

13096193
10/10/2019 11:28:00 AM \$40.00
Book - 10843 Pg - 9440-9441
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MITCHELL BARLOW & MANSFIELD
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO:

Mitchell Barlow & Mansfield, P.C.
Attn: Michael Black
Nine Exchange Place, Suite 600
Salt Lake City, Utah 84111

WARRANTY DEED

For Ten Dollars and other good and valuable consideration, ARP Enterprises, LLC, GRANTOR, hereby conveys and warrants to DC Joint Venture, LLC, a Utah limited liability company, of 118 E. 12675 S., Draper, Utah 84020, GRANTEE, the real property situated in Salt Lake County, State of Utah, which is more fully described as follows:

Lot 3, Block 12, DRAPERVILLE, according to the plat thereof in the office of the Salt Lake County Recorder.

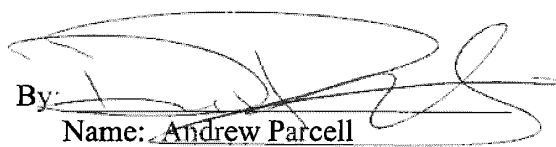
Parcel ID: 28-29-310-007-0000

Subject to taxes and assessments not yet delinquent and easements, restrictions, rights of way, and reservations of record.

[signature page follows]

Witness the hand of grantor this ~~August~~ ^{October} 1, 2019.

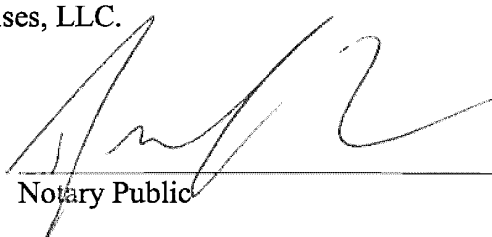
ARP Enterprises, LLC

By: 

Name: Andrew Parcell
Title: Manager

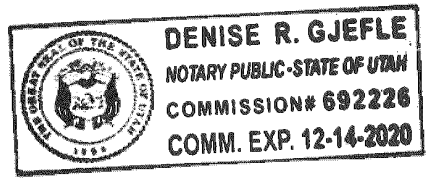
STATE OF UTAH)
 :SS
SALT LAKE COUNTY)

On ~~August~~ ^{October} 1, 2019, before me, a notary public in and for the State of Utah, personally appeared Andrew Parcell, who duly acknowledged to me that he executed the foregoing instrument as the Manager of ARP Enterprises, LLC.



Notary Public

My commission expires on: 12-14-2020





13232625
4/1/2020 3:23:00 PM \$64.00
Book - 10920 Pg - 4486-4489
RASHELLE HOBBS
Recorder, Salt Lake County, UT
PROVO LAND TITLE COMPANY
BY: eCASH, DEPUTY - EF 4 P.

Prepared By Provo Land Title
Company
84401-20

After Recording Mail To:
248 S State Street
Orem, UT 84058

Space Above This Line for Recorder's Use

WARRANTY DEED

DC Joint Venture, LLC, JSAM, LLC, and RHM, LLC

GRANTOR (S) for and in consideration of the sum of Ten and no/100 Dollars (\$10.00),
and other good and valuable consideration in hand paid by

DC Joint Venture, LLC

GRANTEE(S), of 248 S State Street, Orem, UT 84058

hereby CONVEYS AND WARRANTS unto said GRANTEE(S), the following lands lying
in Salt Lake County, UT:

PROPERTY DESCRIPTION SET FORTH IN EXHIBIT "A", ATTACHED HERE TO AND
MADE A PART HEREOF.

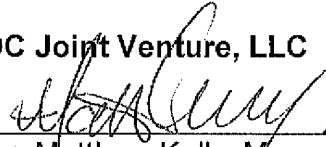
TOGETHER WITH all rights, privileges and appurtenances belonging or in anywise
appertaining members and appurtenances to the Real Estate in anywise appertaining
thereto, being subject, however, to easements, rights of way, restrictions, etc., of record
or enforceable in law or equity.

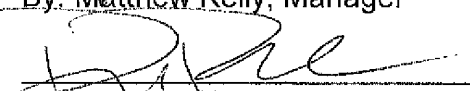
**Tax Serial No. 28-29-310-007
28-29-310-023**

Witness our hands on 27th day of March, 2020


Grantors:

DC Joint Venture, LLC


By: Matthew Kelly, Manager



By: Andrew W. Parcell, Manager

JSAM, LLC


By: MANAGING PARTNER

Its: MATTHEW KELLY

RHM, LLC



By: MATTHEW KELLY

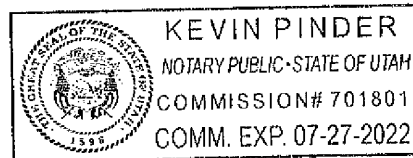
Its: MANAGING PARTNER

STATE OF UTAH
COUNTY OF UTAH

On this 27th day of March, 2020, before me Kevin Pinder, a notary public, personally appeared Matthew Kelly and Andrew W. Parcell, whose identity is personally known to me or proved on the basis of satisfactory evidence and who by me duly sworn or affirm, did say he/she are Managers of DC Joint Venture, LLC and said document was signed by him/her on behalf of said Limited Liability Company by Authority of its Bylaws or Resolution of its Board of Directors, and said Manager acknowledged to me said Limited Liability Company executed the same.

Witness my hand and official seal.


Notary Public

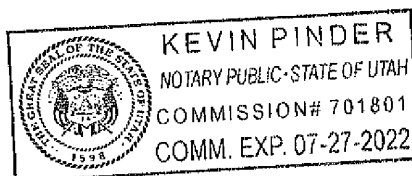


STATE OF UTAH
COUNTY OF UTAH

On this 27th day of March, 2020, before me Kevin Pinder, a notary public, personally appeared Matthew Kelly, whose identity is personally known to me or proved on the basis of satisfactory evidence and who by me duly sworn or affirm, did say he/she is Manager of JSAM, LLC and said document was signed by him/her on behalf of said Limited Liability Company by Authority of its Bylaws or Resolution of its Board of Directors, and said Manager acknowledged to me said Limited Liability Company executed the same.

Witness my hand and official seal.

Kevin Pinder
Notary Public



STATE OF UTAH
COUNTY OF UTAH

On this 27th day of March, 2020, before me Kevin Pinder, a notary public, personally appeared Matthew Kelly, whose identity is personally known to me or proved on the basis of satisfactory evidence and who by me duly sworn or affirm, did say he/she is Manager of RHM, LLC and said document was signed by him/her on behalf of said Limited Liability Company by Authority of its Bylaws or Resolution of its Board of Directors, and said Manager acknowledged to me said Limited Liability Company executed the same.

Witness my hand and official seal.

Kevin Pinder
Notary Public

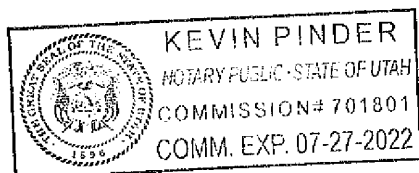


EXHIBIT "A"
Property Description

Parcel 2 and 3:

All Buildings, Units and Common Areas, contained within the DRAPER COVE CONDOMINIUM, a Utah Condominium Project as identified in the Record of Survey Map recorded March 26, 2020, as Entry No. 13227117, in Book 2020P of Plats, at Page 61 of Official Records in the Office of the Salt Lake County Recorder, State of Utah, and as further defined and described in the Declaration of Condominium of the Draper Cove Condominium, recorded March 26, 2020, as Entry No. 13227118, in Book 10916, at Page 2256, in the office of the Recorder of Salt Lake County, Utah, and in any supplements/amendments thereto.

Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

(For informational purposes: known as parent Tax ID No.'s 28-29-310-007 and 28-29-310-031, and NEW Tax ID No.'s (yet to be assigned))