light, view and visibility may be restricted or obstructed on the above property.

Pursuant to Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the above described tract of land is granted without access to or from the adjoining freeway over and across the easterly boundary line of the above described tract of land.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in Title 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

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IN WITNESS WHEREOF, scaused this instrument to be executed 20 <u>5</u> , by its Director of Right of Wa	this	AH DEPARTMENT OF TRANSPORTATION has day of My, A.D.
STATE OF UTAH	)	UTAH DEPARTMENT OF TRANSPORTATION
COUNTY OF SALT LAKE	) ss. )	By
	,	Director of Right of Way
On the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared before me,  when the date first above written personally appeared by the date first above written		

WITNESS my hand and official stamp the date in this certificate first above written.



My Commission Expires: 5.20 · 17

NOTARY PUBLIC

Prepared by: Meridian Engineering, Inc. (TJB) 37Q 1/26/15

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