

When recorded please return to:
Sandy City Recorder
10000 Centennial Parkway
Sandy, Utah 84070

8932148
12/24/2003 09:06 AM NO FEE
Book - 8927 Pg - 1557-1559
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SANDY CITY
10000 CENTENNIAL PARKWAY
SANDY UT 84070
BY: SBM, DEPUTY - MA 3 P.

Parcel ID# 27-01-126-015

8655 Sandy Parkway

GRANT OF EASEMENT FOR WATER LINES

Sports Park Commercial Condo Owners Assoc Non Profit Corporation
residing in Salt Lake County, Utah, Grantor, hereby grant, convey and warrant to SANDY CITY CORPORATION, a Utah municipal corporation, Grantee, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent easement and access right-of-way for the construction, repair, maintenance, inspection, replacement or removal of water pipelines for the transportation of water through, across, over and under the described premises, together with all rights of ingress, and egress along said easement necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation and enjoyment of this easement, the right to go upon so much of Grantor's property as is reasonably necessary to complete the construction of the pipelines, and the right to place dirt, materials and equipment upon Grantor's property near or adjacent to the easement. The easement is more particularly described as the following property in Salt Lake County, Utah:

See Attached Exhibit

This easement shall be binding on the Grantor and Grantee and their respective successors and assigns.

WITNESS the hand of said Grantor this 23 day of October, 2002 .

By *Calvin M. Brubaker*
Member

STATE OF UTAH)
: ss.
County of Salt Lake)

On the 23 day of October, 2002 personally appeared before me
Calvin M. Brubaker who acknowledged that he signed the foregoing instrument.

Lorraine Duss
Notary Public Residing at
SRG, 2121
My Commission Expires
4/27/04

My Commission Expires: 4/27/04

October 7, 2002
Pmh
Job #1980

10.00' Waterline Easement
Located in the Southeast Quarter
of Section 12
Township 3 South, Range 1 West,
Salt Lake Base and Meridian.

Beginning at a point on the east line of Sandy Parkway said point being South 12°57'35" East 22.31 feet along the east line of said Sandy Parkway from the Northwest Corner of Sports Park Commercial Condominiums, and running;

thence North 77°02'25" East 10.00 feet;
thence South 12°57'35" East 19.07 feet;
thence South 89°43'11" East 321.38 feet;
thence North 8°15'56" West 19.17 feet;
thence North 81°44'04" East 10.00 feet;
thence South 8°15'56" East 195.01 feet;
thence South 81°56'04" West 10.00 feet;
thence North 8°15'56" West 165.70 feet;
thence North 89°43'11" West 330.80 feet to the east line of Sandy Parkway;
thence North 12°57'35" West 26.99 feet along the east line of said Sandy Parkway to the point of beginning.

N 12°51'35" W 42720

N →

1" = 40'