

Ent 152789 & 565 & 1160
Date: 21-FEB-2008 11:48AM
Fee: \$15.00 Check
Filed By: RDH
REED D HATCH, Recorder
SANPETE COUNTY CORPORATION
For: CENTRAL UTAH TITLE
WATER RIGHTS

WATER RIGHT QUIT CLAIM DEED

LEONARD M. BLACKHAM and LAURA B. BLACKHAM, of Moroni, County of Sanpete, State of Utah, as *Grantor(s)*, hereby QUIT CLAIMS any and all interest, to THOMAS ORSON COOK and HOLLY BUSHMAN COOK, as joint tenants with full rights of survivorship and not as tenants in common, as *Grantee(s)*, of P.O. Box 144, Moroni, UT 84646, County of Sanpete, State of Utah, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the following described water right in Sanpete County, State of Utah:

WATER RIGHTS ONLY

WATER RIGHT NUMBER 65-2785, with a point of diversion located South 1303 feet and West 71 feet from the Northeast Corner of Section 12, Township 15 South, Range 2 East, Salt Lake Base and Meridian.

WATER RIGHT NUMBER 65-2786, with a point of diversion located South 1303 feet and West 71 feet from the Northeast Corner of Section 12, Township 15 South, Range 2 East, Salt Lake Base and Meridian.

Together with all rights, privileges and improvements thereunto or in any wise appertaining.

WITNESS THE hand of said Grantor this 19th day of February 2008.


LEONARD M. BLACKHAM


LAURA B. BLACKHAM

CLUT: 19600-SA

STATE OF UTAH)
)
) : SS
)
COUNTY OF SANPETE)

On the 19th day of February 2008, **LEONARD M. BLACKHAM** and **LAURA B. BLACKHAM** as the signer(s), personally appeared before me and duly acknowledged that they executed the foregoing instrument for the purposes stated therein.





NOTARY PUBLIC