MOUNTAIN BELL
250 BELL PLAZA ROOM 501
P.O. BOX 30960
SALT LAKE CITY, UTAH 84125

7321-U
(3-80)

RECORDING INFORMATION ONLY

456655
$5.00

STATE OF UTAH
COUNTY OF CACHE } SS
FILED AND RECORDED FOR
RECORD
Jan 12 12 44 PM '83
MICHAEL LEED
COUNTY RECORDER
DEPUTY Ten

**RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of _____ dollars ($ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side of A. and B. descriptions as follows:

A. Commencing East 103 feet and 60 feet South from Northwest corner Lot 5, Block 33, Plat "A", Logan City Survey; thence South 79 feet; thence East 10 feet; then South 30 feet; thence East 19 feet; thence South 12 feet; thence East 39 feet; thence South 23 feet to end.

B. Commencing West 80.25 feet and South 51 feet from Northeast corner Lot 6, Block 33, Plat "A", Logan City Survey; thence South 80 feet; thence East 6 feet; thence (retrace) West 9 feet; thence South 52 feet; thence West 45 feet more or less to end.

situate in County of Cache, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 6th day of January, A.D., 19 83

At Logan, Utah

Grantor x David R. Walker

x Janee S. Walker

x Linda Sylvine Seeley

STATE OF UTAH )
COUNTY OF SALT LAKE ) ss.

On the 6th day of January, 19 83, personally appeared before me, David R. Walker and Janee S. Walker, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 6th day of January, 19 83.

October 16, 1986
My commission expires

West Valley, Utah
Notary Public Residing in

Notary Public

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R/W NUMBER RW077256 | | QUARTER SECTION | NW | | | | | | | | | REMARKS |
| EXCHANGE CODE | AGENT MGJ | SECTION | 34 | | | | | | | | | |
| JOB NO. U-2-5259 | ACCT. 45CR | TOWNSHIP | 12N | | | | | | | | | |
| RR NAME, GOV. AGENCY | | RANGE | 1E | | | | | | | | | MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. |
| GEO. LOCATION 672000 | | PRINCIPAL MERIDIAN | SLB&M | | | | | | | | | |

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