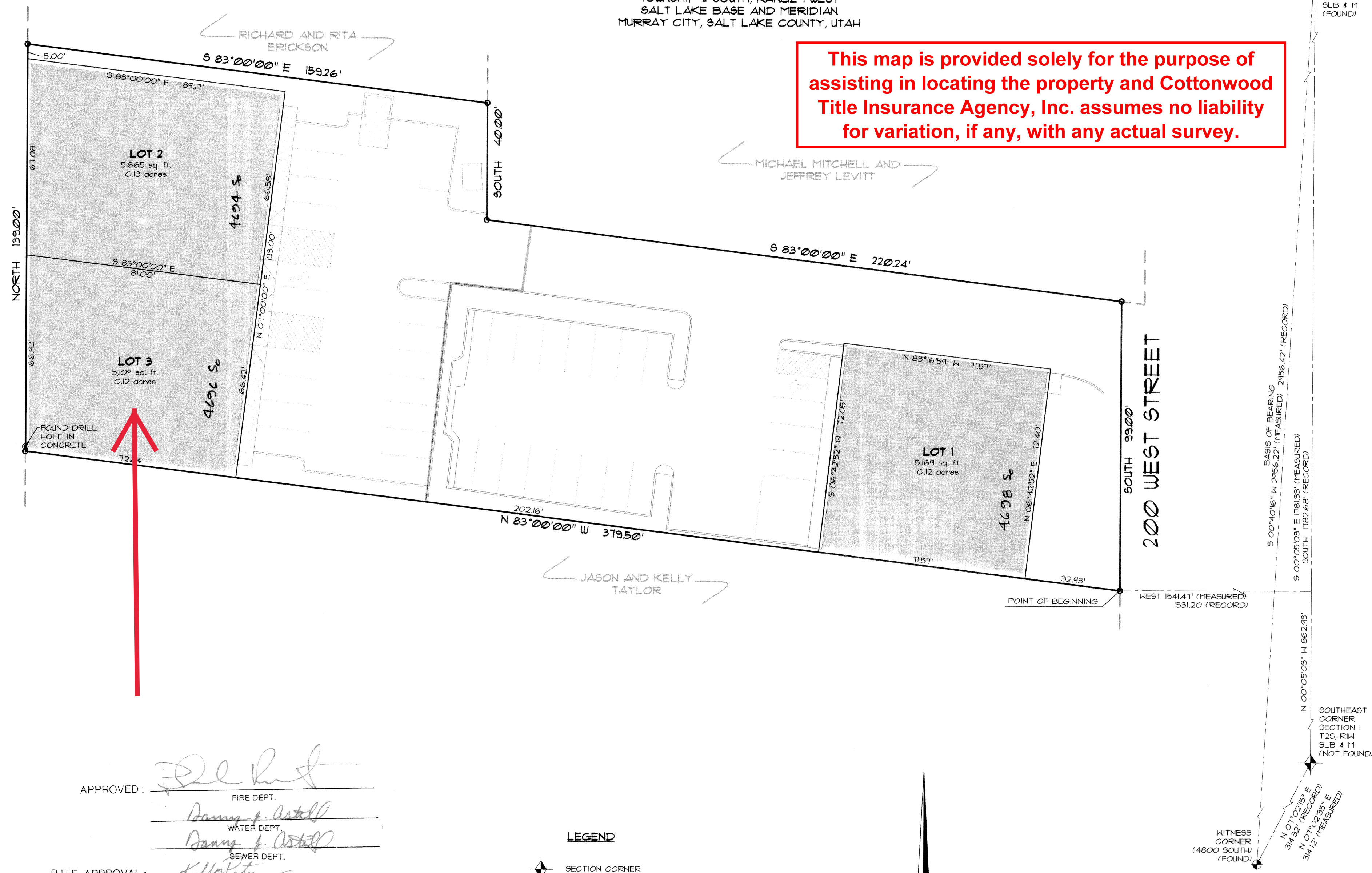


# KMS PLANNED UNIT DEVELOPMENT

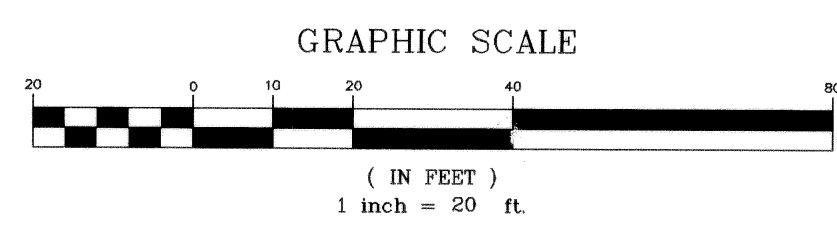
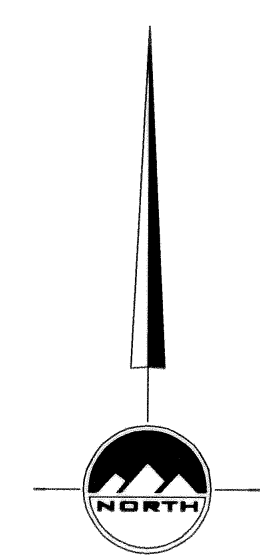
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1,  
TOWNSHIP 2 SOUTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
MURRAY CITY, SALT LAKE COUNTY, UTAH

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**



APPROVED: *[Signature]*  
FIRE DEPT.  
WATER DEPT.  
SEWER DEPT.  
P.U.E. APPROVAL: *[Signature]*  
POWER DEPT.

- LEGEND**
- SECTION CORNER
  - STREET MONUMENT
  - SET BAR AND CAP
  - PRIVATE AREA
  - COMMON AREA



**UTILITY EASEMENT DEDICATION:**

owner of the property set forth and described in this plat, hereby offers and conveys to all public utility agencies, their successors and assigns, a permanent easement and right-of-way over, under, across, and through those areas designated on this plat as common areas and limited common areas (including private driveways, streets or lanes) or utility easements for the construction and maintenance of subterranean electrical, telephone, natural gas, sewer, water and drainage lines and appurtenances, together with the right of access thereto, which would require that no surface construction be allowed which would interfere with normal utility use. It is understood that if it becomes necessary to relocate said utilities at the instance or request of any public entity or the owner, the costs and expenses incurred thereby will be borne the owner or the entity requiring or requesting the same.

**BOARD OF HEALTH**  
APPROVED THIS 3<sup>rd</sup> DAY OF March A.D., 2003  
*[Signature]*

**ACKNOWLEDGEMENT**

STATE OF UTAH ) ss.  
COUNTY OF Salt Lake )

On the 28<sup>th</sup> day of February, 2003, personally appeared before me Kenneth L. Chapman who is the Vice President of KMS Construction Inc.

who duly acknowledged to me that he/she executed the same by authority.

*[Signature]*  
Cathy Kendall  
Notary Public  
Residing at: Taylorsville  
My Commission Expires: 1-23-2005

**SURVEYOR'S CERTIFICATE**

I, PATRICK M. HARRIS do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 286882 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have prepared or supervised the preparation of this Record of Survey Map, that this Condominium Plat consisting of (3) pages is accurate and complies with the provisions of section 57-8-13(1) of the Utah Code annotated, as amended hereafter to be known as

**KMS PLANNED UNIT DEVELOPMENT**

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

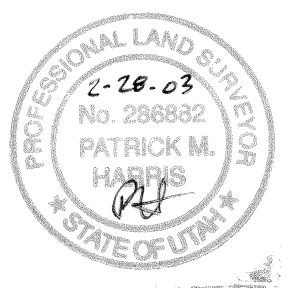
**BOUNDARY DESCRIPTION**

Beginning at point being South 0°05'03" East 1781.33 feet along the section line and West 1541.41 feet from the East Quarter Corner Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running:

thence North 83°00'00" West 374.50 feet;  
thence North 134.00 feet;  
thence South 83°00'00" East 159.26 feet;  
thence South 40.00 feet;  
thence South 83°00'00" East 220.24 feet;  
thence South 99.00 feet to the point of beginning.

Contains 43,613 square feet. 1.00 acres. 3 Lots.

Feb. 28, 2003 Date  
*[Signature]*  
Patrick M. Harris  
License no. 286882



**OWNER'S DEDICATION**

Know all men by these presents that I, the undersigned owner ( ) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the

**KMS PLANNED UNIT DEVELOPMENT**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof, I have hereunto set my hand this 28<sup>th</sup> day of February A.D., 2003

*[Signature]*  
Kenneth L. Chapman Vice President

**ACKNOWLEDGEMENT**

STATE OF UTAH ) ss.  
County of Salt Lake )

On the 28 day of Feb. A.D., 2003, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer ( ) of the above Owner's dedication, 1 in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.

*[Signature]*  
Cathy Kendall  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY  
MY COMMISSION EXPIRES: 1-23-05

**KMS PLANNED UNIT DEVELOPMENT**  
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1,  
TOWNSHIP 2 SOUTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
MURRAY CITY, SALT LAKE COUNTY, UTAH

**RECORDED # 3558310**

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF KMS Construction Co.

DATE 3-7-2003 TIME 1:31pm BOOK 2003 PAGE 60  
FEE \$ 34.00  
SALT LAKE COUNTY RECORDER

**ENSIGN**  
engineering • planning • surveying

90 East Fort Union Blvd., Suite 100 (801) 255-0529  
Midvale, Utah 84047 fax (801)-255-4449

**PLANNING COMMISSION**  
APPROVED THIS 20<sup>th</sup> DAY OF February A.D. 2003 BY THE MURRAY CITY PLANNING COMMISSION.

*[Signature]*  
CHAIRMAN, MURRAY CITY PLANNING COM.

**ENGINEERS CERTIFICATE**

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

3/4/03 DATE  
*[Signature]*  
MURRAY CITY ENGINEER

**APPROVAL AS TO FORM**

APPROVED AS TO FORM THIS 28<sup>th</sup> DAY OF March A.D. 2003

*[Signature]*  
MURRAY CITY ATTORNEY

**MURRAY CITY**

APPROVED AS TO FORM THIS 7 DAY OF March A.D. 2003

*[Signature]*  
MAYOR