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RETURNED

OCT 22 2003

Return to:
Lisa Louder
PacifiCorp
1407 West North Temple, Suite #320
Salt Lake City, UT 84116
UP&L: PN: 2181788.04

Parcel No. 0067:170:2EQ
Project No. SP-0067(1)0

14
3
E 1925248 B 3401 P 111
RICHARD T. MAUGHAN, DAVIS CNTY RECORDER
2003 OCT 22 8:00 AM FEE 14.00 DEP CY
REC'D FOR PACIFICORP

SE-1-2N-1W

EASEMENT

For value received, STATE OF UTAH DEPARTMENT OF TRANSPORTATION, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns ("Grantee"), an easement to locate, maintain, repair, replace anchors, guys, and other appurtenances to its transmission, distribution, and communication lines along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Davis County, State of Utah, more particularly described as follows or as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

EASEMENT DESCRIPTION

A parcel of land being part of an entire tract of land situate in the Northeast Quarter of Section 12, Township 2 North, Range 1 West, Salt Lake Base and Meridian. Said easement is described as follows:

Beginning at the Southeast corner of the Grantor's land which is 88.92 feet N.89°57'31"W along the section line and 23.70 feet S.00°19'26"W from the Northeast corner of said Section 12 and running thence N.89°45'04"W 2.51 feet; thence N.00°19'26"E 24.24 feet; thence S.89°45'04"E 2.51 feet; thence S.00°19'26"W 24.24 feet to the point of beginning. Said part of an entire tract contains 60.84 square feet or 0.001 acre.

AFFECTING TAX PARCEL No. 06-003-0025 p[†]

Together with the right of reasonable access to the easement for all activities in connection with the purposes for which this easement is granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Parcel No. 0067:170:2EQ
Project No. SP-0067(1)0

Signed this 15th day of SEPTEMBER, 2003.

By: James R Baird

Its Deputy Director of Right of Way

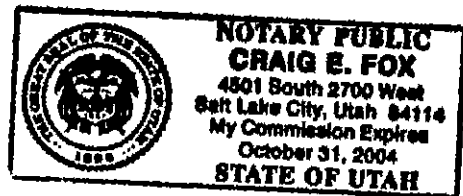
STATE OF UTAH)

COUNTY OF SALT LAKE)

This instrument was acknowledged before me on this 15th day of SEPTEMBER, 2003, by JAMES R. BAIRD, whose identity is personal known to me (or proved to me on the basis of satisfactory evidence) and who by me duly affirmed, did say that he (she) is DEPUTY DIRECTOR OF RIGHT OF WAY of the STATE OF UTAH, DEPARTMENT OF TRANSPORTATION and that said document was signed by him (her) in behalf of the STATE OF UTAH, DEPARTMENT OF TRANSPORTATION.

Craig E. Fox
Notary Public

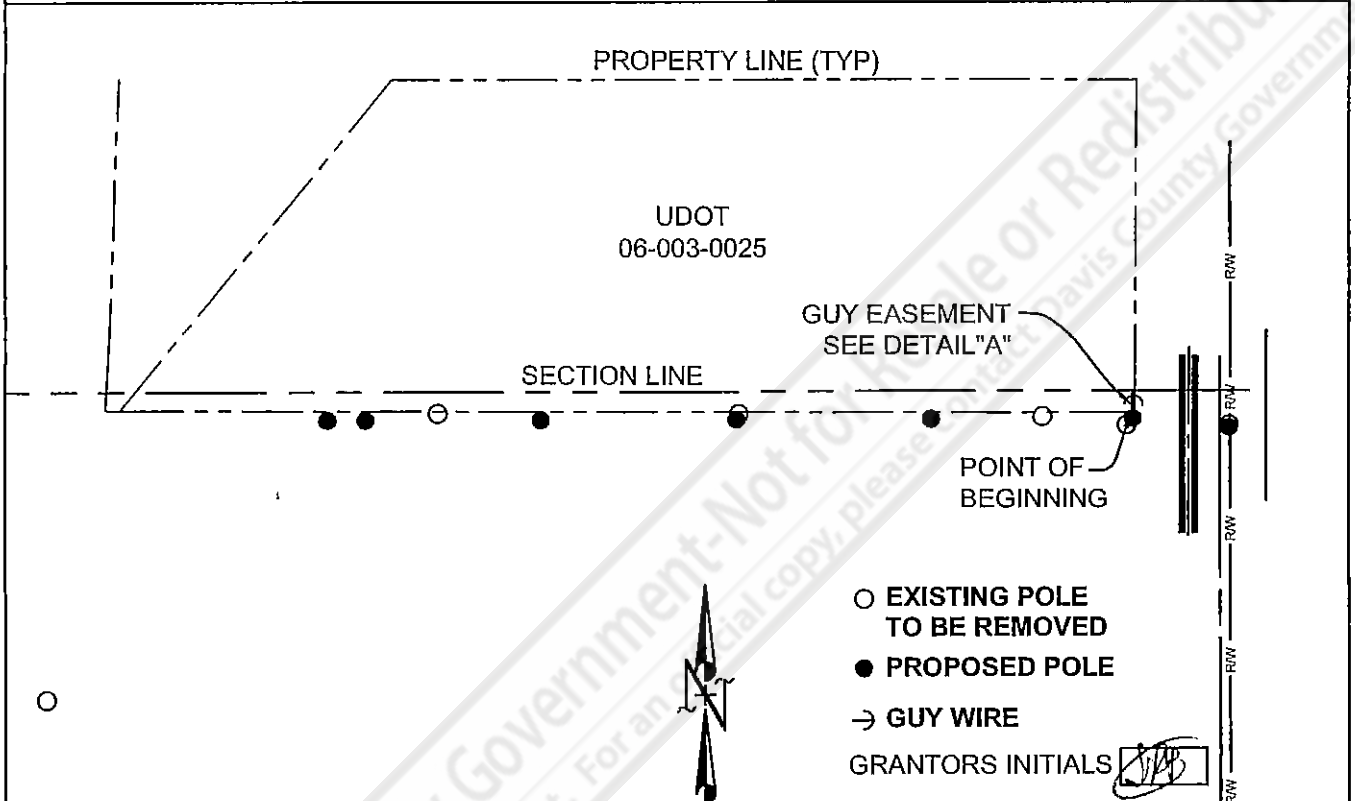
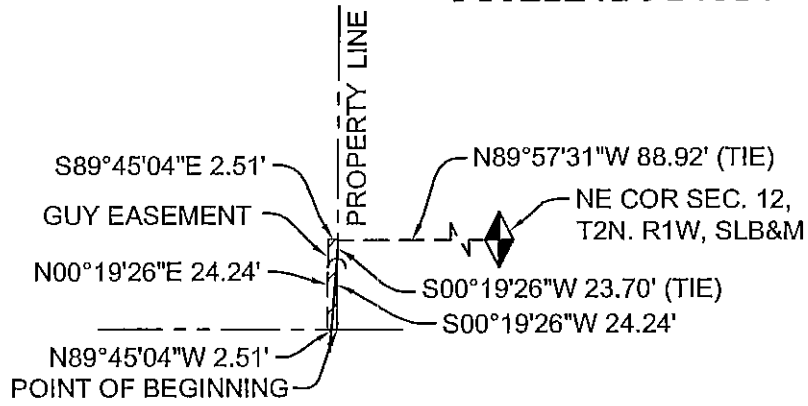
My commission expires: _____



Provided by Davis County Government - Notary Public
This is not an official copy of this document. For an official copy, please contact Davis County Government.

DETAIL "A"
SCALE: 1"=5'

E 1925248 B 3401 P 113



EASEMENT DESCRIPTION:

An easement over property owned by UDOT, ("Grantors"), situated in Section 12, Township 2 North, Range 1 West, Salt Lake Base & Meridian, Davis County, Utah, and being more particularly described as follows:

The portion of "Grantor's" land shown above (see easement document)

Contains: 60.84 square feet

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 3	DATE: 8/6/03	DESC. CENTERVILLE #12 DISTRIBUTION	BY SAM	CHK SB	APP TWH
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ELECTRICAL CONSULTANTS, INC.
SALT LAKE CITY, UTAH
1410 South 600 West Woods Cross, UT 84087 (801) 292-9954

EXHIBIT "A"
EASEMENT THROUGH
UDOT PROPERTY
SECTION 12, T.2.N., R.1.W.
SALT LAKE BASE & MERIDIAN



SCALE 1:20