

8864121 RECORDED MAIL TO:
Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
2210jord.Je; RW01
revised 10/16/03

8864121
10/24/2003 11:43 AM **16.00**
Book - 8900 Pg - 5909-5912
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR REGULATED SERVICES
PJ BOX 45360
SLC UT 84145-0360
BY: SEM, DEPUTY - WI 4 P.

Space above for County Recorder's use

Parcel I.D.# 21-29-126-006 and 008
21-29-127-005, 009 and 012,
21-29-176-003 and 012,
21-29-177-004, 006 thru 010,
013 and 014

**CORRECTIVE
RIGHT-OF-WAY AND EASEMENT GRANT
UT 19481**

JORDAN LANDING, L.L.C., A Utah Limited Liability Company and
JORDAN LANDING PLAZA, LLC, A Utah Limited Liability Company,
"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of
the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in
hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a
right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate,
repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas
transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as
follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit
"A", and by reference made a part of this Grant, which centerlines are within that certain
development known as JORDAN LANDING PLAZA, in the vicinity of 7000 South 4000 West,
West Jordan, Salt Lake County, Utah, which development is more particularly described as:

Land of Grantor located in Section 29, Township 2 South, Range 1 West, Salt
Lake Base and Meridian;

Beginning at the northwest corner of Lot 37, JORDAN LANDING PLAZA
Subdivision; thence Northeasterly along a 299.5 foot radius curve to the right 53.3
feet; thence South 82°13'58" East 10.98 feet; thence South 7°46'07" West 124.38
feet more or less; thence North 82°12'41" West 32 feet more or less; thence South
7°46'07" West 290.36 feet; thence Southerly along a 500 foot radius curve to the
right 16.77 feet; thence North 82°13'59" West 32.02 feet; thence Northerly along
a 468 foot radius curve to the left 16.76 feet; thence North 7°46'07" East 411.08
feet to the point of beginning. (Being part of Lot 37, Jordan Landing Plaza Sub.)
(Note! Rotate bearings 7°29'05" counter-clockwise to equal SL Co ARP).

Also, Lots 3, 5, 7, 11, 12, 17, 18, 31 thru 35, 36, and that portion of Lot 38 owned
by Grantor, JORDAN LANDING PLAZA Subdivision, according to the official

plat on file with the county recorder for Salt Lake County, State of Utah.

The purpose of this Corrective Right-of-Way and Easement Grant is to revise and expand the location of the Easement, as previously recorded as Exhibit "A" attached to the certain Right-of-Way and Easement Grant dated March 26, 1999 and recorded April 1, 1999 as Entry #7309396, in Book 8264, at Pages 6174-8, in the office of the county recorder for Salt Lake County, State of Utah. This corrective document is to replace and supersede said original document.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 16 day of OCTOBER, 2003.

JORDAN LANDING PLAZA, L.L.C.

By- JORDAN LANDING, L.L.C.,
Member

By- JL Project, LLC, Manager

By- Russell W. Grosse Development Co.
Inc., Manager

By- 
William M. Grosse, Vice President

JORDAN LANDING, L.L.C.

By- JL Project, LLC, Manager

By- Russell W. Grosse Development Co.
Inc., Manager

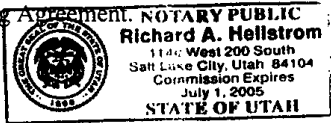
By- 
William M. Grosse, Vice President

QUESTAR GAS COMPANY

By- David A. Ingleby
Attorney-in-Fact

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

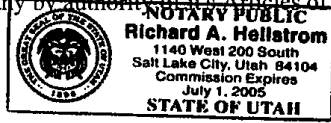
On the 16th day of OCTOBER, 2003, personally appeared before me
WILLIAM M. GROSSE who, being duly sworn, did say that he/she is a
Vice President of Russell W. Grosse Development Co., Inc., Manager of JL Project, LLC,
Manager of Jordan Landing L.L.C., Member of Jordan Landing Plaza, L.L.C., and that the
foregoing instrument was signed on behalf of said company by authority of it's Articles of
Organization or it's Operating Agreement.



Richard A. Hellstrom
Notary Public

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

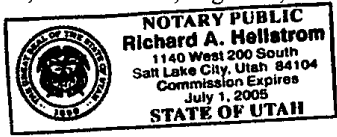
On the 15th day of OCTOBER, 2003, personally appeared before me
WILLIAM M. GROSSE who, being duly sworn, did say that he/she is a
Vice President of Russell W. Grosse Development Co., Inc., Manager of JL Project, LLC,
Manager of Jordan Landing L.L.C., and that the foregoing instrument was signed on behalf of
said company by authority of it's Articles of Organization or it's Operating Agreement.



Richard A. Hellstrom
Notary Public

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On October 16, 2003, personally appeared before me DAVID A. INGLEBY,
who, being duly sworn, did say that he is Attorney-In-Fact for QUESTAR GAS COMPANY,
and that the foregoing instrument was signed on behalf of said corporation by authority of a
resolution of its Board of Directors, an official certification of which is recorded as Entry
#7376702, at Book 8284, Page 183, in the Office of the Salt Lake County Recorder.



Richard A. Hellstrom
Notary Public

EXHIBIT "A"

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT-OF-WAY TO BE THE SAME AS THE PROPOSED AND EXISTING GAS LINES.

CAUTION:
DO NOT INSTALL GAS MAIN CLOSER THAN 10' TO ANY STRUCTURE.

