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10290054
12/03/2007 10:53 AM \$0.00
Book - 9543 Pg - 6418-6419
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF DRAPER
1020 E PIONEER RD
DRAPER UT 84020
BY: ZJM, DEPUTY - MA 2 P.



AFFIDAVIT

This document is made and executed this 7th day of November, 2007, to inform concerned persons of addressing clarification for, **Parcel 28-20-352-044**, Located in the City of Draper, Salt Lake County.
Following is the official street coordinate and address(s) to be used.

<u>Parcel</u>	<u>Old Address</u>	<u>New Address</u>
28-20-352-044	11643 S 700 East	11629 S 700 East

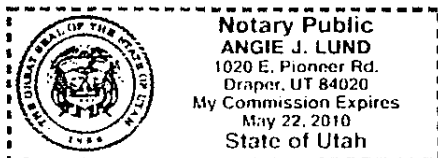
In Witness whereof, I swear that the above street name is correct and cause the same to be duly executed this 8th day of NOV, 2007


Grant Crowell,
Zoning Administrator

STATE OF UTAH)
 :SS
County of Salt Lake)

On this 8th day of NOV., 2007, personally appeared before me Grant Crowell the signer of the foregoing instrument who duly acknowledged to me that he executed the same.


Notary
Residing in: SL Co.



VTDI 28-20-352-044-0000	DIST 55	TOTAL ACRES	1.30
CWD REAL ESTATE LLC	TAX CLASS	UPDATE	REAL ESTATE 285400
		LEGAL	BUILDINGS 0
% BRENT WILSON		PRINT P	TOTAL VALUE 285400
3877 S 400 E			
SALT LAKE CITY UT	84115460877	EDIT 1	FACTOR BYPASS
LOC: 11643 S 700 E	EDIT 0	BOOK 9303	PAGE 6280 DATE 06/06/2006
SUB:			TYPE UNKN PLAT
11/28/2007 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY			
LOT 1, PINNACLE POINT SUBDIVISION. 8929-1555,1557,1558			
8929-1559			

PFKEYS: 1=VTNH 2=VTOP 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV