, 'm Record and mail to:

. Russ Watts, The Club, L.	C.	1		
Name	· -	JE GE	<u> </u>	
5200 S.Highland Dr. #101		BEC 0	2 1997	
Address		THI DEC S	Z 1997 W	
SSL.C. UT 84117	-			
A recorded copy must be provided to the Department of Building and Safety of the City or County of		Space above this line for	recorder's use.	
and all there is				
	ANT AND AGR			
REGARDING MAINTENANC	E OF YARDS F	OR AN OVERSIZ	ED BUILDING	
The undersigned hereby certifies(y) that I am (we are) the	ne owner(s) of the he	reinafter legally descri	oed real property locate	ed in the City
of Salt Lake	, State of	Utah	,	
see attached discription	n.			
	(Legal description		· · · · · · · · · · · · · · · · · · ·	-
<u> </u>				
<u> </u>				
as recorded in Book 6597 Page	1334	, Records of _	Salt Lake	County
PROPERTY ADDRESS Downing Apartmen	nts, 136 So.	300 E.		
and, in consideration of the issuance of a building perm	it for the construction	n of an oversized build	ing on said property a	ve do hereby
covenant and agree to and with said city, pursuant to Se said property a yard or yards, unobstructed from groun	ection 506 of the Un	iform Building Code a	donted by said city to	maintain on
This Covenant and Agreement shall run with the land a successors, heirs or assignees and shall continue in effective for the state of t	ind shall be binding	unon ourselves, any fu	itiire owners, enclimbr	ancers, their
released by authority of the director of building and safe	ety of the Salt	Lake City Bu	ilding Depart	ment
		(Jurisa	diction)	
Dated this 20th	day ofDec	ember	, 19 <u>.97</u>	•
	•	//	1/	
Signature of owner (or co			Lifty.	<del></del>
	Ho	ousing Author	ity of Sal: [4]	ako City
CHRECOTRED TO AND CHORN HADED	B. T. 11.5			
SUBSCRIBED TO AND SWORN UNDER before me thisday of	Dea And	PENALTIES OF	PERJURY	
MY COMMISSION EXPIRES:				
5/16/02		1	11.1.	
المراها المراه		Zaman	" I Votor	
		XVII	y MANA	
		NOTARY PU	BLIC	

MOTARY PUBLIC
Temera L. Petersen
6200 S. Highland Dr., Ste. 101
Saft Lake City, Utah 84117
Commission Expires
May 16, 2002
SIATE OF UTAH

800X 8260 PAGE 5511

## Parcel 4

Beginning at the Southeast Corner of Lot 8, Block 72, Plat "A", Salt Lake City Survey; thence South 89 degrees 58'22" West 165.0 feet

(Record = West 10 rods); thence North 0 degrees 02'04" West 72.0 feet

(Record = North 72 feet); thence North 89 degrees 58'22" East 165.0 feet

(Record = East 10 rods); thence South 0 degrees 02'04" East 72.0 feet

(Record = South 72 feet) to the point of beginning.

Together with the following described right of way: Beginning 198 feet South from the Northeast Corner of said Lot 8, Block 73, Plat "A", Salt Lake City Survey, and running thence West 146 feet; thence South 60 feet; thence East 28 feet 8 inches; thence North 51 feet 6 inches; thence East 117 feet 4 inches; thence North 8 feet 6 inches to the point of beginning.

03/22/99 4:19 PM 13-00

NANCY WORKMAN

RECORDER, SALT LAKE COUNTY, UTAH

AMERICA WEST TITLE

REC BY: Z JOHANSON , DEPUTY - WI