

RECORDING INFORMATION ONLY

4055100

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width three (3) feet on each side of buried telephone cables on the following described property:

Beginning North 836.55 feet and West 1008.15 feet from Southeast corner of Section 35, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence North 836.82 feet to South line of expressway; thence North 89°54'15" West along said line 399.45 feet; thence South 87°14' West 117.14 feet; thence South 654.05 feet; thence East 148.5 feet; thence North 30.8 feet; thence East 122.1 feet; thence South 74.24 feet to center line of 16.5 foot road; thence along said center line South 67°51' East 54.1 feet; thence South 46°42' East 166.15 feet; thence East 74.82 feet to beginning, less buildings,

situate in County of SALT LAKE State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 14th day of February, A.D. 1985

At Salt Lake City, Utah Grantor Utah Riverbend Associates Ltd.

By: James W Taylor

Title: General Partner

STATE OF UTAH )
COUNTY OF SALT LAKE ) ss.

On the 14th day of February, 1985, personally appeared before me, James W. Taylor, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 14th day of February, 1985

October 16, 1986

My commission expires

Salt Lake County

Notary Public Residing in

Table with columns: R/W NUMBER (RW078380), EXCHANGE CODE, JOB NO. (U-5-6578), RR NAME, GEO. LOCATION (674000), QUARTER SECTION (35), TOWNSHIP (1S), RANGE (1W), PRINCIPAL MERIDIAN (SL&CM), and REMARKS (MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111)

Handwritten notes and stamps: FEB 27 11 23 AM '85, SALT LAKE COUNTY, REBECCA GENT, MOUNTAIN BELL

BOOK 5632 PAGE 2045

Notary Public Seal and Signature