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WARRANTY DEED

00203942 BH 00385 Pm 00163-00170 WASATCH CO RECORDER-ELIZABETH M PARCELL 1998 JUN 09 11:16 AM FEE #25.00 BY MUC REQUEST: FOUNDERS TITLE COMPANY

TONI M. GANNON, Trustee of the TONI M. GANNON FAMILY LIVING TRUST, as to an undivided 36% interest, of Park City County of Summit , State of Utah ; PHIL LIPPINCOTT, a single/married man, as to an undivided 49% interest, of Park City , County of Summit , State of Utah ; and RICK MODER and KATHY MODER, husband and wife, as joint tenants as to an undivided 15% interest, of Park City , County of Summit , State of Utah , Grantors, hereby sell and convey to the UNITED STATES OF AMERICA, Grantee, acting pursuant to the provisions of the Act of June 17, 1902 (32 Stat. 388) and the Act of April 11, 1956 (70 Stat. 105), and acts amendatory thereof or supplementary thereto, and pursuant to the provisions of the Reclamation Projects Authorization Act of 1992 (Public Law 102-575), for the sum of Five Thousand Nine Hundred and no/100 - - - Dollars (\$5,900.00 - - - -), real estate situated in the County of Wasatch, State of Utah, being more particularly described as follows.

Parcel No. WCWEP-W-0638-2 is a parcel of land acquired in fee simple title for the purpose of construction, reconstruction, operation, and maintenance of the Wasatch Canal and appurtenant structures.

PARCEL NO. WCWEP-W-0638-2 (Fee Title)

All that portion of the TONI M. GANNON property, situate in the Northeast Quarter of the Southwest Quarter (NE\(S\)S\(S\)) and the Northwest Quarter of the Southeast Quarter (N\(N\)SE\(S\)) of Section Twenty-nine (29), Township Three (3) South, Range Five (5) East, Salt Lake Base and Meridian, included within a strip of land Twenty-five (25.00) feet right or westerly from the centerline of the Wasatch Canal, from Station 195+82 to 202+252:

Beginning at a point in the centerline of the Wasatch Canal (Station 195+82), as said centerline is depicted on the Exhibit A (attached hereto and by this reference made a part hereof), which point is Twenty-eight Hundred Seventy-three and Sixty-two Hundredths (2873.62) feet South and Seven Hundred Forty-six and Sixty-four Hundredths (746.64) feet East from the North Quarter corner of said Section 29 (Original Stone); thence southeasterly Twenty and Seventy-seven Hundredths (20.77) feet along the arc of a Four Hundred Twenty-five and Thirty-nine Hundredths (425.39)-foot radius curve to the right (chord bears South 27°57'10" West Twenty and Seventy-seven Hundredths (20.77) feet); thence South 29°21'06" West Two Hundred Seventy-eight and Fifteen Hundredths (278.15) feet to the point of

tangency of a Two Hundred Sixteen and Forty-six Hundredths (216.46)-foot radius curve to the left; thence southerly Fifty-eight and Sixty-three Hundredths (58.63) feet along the arc of said curve; thence South 13°50'03" West Two Hundred Eighty-four and Ninety-eight Hundredths (284.98) feet to a point (Station 202+22) Twenty-two Hundred Four and Five Hundredths (2204.05) feet West and Eighteen Hundred Fifty-two and Eighty-five Hundredths (1852.85) feet North from the Southeast corner of said Section 29 (Brass Cap).

The sideline boundaries of said strip are to be shortened or extended so as to begin on said northerly boundary line and end on said southerly boundary line of said property boundary. Parcel No. WCWEP-W-0638-2 contains (0.31) of an acre, more or less.

Together with all improvements and appurtenances thereto belonging or in anywise appertaining.

Excepting and reserving from said conveyance any coal, oil, gas, and other mineral rights (but not sand and gravel) owned by the Grantors in the above-described land, together with the right to prospect for and remove the same, but any rights reserved hereunder shall be exercised in such a manner as will not interfere with the construction, reconstruction, operation and maintenance of the Wasatch Canal. It is agreed that any exploration or exploitation of such coal, oil, gas, and other minerals shall be approved, in writing, by the Secretary of the Interior or his duly-authorized representative.

Subject to coal, oil, gas, and other minerals reserved to or outstanding in third parties as of the date of this deed; also subject to rights-of-way for roads, railroads, telephone lines, transmission lines, ditches, conduits, or pipelines on, over, or across said lands in existence on such date.

This property is acquired by the Bureau of Reclamation, Department of the Interior, for the United States.

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WITNESS the hand of said Grantors this 14th day of April A.D., 1998.

TONI M. GANNON FAMILY LIVING, TRUST

FONI M. GANNON, Trustee

PHIL LIPPINGOT

RICK MODER

KATHY MODER

<u>ACKNOWLEDGMENT</u>

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State of UTAH)) ss. County of Summit On this 26 day of February, 19 98, personally appeared before me PHIL K, PHINCATION to me known to be the individual, or individuals, described in and who executed the within and foregoing instrument, and acknowledged that Al signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Motary Public in and for the State of Tak City Wax

My Commission Expires:

5-15-2001

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ACKNOWLEDGMENT

State of UHM)) ss.

County of SUMM/†

On this 19 day of MAICH , 19 de, personally appeared before me Dick + KHT4(MCDE, L to me known to be the individual, or individuals, described in and who executed the within and foregoing instrument, and acknowledged that + with signed the same as 100 free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the

State of Residing at

My Commission Expires: //-/-//

(SEAL)

NOTARY PUBLIC
STEPHAMS LEIGH HARDMAN
1704 N. Sizee Fix 32
Invital UT Feore
May Christ Fron Expires
Movember 1, 1996
STATE OF UTAH

ACKNOWLEDGMENT

State of 11tah County of Summit

by authority, and said Toni M. Gannon acknowledged to me that he, as such Trustee, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Notary Public in and for the

State of Utah
Residing at Park City
My Commission Expires: 4-25-98



