

NORTHSIDE CREEK P.R.U.D. SUBDIVISION

LOCATED IN THE NORTHEAST, SOUTHWEST AND NORTHEAST QUARTERS OF SECTION 20, AND THE NORTHEAST AND SOUTHWEST QUARTERS OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASIN AND HERMAN MTS. GREEN FORSAK COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

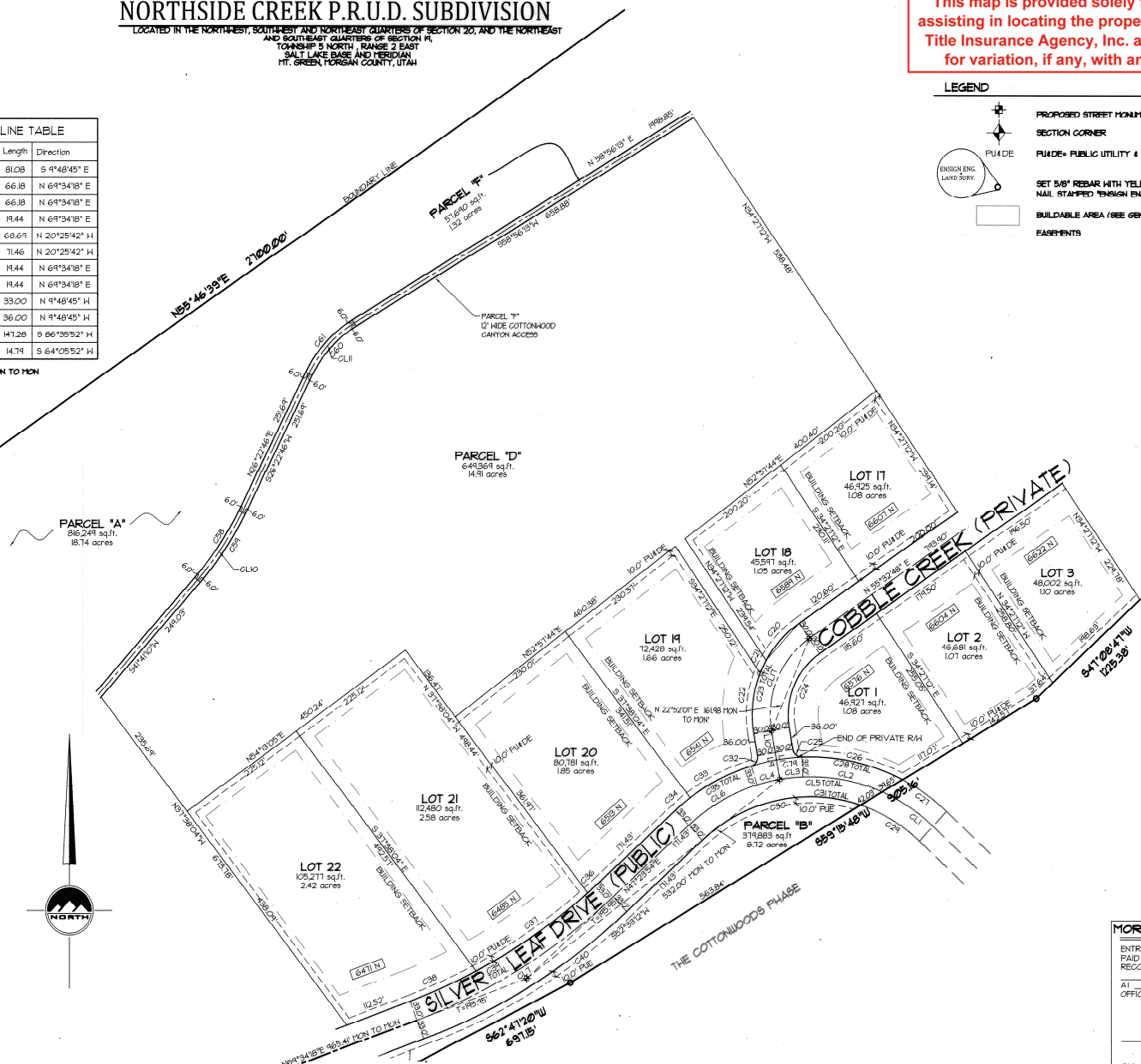
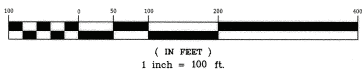
CURVE TABLE						
Curve #	Length	Radius	TANGENT	CHORD	BEARING	Delta
CL1	102.15	300.00	51.58	101.66	N 56°41'32" W	11°30'38"
CL2	105.80	300.00	64.06	104.84	N 71°24'53" W	25°56'08"
CL3	98.40	300.00	41.48	98.81	S 89°54'04" E	1°28'41"
CL4	98.40	300.00	41.48	98.81	S 76°28'22" W	1°28'41"
CL5	114.70	300.00	61.91	112.24	N 89°07'47" W	33°21'59"
CL6	182.78	300.00	67.50	181.70	S 60°04'41" W	25°21'34"
CL7	381.00	1000.00	185.45	384.54	N 58°29'06" E	22°10'24"
CL8	51.63	300.00	25.82	51.91	N 14°30'01" E	4°51'31"
CL9	842.08	800.00	390.11	858.84	S 10°31'44" W	62°10'52"
CL10	133.57	500.00	67.11	133.18	N 34°01'58" E	8°18'23"
CL11	118.65	200.00	58.40	122.12	S 42°39'30" W	32°38'26"
CL12	182.05	252.32	78.41	184.76	S 76°21'51" W	34°39'40"
CL13	108.03	2000.00	54.03	108.02	S 87°48'04" E	3°08'42"
CL14	263.45	166.98	168.14	256.96	N 45°30'04" E	40°23'41"
CL15	120.40	500.00	60.41	120.11	S 48°41'09" W	8°47'44"
CL16	124.45	500.00	62.55	124.15	N 48°24'58" E	14°18'34"
CL17	111.11	180.00	46.22	111.98	S 22°52'01" W	65°21'32"
CL18	84.15	300.00	44.11	84.82	N 78°08'05" E	11°01'34"
CL19	346.34	500.00	204.24	366.04	S 63°53'22" W	45°29'00"
CL20	84.15	300.00	44.11	84.82	N 78°08'05" E	11°01'34"
CL21	346.34	500.00	204.24	366.04	S 63°53'22" W	45°29'00"

LINE TABLE		
Line #	Length	Direction
L1	81.08	S 9°48'45" E
L2	66.18	N 69°34'18" E
L3	66.18	N 69°34'18" E
L4	14.44	N 69°34'18" E
L5	60.67	N 20°25'42" W
L6	71.46	N 20°25'42" W
L7	14.44	N 69°34'18" E
L8	14.44	N 69°34'18" E
L9	33.00	N 4°48'45" W
L10	36.00	N 4°48'45" W
L11	147.28	S 66°35'52" W
L12	14.79	S 64°05'52" E

L1 IS MON TO MON

CURVE TABLE						
Curve #	Length	Radius	TANGENT	CHORD	BEARING	Delta
C20	82.29	180.00	41.89	81.22	N 42°21'52" E	26°10'29"
C21	23.07	180.00	11.55	23.06	S 25°41'56" W	7°30'41"
C22	100.02	180.00	51.94	98.74	N 6°08'25" E	31°50'20"
C23	205.39	180.00	105.41	194.38	S 22°52'01" W	65°21'32"
C24	186.81	120.00	16.98	184.51	N 22°52'01" E	65°21'32"
C25	21.62	15.00	13.71	11.71	N 51°02'51" W	82°34'13"
C26	175.90	339.00	88.98	171.49	N 71°25'20" W	24°30'18"
C27	40.28	339.00	48.94	41.48	N 84°41'58" W	8°38'24"
C28	264.13	339.00	134.45	257.26	N 64°39'56" W	45°26'44"
C29	15.41	267.00	58.66	14.54	N 59°14'42" E	24°46'55"
C30	289.71	267.00	156.91	270.55	N 71°50'22" E	60°52'56"
C31	344.20	267.00	247.52	369.04	N 89°46'10" W	85°39'52"
C32	21.62	15.00	13.71	11.71	S 31°28'22" W	82°34'13"
C33	115.40	339.00	58.28	114.82	S 62°41'48" W	11°51'20"
C34	31.91	339.00	16.01	31.98	S 50°04'01" W	5°30'14"
C35	147.91	339.00	74.92	146.41	S 60°04'41" W	25°21'34"
C36	21.33	467.00	13.67	21.33	S 48°12'24" W	1°57'10"
C37	225.90	467.00	113.47	225.98	S 58°42'31" W	8°23'05"
C38	121.00	467.00	60.58	120.42	N 65°39'14" E	11°01'34"
C39	314.23	467.00	154.48	311.40	N 58°29'06" E	22°10'24"
C40	341.71	1039.00	202.42	347.28	S 58°29'06" E	22°10'24"
C41	181.47	444.00	66.38	181.58	N 34°01'58" E	8°18'23"
C42	181.47	444.00	66.38	181.58	N 34°01'58" E	8°18'23"
C43	102.24	144.00	56.65	108.16	S 42°39'30" W	32°38'26"
C44	102.24	144.00	56.65	108.16	S 42°39'30" W	32°38'26"

GRAPHIC SCALE



LEGEND

- PROPOSED STREET MONUMENT
- SECTION CORNER
- PU4 DE
- PU4 DE PUBLIC UTILITY & DRAINAGE EASEMENT
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAFFED "ENSON ENG. & LAND SURV."
- BUILDABLE AREA (SEE GENERAL NOTE 1)
- EASEMENTS



MORGAN COUNTY RECORDER

ENTRY NO. _____ FEE _____
 PAID _____ FILED FOR RECORD AND
 RECORDED THIS _____ DAY OF _____ 20____
 AT _____ IN BOOK _____ OF _____
 OFFICIAL RECORDS PAGE _____

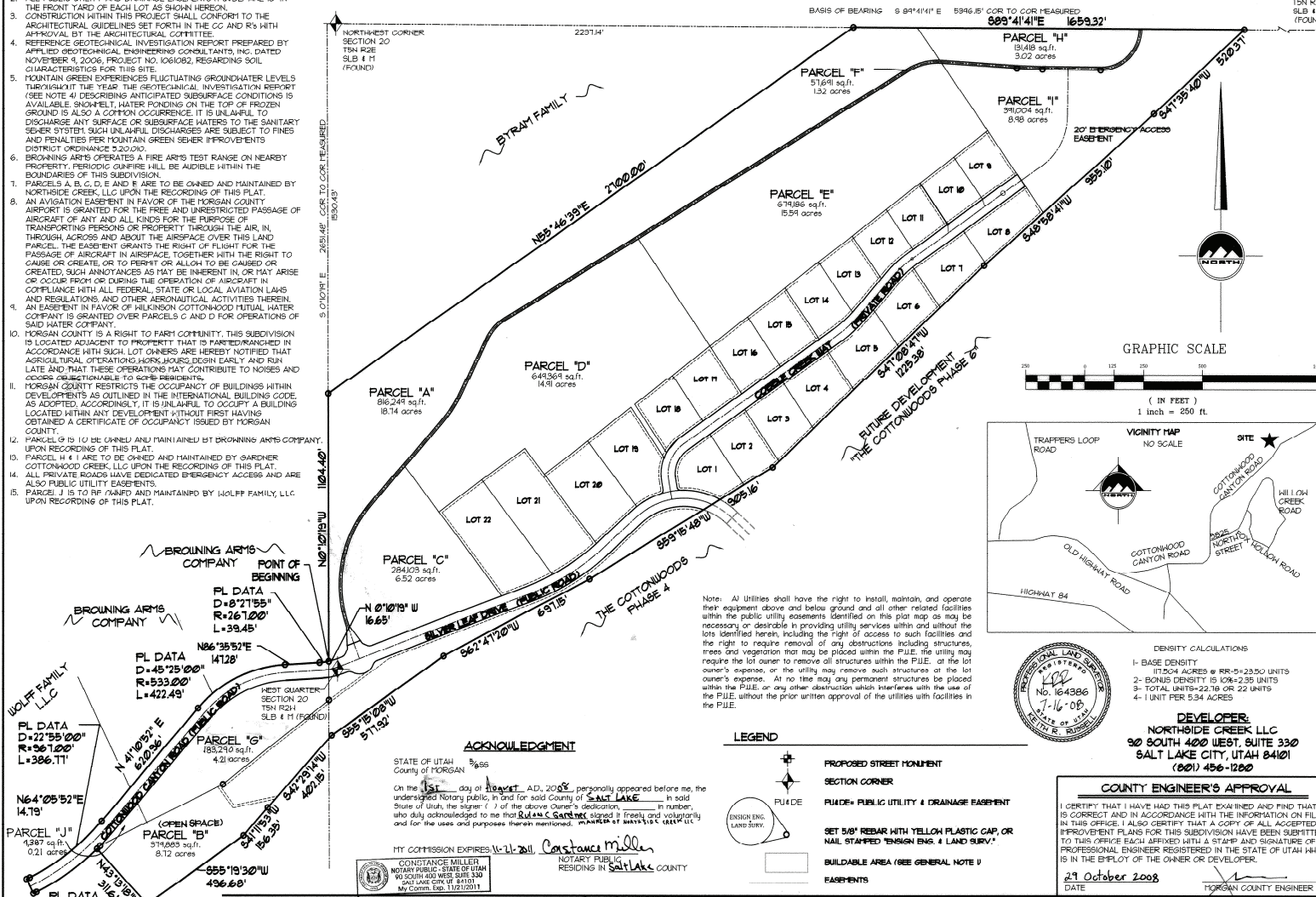
_____ MORGAN COUNTY RECORDER
 BY _____ DEPUTY RECORDER

- GENERAL NOTES:**
- PROPERTY IS ZONED RS-5.
 - FRONT YARD SETBACK IS 50 FEET.
 - REAR YARD SETBACK IS 25 FEET.
 - SIDE YARD SETBACK IS 20 FEET.
 - CORNER LOT SIDE YARD SETBACK IS 30 FEET.
 - ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (PUE) ARE 10' IN THE FRONT YARD OF EACH LOT AS SHOWN HEREON.
 - CONSTRUCTION WITHIN THIS PROJECT SHALL CONFORM TO THE ARCHITECTURAL GUIDELINES SET FORTH IN THE CC AND RS WITH APPROVAL BY THE ARCHITECTURAL COMMITTEE.
 - REFERENCE GEOTECHNICAL INVESTIGATION REPORT PREPARED BY APPLIED GEOTECHNICAL ENGINEERS CONSULTANTS, INC. DATED NOVEMBER 9, 2006; PROJECT NO. 1061082, REGARDING SOIL CHARACTERISTICS FOR THIS SITE.
 - MOUNTAIN GREEN EXPERIENCES FLUCTUATING GROUNDWATER LEVELS THROUGHOUT THE YEAR. THE GEOTECHNICAL INVESTIGATION REPORT (SEE NOTE 4) DESCRIBING ANTICIPATED SUBSURFACE CONDITIONS IS AVAILABLE. SNOWMELT, WATER PONDING ON THE TOP OF FROZEN GROUND IS ALSO A COMMON OCCURRENCE. IT IS UNLAWFUL TO DISCHARGE ANY SURFACE OR SUBSURFACE WATERS TO THE SANITARY SEWER SYSTEM. SUCH UNLAWFUL DISCHARGES ARE SUBJECT TO FINES AND PENALTIES PER MOUNTAIN GREEN SEWER IMPROVEMENTS DISTRICT ORDINANCE 5.20.010.
 - BROWNING ARMS OPERATES A FIRE ARMS TEST RANGE ON NEARBY PROPERTY. PERIODIC GUNFIRE WILL BE AUDIBLE WITHIN THE BOUNDARIES OF THIS SUBDIVISION.
 - PARCELS A, B, C, D, E AND F ARE TO BE OWNED AND MAINTAINED BY NORTHSIDE CREEK, LLC UPON THE RECORDING OF THIS PLAT.
 - AN AVIGATION EASEMENT IN FAVOR OF THE MORGAN COUNTY AIRPORT IS GRANTED FOR THE FREE AND UNRESTRICTED PASSAGE OF AIRCRAFT OF ANY AND ALL KINDS FOR THE PURPOSE OF TRANSPORTING PERSONS OR PROPERTY THROUGH THE AIR, IN THROUGH, ACROSS AND ABOUT THE AIRSPACE OVER THIS LAND PARCEL. THE EASEMENT GRANTS THE RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT IN AIRSPACE TOGETHER WITH THE RIGHT TO CHANGE OR CREATE OR TO PERMIT OR ALLOW TO BE CAUSED OR CREATED, SUCH ANNOTATIONS AS MAY BE INHERENT IN, OR MAY ARISE OR OCCUR FROM OR DURING THE OPERATION OF AIRCRAFT IN CONFORMANCE WITH ALL FEDERAL, STATE OR LOCAL AVIATION LAWS AND REGULATIONS, AND OTHER AERONAUTICAL ACTIVITIES THEREIN. AN EASEMENT IN FAVOR OF WILKINSON COTTONWOOD MUTUAL WATER COMPANY IS GRANTED OVER PARCELS C AND D FOR OPERATIONS OF SAID WATER COMPANY.
 - MORGAN COUNTY IS A RIGHT TO FARM COMMUNITY. THIS SUBDIVISION IS LOCATED ADJACENT TO PROPERTY THAT IS PARTICIPATED IN ACCORDANCE WITH SUCH LOT OWNERS ARE HEREBY NOTIFIED THAT AGRICULTURAL OPERATIONS WORK HOURS, DEER EARLY AND RUN LATE AND THAT THESE OPERATIONS MAY CONTRIBUTE TO NOISES AND ODORS OBJECTIONABLE TO SOME RESIDENTS.
 - MORGAN COUNTY RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN DEVELOPMENTS AS OUTLINED IN THE INTERNATIONAL BUILDING CODE AS ADOPTED ACCORDINGLY. IT IS UNLAWFUL TO OCCUPY A BUILDING LOCATED WITHIN ANY DEVELOPMENT WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY MORGAN COUNTY.
 - PARCELS G IS TO BE OWNED AND MAINTAINED BY BROWNING ARMS COMPANY, UPON RECORDING OF THIS PLAT.
 - PARCELS H & I ARE TO BE OWNED AND MAINTAINED BY GARDNER COTTONWOOD CREEK, LLC UPON THE RECORDING OF THIS PLAT.
 - ALL PRIVATE ROADS HAVE DEDICATED EMERGENCY ACCESS AND ARE ALSO PUBLIC UTILITY EASEMENTS.
 - PARCELS J IS TO BE OWNED AND MAINTAINED BY WOLFF FAMILY, LLC UPON RECORDING OF THIS PLAT.

NORTHSIDE CREEK P.R.U.D. SUBDIVISION

LOCATED IN THE NORTHWEST, SOUTHWEST AND NORTHEAST QUARTERS OF SECTION 20, AND THE NORTHEAST AND SOUTHWEST QUARTERS OF SECTION 11, TOWNSHIP 3 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN MT. GREEN, MORGAN COUNTY, UTAH

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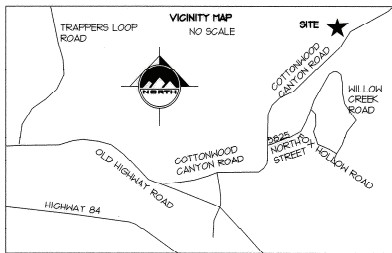
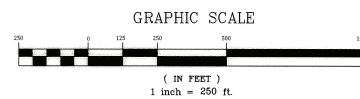


SURVEYOR'S CERTIFICATE
 I, **KEITH R. RUSSELL**, do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 164386, as prescribed under laws of the State of Utah. I further certify that by authority of the Owner, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **NORTHSIDE CREEK P.R.U.D. SUBDIVISION**, and that the same has been correctly surveyed and staked on the ground shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
 Beginning at a point on the section line, said point being North 07°09'41" West 16.65 feet from the West Quarter Corner of Section 20, Township 3 North, Range 2 East, Salt Lake Base and Meridian, and running:
 Thence North 07°09'41" West 1004.40 feet along the section line;
 Thence North 55°46'39" East 2700.00 feet to the section line;
 Thence North 84°14'41" East 1684.32 feet along the section line;
 Thence South 41°39'40" West 920.31 feet;
 Thence South 48°58'41" West 955.10 feet;
 Thence South 41°08'41" West 1225.38 feet;
 Thence South 59°15'48" West 928.16 feet;
 Thence South 62°41'20" West 671.15 feet;
 Thence South 55°10'05" West 571.42 feet;
 Thence South 42°11'48" West 422.21 feet;
 Thence South 41°15'31" West 156.35 feet;
 Thence South 52°18'30" West 486.68 feet;
 Thence North 49°13'18" West 316.61 feet;
 Thence southeasterly 318.46 feet along the arc of a 4038.00 foot radius curve to the right, (center bears North 43°11'11" West and long chord bears North 52°24'11" West 312.25 feet, with a central angle of 17°24'39");
 Thence South 64°05'32" West 147.19 feet;
 Thence North 25°14'08" West 66.00 feet;
 Thence North 64°05'52" East 147.19 feet;
 Thence northeasterly 386.17 feet along the arc of a 967.00 foot radius curve to the left, (center bears North 64°05'52" East 147.19 feet, with a central angle of 22°25'00");
 Thence North 41°02'22" East 620.96 feet;
 Thence northeasterly 422.48 feet along the arc of a 533.00 foot radius curve to the right, (center bears North 64°05'52" East 147.19 feet, with a central angle of 45°25'00");
 Thence North 56°28'32" East 147.26 feet;
 Thence northeasterly 394.45 feet along the arc of a 267.00 foot radius curve to the left, (center bears North 37°24'08" West and long chord bears North 82°21'54" East 394.45 feet, with a central angle of 82°21'54") to the section line and point of beginning.

Contains 518,462 square feet, 11,504 acres, 22 lots and Parcels.

Date: July 16, 2008
 Keith R. Russell
 License No. 164386



DENSITY CALCULATIONS

- 1- BASE DENSITY 117,504 ACRES @ RR-5=2330 UNITS
- 2- BONUS DENSITY IS 1/8=235 UNITS
- 3- TOTAL UNITS=22,19 OR 22 UNITS
- 4- 1 UNIT PER 534 ACRES

DEVELOPER:
 NORTHSIDE CREEK LLC
 302 SOUTH 400 WEST, SUITE 330
 SALT LAKE CITY, UTAH 84101
 (801) 456-1200

COUNTY ENGINEER'S APPROVAL
 I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE. I ALSO CERTIFY THAT A COPY OF ALL ACCEPTED IMPROVEMENT PLANS FOR THIS SUBDIVISION HAVE BEEN SUBMITTED TO THIS OFFICE EACH AFFIXED WITH A STAMP AND SIGNATURE OF A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF UTAH WHO IS IN THE EMPLOY OF THE OWNER OR DEVELOPER.

29 October 2008
 DATE
 MORGAN COUNTY ENGINEER

ACKNOWLEDGMENT

STATE OF UTAH
 County of MORGAN

On the 1st day of August, A.D., 2008, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE, in said State of Utah, the signer 1 of the above Owner's declaration, 1 number, who duly acknowledged to me that RULEN C. GARDNER signed it freely and voluntarily, and for the uses and purposes therein mentioned. NUMBER OF WITNESSES CERTIFIED

MY COMMISSION EXPIRES Walter Carlence Miller
 NOTARY PUBLIC, RESIDING IN SALT LAKE COUNTY

ACKNOWLEDGMENT

STATE OF UTAH
 County of MORGAN

On the 1st day of August, A.D., 2008, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE, in said State of Utah, the signer 1 of the above Owner's declaration, 1 number, who duly acknowledged to me that RULEN C. GARDNER signed it freely and voluntarily, and for the uses and purposes therein mentioned. NUMBER OF WITNESSES CERTIFIED

MY COMMISSION EXPIRES Walter Carlence Miller
 NOTARY PUBLIC, RESIDING IN SALT LAKE COUNTY

LEGEND

- PROPOSED STREET MONUMENT
- SECTION CORNER
- SECTION CENTER
- FLUDE: PUBLIC UTILITY & DRAINAGE EASEMENT
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSGN ENG. & LAND SURV."
- BUILDABLE AREA (SEE GENERAL NOTE 1)
- EASEMENTS

LAYTON
 1485 West Hillside Rd.
 Suite 204
 Layton, UT 84041
 Phone: 801.547.1100
 Fax: 801.593.6315

ENSGN

WILKINSON COTTONWOOD MUTUAL WATER COMPANY
 APPROVED THIS 1st DAY OF August, 2008 BY THE WILKINSON COTTONWOOD MUTUAL WATER COMPANY.
John C. Bell President

MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT
 APPROVED THIS 11th DAY OF Aug, 2008 BY THE MT. GREEN SEWER IMPROVEMENT DISTRICT.
W. J. Belliveau

COUNTY ATTORNEY'S APPROVAL
 APPROVED THIS 10th DAY OF November, 2008 BY THE MORGAN COUNTY ATTORNEY.
James L. Jarvis

PLANNING COMMISSION APPROVAL
 APPROVED THIS 1 DAY OF Nov, 2008 BY THE MORGAN COUNTY PLANNING COMMISSION.
John L. Jones CHAIRMAN

OWNER'S CONSENT TO RECORDATION

I, the undersigned owner of the above described tract have known that said tract to be subdivided into lots, parcels and public streets to hereafter be known as **NORTHSIDE CREEK P.R.U.D. SUBDIVISION** do hereby dedicate for perpetual use of the public all parcels of lands shown on this plat as intended for public use, and do warrant, defend, and save the County harmless against any easements or other encumbrances on the dedicated streets which will interfere with the County's use, operation, and maintenance of the streets and further dedicate the easements as shown for public utility and drainage purposes including construction, maintenance and operation of the public service lines and drainage as may be authorized by Morgan County.

In witness thereof we have hereunto set our hands this 1st day of August, 2008.

OWNER'S ACKNOWLEDGEMENT OF RESPONSIBILITY

I, the undersigned owner of the tract of land contained in the Boundary Description described herein, acknowledge that failure of the local jurisdiction or Planning Commission to observe or recognize hazardous, uniform or unsightly conditions, or to recommend denial of development or other non-responsible, for the conditions or damages resulting therefrom, shall not result in the local jurisdiction or Planning Commission, its officers or agents, being responsible for the conditions and damages resulting therefrom.

In witness thereof we have hereunto set our hands this 1st day of August, A.D., 2008.

Rulen C. Gardner manager
 RULEN C. GARDNER, Manager of Northside Creek, LLC.
Charles W. Walker manager
 CHARLES WOLFF, Wolff Family LLC
Ken Walker c/o
 KRAIG WALKER, Browning Arms Company #AKA R. Craig Walker c/o 890

NOTE: SEE SHEET 2 OF 4 FOR OWNER'S SIGNATURE ACKNOWLEDGMENTS.

NORTHSIDE CREEK P.R.U.D. SUBDIVISION

LOCATED IN THE NORTHWEST, SOUTHWEST AND NORTHEAST QUARTERS OF SECTION 20, AND THE NORTHEAST AND SOUTHWEST QUARTERS OF SECTION 11, TOWNSHIP 3 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN MT. GREEN, MORGAN COUNTY, UTAH

MORGAN COUNTY RECORDER

ENTRY NO. 115391 FEE PAID \$476.00 FILED FOR RECORD AND RECORDED THIS 7th DAY OF Feb, 2009 AT 10:58 AM BOOK 25 OF 1739 OFFICIAL RECORDS PAGE

Brenda O. Jelen MORGAN COUNTY RECORDER
 BY Raymond S. Smith DEPUTY RECORDER
 COUNTY CLERK CHAIRMAN

NORTHSIDE CREEK P.R.U.D. SUBDIVISION

LOCATED IN THE NORTHWEST, SOUTHWEST AND NORTHEAST QUARTERS OF SECTION 20, AND THE NORTHEAST AND SOUTHWEST QUARTERS OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASIN AND PERRISIAN MT. GREEN, MORGAN COUNTY, UTAH

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LLC ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Salt Lake) ss.
ON THE 1st DAY OF August A.D. 2008
Robert C. Green PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Salt Lake IN SAID STATE OF UTAH AND BEING DULY SWORN, DID SAY TO ME THAT HE IS OWNER OF PARCEL A N 55°46'39" E 2100.00'
AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID LIMITED LIABILITY COMPANY AND HAS SIGNED IN BEHALF OF SAID COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION, AND SAID PERSON DULY ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.
MY COMMISSION EXPIRES: 11-21-2011

CONSTANCE MILLER
NOTARY PUBLIC - STATE OF UTAH
90 SOUTH 400 WEST SUITE 1301
SALT LAKE CITY UT 84103
My Comm. Exp. 11/21/2011
RESIDING IN Salt Lake COUNTY

LLC ACKNOWLEDGMENT

STATE OF FL
COUNTY OF Polk) ss.
ON THE 24 DAY OF October A.D. 2008
Charles L. White PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Polk, IN SAID STATE OF FL AND BEING DULY SWORN, DID SAY TO ME THAT HE IS OWNER OF PARCEL A
AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID LIMITED LIABILITY COMPANY AND HAS SIGNED IN BEHALF OF SAID COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION, AND SAID PERSON DULY ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.
MY COMMISSION EXPIRES: 12/31/2008

LISA GOLDEN-HOWARD
Notary Public - State of Florida
Commission Expires Dec 31, 2008
Commission # DD 381022

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Wasatch) ss.
ON THE 16th DAY OF October A.D. 2008
Robert C. Green PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Wasatch, IN SAID STATE OF UTAH AND BEING DULY SWORN, DID SAY TO ME THAT HE IS OWNER OF PARCEL A
AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID PERSON DULY ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.
MY COMMISSION EXPIRES: 11-21-2011

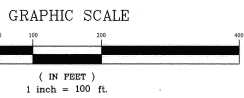
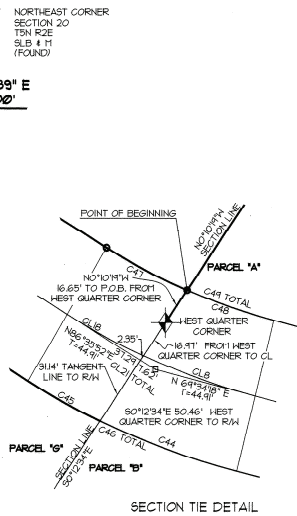
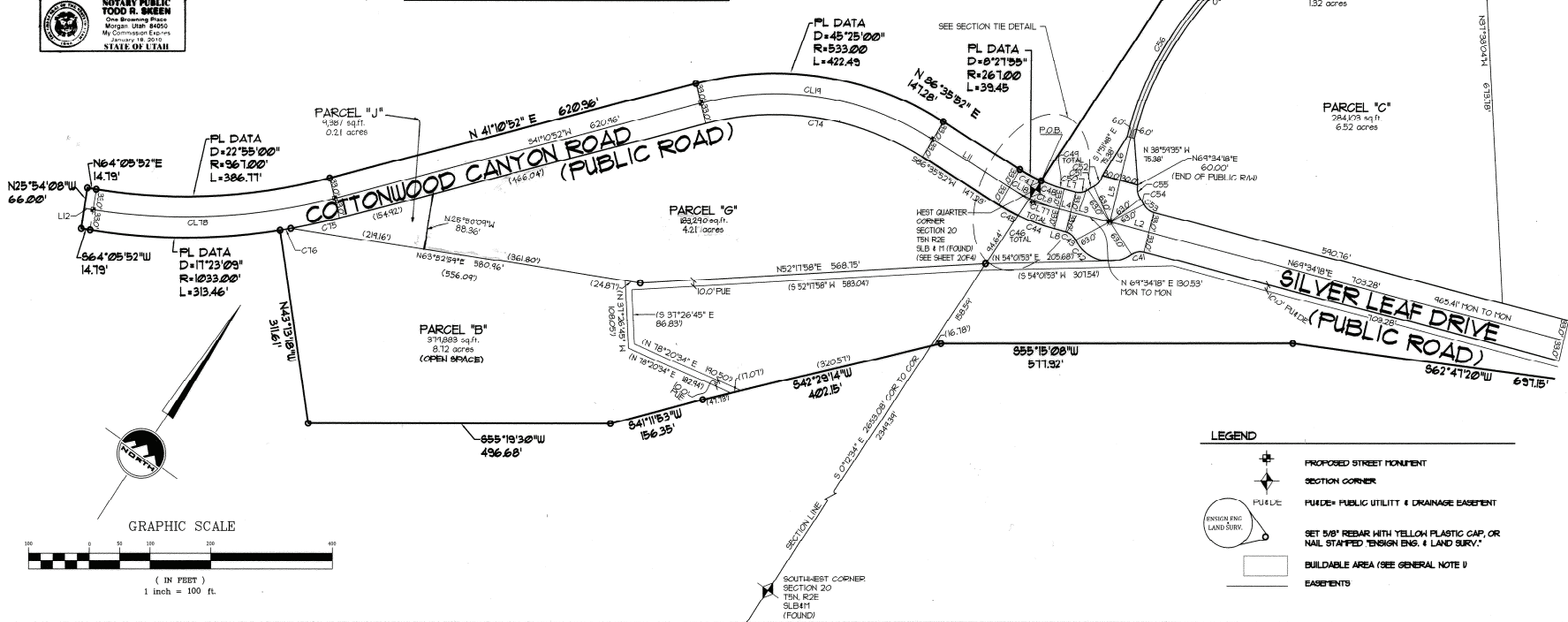
NOTARY PUBLIC
TODD R. GREEN
One Browning Place
Morgan Utah 84050
My Commission Expires
November 21, 2011
STATE OF UTAH

Curve #	Length	Radius	TANGENT	CHORD	BEARING	Delta
CL1	102.85	300.00	51.56	101.66	N 56°14'32" E	1°13'03" S
CL2	135.80	300.00	67.90	134.64	N 71°24'53" H	25°56'08" S
CL3	38.90	300.00	19.48	38.87	S 89°54'09" H	1°25'41" T
CL4	38.90	300.00	19.48	38.87	S 16°28'22" H	1°25'41" T
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CL6	132.78	300.00	66.39	131.70	S 60°24'41" H	23°21'54" S
CL7	381.00	1000.00	185.95	384.54	N 59°24'06" E	22°10'24" S
CL8	516.9	3000.00	25.88	515.7	N 14°30'07" E	1°19'13" T
CL9	542.05	5000.00	30.11	539.9	S 10°37'44" H	62°10'52" S
CL10	895.71	5000.00	61.91	893.8	N 34°01'58" E	5°18'23" S
CL11	119.65	200.00	59.40	112.2	S 42°19'30" H	32°39'26" S
CL12	52.05	252.52	26.41	44.76	S 76°21'57" H	34°31'40" S
CL13	108.03	3000.00	54.03	108.02	S 61°48'01" E	9°10'54" S
CL14	263.45	156.98	168.84	236.96	N 45°30'01" E	40°23'41" S
CL15	120.40	5000.00	60.41	120.11	S 48°11'03" H	8°14'14" S
CL16	124.45	5000.00	62.25	124.18	N 48°24'58" E	1°18'39" S
CL17	111.1	5000.00	46.22	111.98	S 22°52'01" H	65°21'52" S
CL18	91.5	3000.00	45.75	91.5	N 18°09'05" H	1°10'34" S
CL19	396.34	5000.00	204.24	396.04	S 69°59'22" H	48°28'00" S
CL17	91.5	3000.00	45.75	91.5	N 18°09'05" E	1°10'34" S
CL18	394.47	10000.00	202.10	391.91	N 52°38'22" E	22°58'00" S

Curve #	Length	Radius	TANGENT	CHORD	BEARING	Delta
C41	21.38	28.00	11.88	20.64	N 48°18'18" E	48°46'10" S
C42	107.25	63.00	71.84	44.76	N 64°34'18" E	41°32'20" S
C43	21.28	25.00	11.33	20.64	S 86°10'23" E	48°46'10" S
C44	63.33	333.00	31.76	63.23	N 75°01'12" E	10°59'48" S
C45	35.62	333.00	17.83	35.61	S 83°31'54" H	6°07'46" S
C46	18.18	333.00	9.09	18.04	N 18°09'05" H	1°10'34" S
C47	34.45	261.00	17.16	34.41	N 82°21'54" E	8°21'55" S
C48	34.24	261.00	17.08	34.24	S 73°51'03" H	8°23'59" S
C49	74.34	261.00	34.97	74.05	N 78°05'05" H	1°10'34" S
C50	21.28	25.00	11.33	20.64	S 48°11'03" H	48°46'10" S
C51	11.01	63.00	5.56	11.08	S 25°50'48" H	10°28'14" S
C52	22.34	25.00	12.01	21.65	S 5°13'50" H	51°18'04" S
C53	21.28	25.00	11.33	20.64	N 06°10'23" H	48°46'10" S
C54	11.01	63.00	5.56	11.08	N 66°42'04" H	10°28'14" S
C55	22.34	25.00	12.01	21.65	N 46°05'14" H	48°46'10" S
C56	548.55	506.00	304.72	522.08	S 10°31'44" H	62°10'52" S
C57	555.55	444.00	271.50	504.70	N 10°31'44" E	62°10'52" S
C74	310.18	161.00	185.43	306.56	S 63°39'22" H	45°25'10" S
C75	81.85	1033.00	40.94	81.82	S 49°21'03" H	4°32'23" S
C76	11.81	1098.00	8.44	11.81	N 46°12'58" E	0°56'58" S

Line #	Length	Direction
L1	81.04	S 9°48'45" E
L2	66.18	N 64°34'18" E
L3	66.18	N 64°34'18" E
L4	14.44	N 64°34'18" E
L5	68.64	N 20°25'42" H
L6	71.48	N 20°25'42" H
L7	14.44	N 64°34'18" E
L8	14.44	N 64°34'18" E
L9	33.00	N 4°48'45" H
L10	36.00	N 4°48'45" H
L11	147.28	S 86°35'52" H
L12	14.74	S 64°05'52" H

L1 IS MON TO MON



- LEGEND**
- PROPOSED STREET MONUMENT
 - SECTION CORNER
 - P.U. & L.E.
 - SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSGN ENG. & LAND SURV."
 - BUILDABLE AREA (SEE GENERAL NOTE #)
 - EASEMENTS

MORGAN COUNTY RECORDER

ENTRY NO. _____ FILED FOR RECORD AND RECORDED THIS _____ DAY OF _____, 20____ AT _____ IN BOOK _____ OFFICIAL RECORDS PAGE _____

MORGAN COUNTY RECORDER

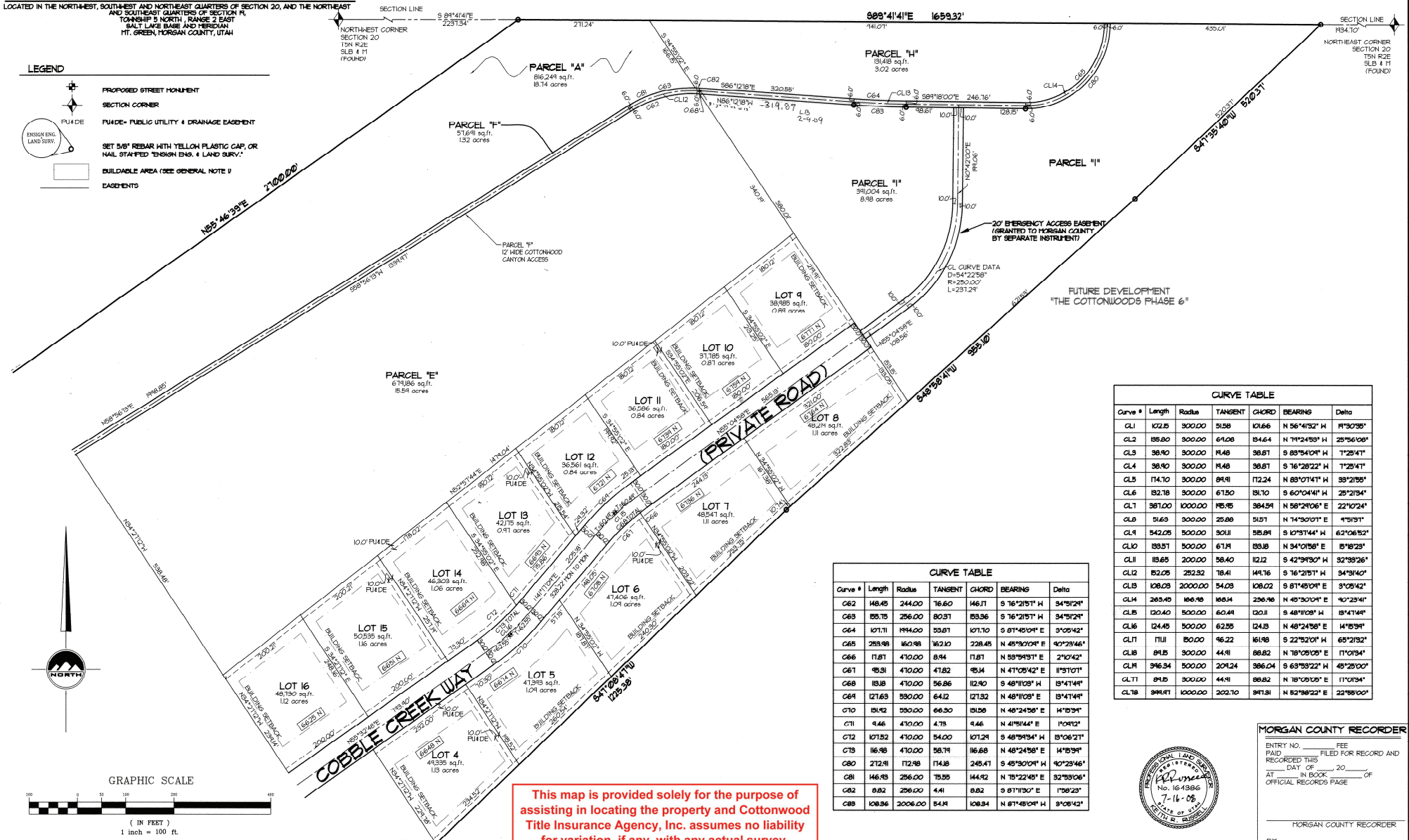
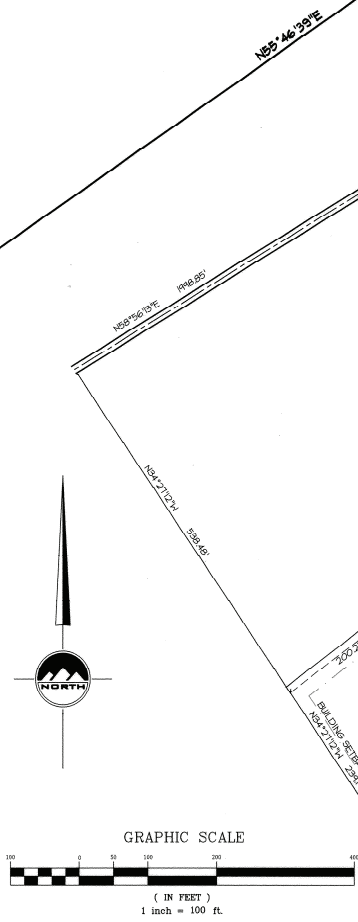
BY _____ DEPUTY RECORDER

NORTHSIDE CREEK P.R.U.D. SUBDIVISION

LOCATED IN THE NORTHWEST, SOUTHWEST AND NORTHEAST QUARTERS OF SECTION 20, AND THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, MT. GREEN, MORGAN COUNTY, UTAH

LEGEND

- PROPOSED STREET MONUMENT
- SECTION CORNER
- PU&DE - PUBLIC UTILITY & DRAINAGE EASEMENT
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAFFED "ENSON ENGS. & LAND SURV." EASEMENT
- BUILDABLE AREA (SEE GENERAL NOTE 1)
- EASEMENTS



Curve #	Length	Radius	TANGENT	CHORD	BEARING	Delta
C62	148.45	244.00	76.60	146.71	S 16°21'51" H	34°51'24"
C63	85.75	256.00	80.31	83.36	S 16°21'51" H	34°51'24"
C64	107.11	194.00	59.01	101.70	S 61°45'04" E	3°05'42"
C65	295.98	160.98	162.10	228.45	N 45°30'04" E	40°23'46"
C66	17.81	470.00	8.94	17.81	N 59°59'31" E	2°10'42"
C67	45.31	470.00	47.82	45.34	N 41°05'42" E	11°51'01"
C68	18.38	470.00	56.86	18.40	S 48°11'03" E	19°41'44"
C69	127.63	590.00	64.12	127.32	N 48°11'03" E	19°41'44"
C70	151.82	590.00	66.30	151.56	N 48°24'58" E	14°51'34"
C71	4.46	470.00	4.73	4.46	N 41°54'44" E	1°04'12"
C72	107.52	470.00	54.00	107.24	S 48°59'34" H	19°06'21"
C73	166.98	470.00	58.74	166.68	N 48°24'58" E	14°51'34"
C80	212.41	172.98	174.88	248.41	S 49°30'04" H	40°23'46"
C81	146.93	226.00	75.55	144.42	N 75°22'45" E	32°53'06"
C82	8.82	226.00	4.41	8.82	S 81°13'30" E	1°58'23"
C83	108.36	2006.00	54.41	108.34	N 81°48'04" H	9°08'42"

Curve #	Length	Radius	TANGENT	CHORD	BEARINGS	Delta
CL1	102.5	300.00	51.25	101.66	N 56°41'32" H	11°30'35"
CL2	85.80	300.00	61.08	84.64	N 71°24'53" H	25°56'00"
CL3	38.90	300.00	14.48	38.61	S 83°54'04" H	1°23'41"
CL4	38.90	300.00	14.48	38.61	S 76°28'22" H	1°23'41"
CL5	174.70	300.00	84.41	172.24	N 83°07'41" H	33°21'55"
CL6	82.78	300.00	61.50	81.70	S 60°04'41" H	25°21'34"
CL7	381.00	1000.00	185.95	384.54	N 58°21'06" E	22°10'24"
CL8	516.3	300.00	25.80	515.71	N 74°30'07" E	4°51'31"
CL9	542.05	500.00	30.11	538.81	S 10°51'44" H	62°06'52"
CL10	85.51	500.00	61.41	85.38	N 34°01'58" E	1°18'23"
CL11	18.65	200.00	38.40	18.12	S 42°54'30" H	32°53'26"
CL12	82.05	252.32	78.41	84.76	S 76°21'51" H	34°51'40"
CL13	108.05	2000.00	54.03	108.02	S 81°45'04" E	9°08'42"
CL14	285.49	666.98	166.44	286.98	N 49°30'04" E	40°23'46"
CL15	120.40	500.00	60.44	120.11	S 48°11'03" H	19°41'44"
CL16	124.45	500.00	62.25	124.15	N 48°24'58" E	14°51'34"
CL17	171.11	50.00	46.22	161.98	S 22°52'01" H	65°21'32"
CL18	84.5	300.00	44.81	84.82	N 78°05'05" E	11°01'34"
CL19	346.34	500.00	204.24	366.04	S 63°53'22" H	48°23'00"
CL21	84.5	300.00	44.81	84.82	N 78°05'05" E	11°01'34"
CL28	346.34	1000.00	202.70	341.84	N 82°58'22" E	22°58'00"

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



MORGAN COUNTY RECORDER
ENTRY NO. _____ FEE _____
PAID _____ FILED FOR RECORD AND
RECORDED THIS _____ DAY OF _____, 20____
AT _____ IN BOOK _____ OF _____
OFFICIAL RECORDS PAGE _____
MORGAN COUNTY RECORDER
BY _____ DEPUTY RECORDER
SHEET 4 OF 4 Job No. L-1128
LATEST REVISION May 30, 2008