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8/10/2016 1:57:00 PM \$16.00  
Book - 10462 Pg - 4484-4487  
Gary W. Ott  
Recorder, Salt Lake County, UT  
ANDERSON MCCOY & ORTA  
BY: eCASH, DEPUTY - EF 4 P.

This instrument was prepared by and  
After recording return to:

Anderson, McCoy & Orta, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, OK 73102  
Telephone: (888) 236-0007  
PIN: 15-35-400-101

Jurisdiction: Salt Lake County  
State: Utah  
Loan No.: 932422683  
AMO File No.: 7152.080  
Property: Riverbend Apartment Homes

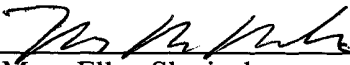
ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS  
AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-K56**, ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, Massachusetts 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 10<sup>th</sup> day of August, 2016.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

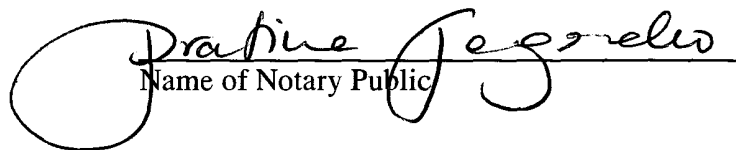
By:   
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

STATE OF VIRGINIA           §  
  §  
COUNTY OF FAIRFAX       §

On the 26<sup>th</sup> day of July, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

  
Name of Notary Public

PRATIMA JAGERDEO  
NOTARY PUBLIC  
REG. #7526232  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES JUNE 30, 2020

Loan No.: 932422683  
AMO File No.: 7152.080  
Property: Riverbend Apartment Homes  
Pool: FREDDIE K-56

## **SCHEDULE A**

Multifamily Deed of Trust, Assignment of Rents and Security Agreement, dated as of March 31, 2016, by CR RIVERBEND COMMUNITIES, LLC, a Delaware limited liability company ("Borrower"), in favor of Cottonwood Title Insurance Agency, Inc., Trustee for, and on behalf of, CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$16,500,000.00, recorded on April 1, 2016, as Entry Number 12251992, in Book 10417, Page 4746 in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of March 31, 2016, to be effective as of March 31, 2016, and recorded on April 1, 2016, as Entry Number 12251993, in Book 10417, Page 4769, in the Real Estate Records.

Loan No.: 932422683  
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**EXHIBIT A**  
**LEGAL DESCRIPTION**

That certain real property located in Salt Lake County, Utah and more particularly described as follows:

**Parcel 1:**

BEGINNING at a point North 836.55 feet and West 1008.15 feet from the Southeast corner of Section 35, Township 1 South, Range 1 West, Salt Lake Base and Meridian, said point also being 800.54 feet North 89°54'15" West and South 922.90 feet from the monument at the intersection of 3900 South and 700 West Streets; and running thence North 836.82 feet to the South right of way line of an expressway known as Project #0141; thence North 89°54'15" West along said South line 399.45 feet; thence South 87°14' West 117.14 feet; thence leaving said right of way South 654.05 feet; thence East 270.60 feet; thence South 16.83 feet; thence South 67°51'00" East 47.54 feet; thence South 46°42' East 208.56 feet; thence East 50.03 feet to the point of BEGINNING.

**Parcel 1A:**

All rights appurtenant to Parcel 1 as set forth in that certain Grant of Easement between The Paragon Group, Inc. and Big Ditch Irrigation Company dated December 10, 1984 and recorded December 17, 1984 as Entry No. 4028895, of Official Records.

**Parcel 1B:**

All non-exclusive rights, privileges and easements and rights of way appurtenant to Parcel 1 for the connection, extension, installation, repair and maintenance of utility lines as set forth in that certain First Amendment to and Restated Declaration between River Pointe Associates and RT-RB Partners dated January 3, 1994 and recorded January 12, 1994 as Entry No. 5710010, of Official Records.

Tax ID No. 15-35-400-101