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9/9/2015 9:05:00 AM \$14.00
Book - 10360 Pg - 20-22
Gary W. Ott
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED RETURN TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

5-090037
16-06-454-023

NOTICE OF LEASE

Notice is hereby given the that following named Lessor and Lessee have entered into
a lease agreement dated January 5, 2015 affecting real property located in
Salt Lake County, Utah at:

515 South 400 East, Salt Lake City, UT 84111

more particularly described in Exhibit A which is attached hereto and made a part hereof by this
reference.

DATED August 11, 2015

LESSOR:

THIRD SOUTH LLC


By: A. Richard Vial, Manager

LESSEE:

VIAL FOTHERINGHAM LLP

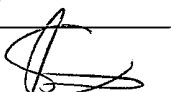

By: A.R. VIAL ASSOCIATES, P.C., Partner, By: A. Richard Vial, President

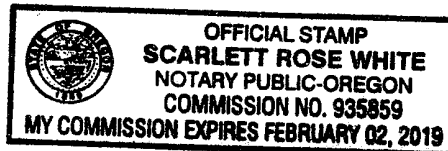
NOTICE OF LEASE
NOTARY PAGE

STATE OF Oregon)
)
) :ss.
COUNTY OF Multnomah)

The foregoing instrument was acknowledged before me this 11th day of August 2015

by A. Richard Vial, Manager
THIRD SOUTH LLC

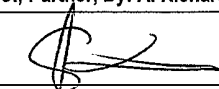

Oregon Notary Public

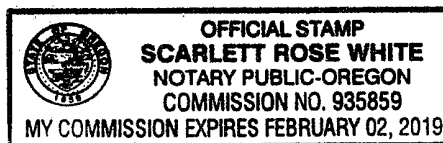


STATE OF Oregon)
)
) :ss.
COUNTY OF Multnomah)

The foregoing instrument was acknowledged before me this 11th day of August 2015

by A.R. VIAL ASSOCIATES, P.C., Partner, By: A. Richard Vial, President
VIAL FOTHERINGHAM LLP


Oregon Notary Public



Order No.: 5-090037

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1:

Beginning at a point on the West line of Lot 5, and the East line of 400 East Street, said point being South 00°01'50" East 90.00 feet from the Northwest corner of Lot 5, Block 23, Plat "B", Salt Lake City Survey, and running thence North 89°57'37" East 97.24 feet; thence along the West face of an existing wall South 00°03'19" East 132.75 feet; thence South 89°57'37" West 97.30 feet; thence North 00°01'50" West 132.75 feet to the point of beginning.

Parcel 2:

Together with the appurtenant rights, terms and conditions as set forth in that certain Declaration of Easements and Covenants for joint use of parking terrace, recorded March 28, 1979 as Entry No. 3256391 in Book 4835 at Page 697 of Official Records.

Parcel No.: **16-06-454-023**