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RASHELLE HOBBS
Recorder, Salt Lake County, UT
COMCAST CABLE - MILE HIGH REG.
BY: eCASH, DEPUTY - EF 5 P.

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated March 1, 2019, is made by and between Comcast Cable Communications Management, LLC, with an address of 9602 South 300 West, Sandy Utah 84070 its successors and assigns, hereinafter referred to as "Grantee" and Liberty Point Associates, LLC, with an address of 6440 South Wasatch Blvd STE 100 , Salt Lake City ,Utah 84121 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Installation and Services Agreement dated March 1, 2019, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 12243 South Draper Gate Drive , Draper, UT 84020 in Salt Lake County , Utah described as follows:

LEGAL DESCRIPTION:

(See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical.


This Easement shall run with the land for the term of this Agreement and for the period of six (6) months thereafter.


IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the date first written above.

DEVELOPER

WITNESS/ATTEST:

Liberty Point Associates, LLC

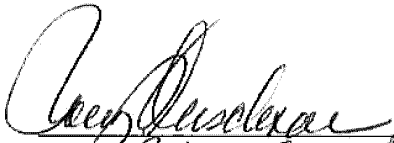

Name: Nancy Bradshaw


By: 
Name: LEE DIAL
Title: VICE PRESIDENT

COMPANY

ATTEST:

Comcast Cable Communications Management,
LLC


Name: Robert Fierschman

By: 
Name: Richard C. Jennings
Title: Regional Senior Vice President, Cable Management

STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 16 day of April, 2019 by Lee Dial, the Manager of Liberty Point Associates, LLC, on behalf of said entity. He/she is personally known to me or has presented _____ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

Mary Bradshaw
Mary Bradshaw Notary Public
(Print Name)

My commission expires: 6/28/2020



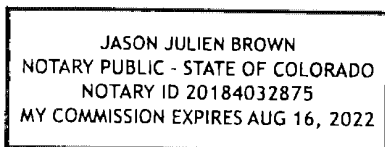
STATE OF Colorado)
) ss.
COUNTY OF Adams)

The foregoing instrument was acknowledged before me this 13th day of June, 2019 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast Cable Communications Management, LLC, on behalf of said entity. He/~~She~~ is personally known to me or has presented _____ (type of identification) as identification and ~~did~~/did not take an oath.

Witness my hand and official seal.

Jason Brown
Jason Brown Notary Public
(Print Name)

My Commission expires: 8.16.2022



LEGAL DESCRIPTION

[see attached]

Legal Description

28-28-302-022-0000

LOT 4D-2, AMERICAN ESTATES MANAGEMENT CORP COMMERCIAL SUB AMENDED PLAT NO 3.09239-0001

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