

When Recorded Return to:  
 Mr. Craig L. White  
 South Valley Sewer District  
 P.O. Box 908  
 Draper, Utah 84020

9299193  
 02/14/2005 01:43 PM \$0.00  
 Book - 9094 Pg - 1856-1858  
**GARY W. OTT**  
 RECORDER, SALT LAKE COUNTY, UTAH  
 SOUTH VALLEY SEWER DISTRICT  
 PO BOX 908  
 374 E 12400 S  
 DRAPER UT 84020  
 BY: ZJM, DEPUTY - WI 3 P.

**PARCEL I.D.# 28-28-302-016**  
**GRANTOR:** Draper Parkway Plaza North LC  
 as part of American Estates Lot 4  
 Page 1 of 3

## EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southwest Quarter of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point on the north line of Draper Parkway, dedicated in a plat named American Estates Management Corp. Commercial subdivision recorded in book 2002p, at page 211, official records, said point being South 00°29'56" West along the west line of said Southwest Quarter 836.47 feet and South 90°00'00" East 371.34 feet from the West ¼ Corner of said Section 28; thence North 17°28'47" East 33.98 feet; thence North 07°51'33" West 68.53 feet; thence North 32°27'49" West 304.81 feet; thence North 23°42'36" West 210.00 feet. The side lines of said strip are to be lengthened or shortened to begin or terminate at the north line of said Draper Parkway.

Contains: 0.283 acres (approx. 617.32 l.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the

right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 27 day of JAN, 2005.

County Parcel No.  
28-28-302-016

Acreage  
0.283 acres  
(approx. 617.32 l.f.)

GRANTOR(S)

*Draper Parkway Plaza North LC*

By: \_\_\_\_\_

Its: \_\_\_\_\_

*Manager*  
Title

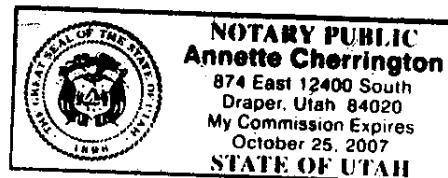
STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE        )

On the 27 day of JAN, 2005, personally appeared before me Max Chang who being by me duly sworn did say that (s)he is the Manager of **Draper Parkway Plaza North LC**, a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

*Annette Cherrington*  
Notary Public

My Commission Expires: 10-25-07

Residing in: Draper





American Estates Lot 4  
Sanitary Sewer Easement

1-14-05

DESIGNED  
M. Foerster

CHECKED

DRAWN  
M. Hicken

APPROVED

