

R/W RW 61940

2451858

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The South five feet (5') of Lots 206, 207, 208, 209 and 210, Silvercrest Mesa No. 2; a subdivision being part of the South-west Quarter of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11th day of April A.D., 1972.

At _____
_____ x Orrin J. Greenwood

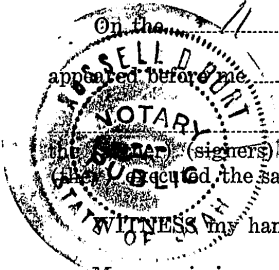
STATE OF UTAH }
County of Salt Lake } ss.

On the 11 day of April, A.D. 1972, personally appeared before me Orrin J. Greenwood,

(signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 11 day of April

My commission expires 3-30-74
Russell D. Burt
Notary Public



Recorded APR 25 1972 at 9:50
Request of M. S. T. & T.
Fee Paid JERADAN MARTIN
Recorder, Salt Lake County, Utah
\$ 2.00 By [Signature] Deputy
Ref. _____

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