

RIGHT OF WAY EASEMENT

351 FORM 2390 M. S. T. & T. CO. (8-58)

280182

Farmington, Lot 1, Blk 12, Plat Bc

Correct:

Ray Goodrich  
Right Of Way Engineer

Approved:

(Signature)

Arnel H Pratt  
PRES, DM

Recorded at request of Mountain States Tel & Tel Co  
Date MAR 11 1966  
By Tracey R. Bybee  
at 2:33 P.M. EMILY T. FURPEDGE  
D. Davis Esq. 312  
Fee Paid \$ 2.00  
Recorder Davis County 351

THE UNDERSIGNED, for and in consideration of Twenty and no/100 Dollars (\$ 20.00 ) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in described as follows:

A ten foot easement the North line of which is as follows: Beginning .94 chains West from Northeast corner Lot 1, Block 12, Plat BC, Farmington Township; thence West 813 feet more or less to State Highway Right of Way Line.

County of Davis, and State of Utah  
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

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IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 22ND day of JUNE, A.D. 19 64

at FARMINGTON, UTAH  
(Witnesses or Grantors)

Arnel H Pratt  
Farmington City Corp  
Mayor  
(Grantors)

State of UTAH  
County of DAVIS

This instrument was subscribed before me this 22ND day of JUNE, 19 64

My commission expires MARCH 10, 1966

Ray Goodrich  
Notary Public

This space for use of County Clerk and Recorder

Instrument Number: