

13797778  
10/13/2021 2:30:00 PM \$40.00  
Book - 11253 Pg - 4510-4532  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 23 P.

**After Recording, Return to:**

The Kroger Co.  
1014 Vine Street  
Cincinnati, OH 45202

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Space above for Recorder's use

**THIRD AMENDMENT TO DEVELOPMENT AGREEMENT**

**Dated June 10, 2021**

**ENTERED INTO BETWEEN:**

**SMITH'S FOOD & DRUG CENTERS, INC.,  
an Ohio corporation**

**AND**

**JON BURDETT AND TERESA E. NELSON, AS CO-TRUSTEES OF THE  
CAROLYN NELSON HARDY TRUST DATED MARCH 18, 1996**

**ACCOMMODATION RECORDING ONLY.  
COTTONWOOD TITLE INSURANCE AGENCY,  
INC. MAKES NO REPRESENTATION AS TO  
CONDITION OF TITLE, NOR DOES IT ASSUME  
ANY RESPONSIBILITY FOR VALIDITY,  
SUFFICIENCY OR EFFECTS OF DOCUMENT.**

Tax Parcel Numbers: 22-05-302-027, 22-05-177-016, 22-05-302-019, 22-05-302-020, 22-05-177-015 (for reference purposes only)

## THIRD AMENDMENT TO DEVELOPMENT AGREEMENT

THIS THIRD AMENDMENT TO DEVELOPMENT AGREEMENT (this "Amendment") is dated June 10, 2021 (the "Effective Date") and entered into between Smith's Food & Drug Centers, Inc., an Ohio corporation ("Smith's") formerly known as Smith's Food King Properties, Inc., a Utah corporation, and Jon Burdett and Teresa E. Nelson, as Co-Trustees of the Carolyn Nelson Hardy Trust dated March 18, 1996 (collectively, "Nelson"). Smith's and Nelson may be collectively referred to herein as "Parties".

## RECITALS:

WHEREAS, Smith's and Nelson's predecessors-in-interest entered into that certain Development Agreement dated April 27, 1987, which was placed of record with the Recorder of Salt Lake County, Utah on September 15, 1989 at Document No. 4823289 in Book 6159, Page 808, and then re-recorded on October 12, 1989 as Document No. 4834465 in Book 6167, Page 443, which was then amended by that certain Amendment to Development Agreement dated September 25, 1990 and recorded on September 26, 1990 as Document No. 4970480 in Book 6255, page 2292, and amended by that certain Amendment to Development Agreement dated October 16, 1990 and recorded on October 17, 1990 in Book 6261, Page 339 (collectively, the "Agreement");

WHEREAS, Smith's is the owner of the parcel more particularly described in Exhibit A attached hereto and made a part hereof by this reference (the "Smith's Parcel").

WHEREAS, Nelson is the owner of the parcels of land which are adjacent to the Smith's Parcel, and more particularly described in Exhibit B attached hereto and made a part hereof by this reference (the "Nelson Parcels").

WHEREAS, the Smith's Parcel and the Nelson Parcels are collectively referred to as the "Entire Premises";

WHEREAS, Smith's intends to subdivide the Smith's Parcel into 2 separate parcels and sell one of the parcels created in the subdivision (hereinafter defined as "Outparcel"), which Outparcel is more particularly described in Exhibit C-2 attached hereto and made a part hereof by this reference; and

WHEREAS, the Parties desire to amend certain terms of the Agreement as set forth in this Amendment.

## AGREEMENTS:

NOW, THEREFORE, in consideration ten and 00/100 Dollars (\$10.00) and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the

Recording Requested By: N0030257  
FNTG-NCS Colorado

Recording Requested By: FNTG-NCS Colorado

Parties agree as follows:

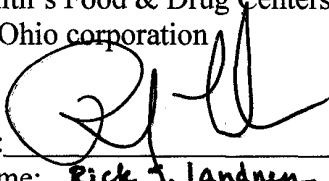
1. Capitalized Terms. All capitalized terms not otherwise defined herein shall have the meanings ascribed to them in the Agreement.
2. Smith's Parcel Subdivision. Either Smith's or the contract owner of the Outparcel may subdivide the Smith's Parcel as shown on Exhibit C-1 attached hereto and made a part hereof by this reference ("Plot Plan") to create the Outparcel, and develop the Outparcel generally as shown on the Plot Plan. Nelson, as owner of the Nelson Parcels, hereby approves the Plot Plan, the subdivision necessary to create the Outparcel, and the design, style, placement and construction of the buildings and improvements and parking areas for the Outparcel generally as shown in Exhibit C-3 attached hereto and made a part hereof by this reference ("Plans"). Nelson acknowledges and agrees that, to Nelson's knowledge, no other approvals from Nelson, as owner of the Nelson Parcels, shall be necessary or required in order for either Smith's or the contract owner of the Outparcel to subdivide the Smith's Parcel as shown on Exhibit C-1 to this Amendment or proceed with the Plans as shown on Exhibit C-3 to this Amendment.
3. EV Charging and Other Uses. Smith's may convert parking spaces on the retained portion of the Smith's Parcel as such parking may exist from time to time to accommodate electric vehicle chargers, or other uses including but not limited to temporary fireworks stands or shaved ice kiosks, in such locations and numbers as determined by Smith's in its sole but reasonable judgment provided such uses do not impede access to the Nelson Parcels.
4. Maintenance and Taxes. Smith's shall continue to be responsible for seventy-six percent (76%) of costs and expenses as set forth in Section 6 of the Agreement. Nevertheless, nothing shall prevent Smith's from seeking reimbursement and/or contribution from the purchaser of the Outparcel for a portion of those costs and expenses.
5. Necessary and Proper Parties. Nelson represents and warrants to Smith's that the signatories below are all of the necessary and proper parties to sign on behalf of the Nelson Parcels.
6. Recitals. The Parties agree that the Recitals set forth above are true and correct and are incorporated herein by this reference.
7. Counterparts. This Amendment may be executed in any number of counterparts, each of which counterparts when so executed will be deemed to be an original and all of which counterparts taken together will constitute one and the same agreement. Facsimile or electronic transmission of any signed document shall be the same as delivery of the original.
8. Full Force and Effect; Control; Run with the Land. All other terms and conditions of the Agreement, not specifically amended hereby, remain in full force and effect. In the event of a conflict between the terms of this Amendment and the terms of the Agreement, the terms of this Amendment shall control. The promises, covenants, and agreements

herein shall inure to the Parties, their respective successor and assigns and shall run with the land.

IN WITNESS WHEREOF, the Parties execute this Third Amendment to Development Agreement as of the Effective Date.

**SMITH'S:**


Smith's Food & Drug Centers, Inc.,  
an Ohio corporation

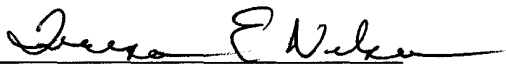
By:   
Name: Rick J. Landrum  
Title: Vice President



**NELSON:**

Carolyn Nelson Hardy Trust dated March 18, 1996

By:   
Name: Jon Burdett  
Title: Co-Trustee

By:   
Name: Teresa E. Nelson  
Title: Co-Trustee

STATE OF OHIO )

) SS:

COUNTY OF HAMILTON )

The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of June, 2021, by Rick J. Landrum, the Vice President of Smith's Food & Drug Centers, Inc., an Ohio corporation, on behalf of the corporation.

IN WITNESS WHEREOF I have hereunto set my hand and official seal.



**DEBORAH MOORE**  
Notary Public, State of Ohio  
My Commission Expires  
April 24, 2024

*Deborah Moore*

Notary Public

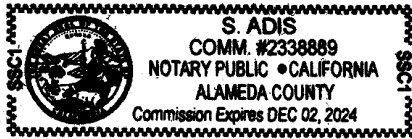
STATE OF California

) SS:

COUNTY OF Alameda

The foregoing instrument was acknowledged before me this 19 day of June, 2021, by Jon Burdett, Co-Trustee of the Carolyn Nelson Hardy Trust dated March 18, 1996, on behalf of the Trust.

IN WITNESS WHEREOF I have hereunto set my hand and official seal.



S. Adis

Notary Public

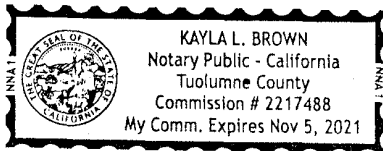
STATE OF CA )

) SS:

COUNTY OF Tuolumne

The foregoing instrument was acknowledged before me this 23rd day of June, 2021, by Teresa E. Nelson, Co-Trustee of the Carolyn Nelson Hardy Trust dated March 18, 1996, on behalf of the Trust.

IN WITNESS WHEREOF I have hereunto set my hand and official seal.



Kayla L. Brown

Notary Public

This Instrument Prepared By:

Jennifer K. Gothard

Senior Attorney

Smith's Food & Drug Centers, Inc.

c/o The Kroger Co.

1014 Vine Street

Cincinnati, Ohio 45202-1100

**EXHIBIT A**

Legal Description of Smith's Parcel

EXHIBIT A



**GREAT BASIN ENGINEERING, INC.**

Consulting Engineers and Land Surveyors  
P.O. Box 9307  
Ogden, Utah  
Zip Code 84409  
3505 Grant Avenue  
Ogden (801) 394-4813  
Salt Lake (801) 521-8829

August 6, 1986

SMITH'S MANAGEMENT STORE #133  
4500 SOUTH AND 900 EAST  
SMITH'S PARCEL 1  
DESCRIPTION

A part of Block 5, 10-Acre Plat "A", Big Field Survey, in Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point 227.00 feet South 89°53' West along the South line of said Block 5, and 20.00 feet North 0°05'44" East from the Southeast corner of Lot 1 of said Block 5, said point of beginning being 53.00 feet perpendicularly distant Northerly from the Centerline of 4500 South Street; and running thence South 89°53' West 414.70 feet along a line parallel to and being 53.00 feet perpendicularly distant Northerly from the Centerline of said 4500 South Street; thence North 0°09'59" East 562.40 feet along an existing boundary line fence; thence North 89°54'14" East 441.00 feet; thence South 0°05'44" West 57.18 feet; thence North 89°54'14" East 193.00 feet to a point being 40.00 feet perpendicularly distant Westerly from the Centerline of 900 East Street; thence South 0°05'44" West 25.00 feet along a line parallel to and being 40.00 feet distant Westerly from the Centerline of said 900 East Street; thence South 89°54'14" West 275.00 feet to the East line of Smith's Building; thence South 0°05'46" East 221.49 feet along said East building line; thence North 89°54'14" East 117.60 feet; thence North 44°59'59" East 37.19 feet; thence North 89°54'14" East 130.42 feet to a point being 40.00 feet perpendicularly distant Westerly from the Centerline of 900 East Street; thence South 0°05'44" West 15.00 feet along a line parallel to and being 40.00 feet perpendicularly distant Westerly from the Centerline of 900 East Street; thence South 89°54'14" West

828  
828  
6167  
464



EXHIBIT A

SMITH'S MANAGEMENT STORE NO. 133  
PARCEL 1

-2-

110.00 feet; thence South 44°59'59" West 28.33 feet; thence South 0°05'44" West  
104.80 feet; thence South 89°53' West 90.00 feet; thence South 0°05'44" West  
145.00 feet to the point of beginning.

Contains 5.525 Acres

~~2026159 REC- 828~~  
~~2026187 REC- 465~~



EXHIBIT A

**GREAT BASIN ENGINEERING, INC.**

P.O. Box 9207  
Ogden, Utah  
Zip Code 84409

2205 Grant Avenue  
Ogden (801) 394-4315  
Salt Lake (801) 521-8329

August <sup>8</sup>~~6~~, 1986

**SMITH'S MANAGEMENT STORE #133  
4500 SOUTH AND 900 EAST  
SMITH'S PARCEL 2  
DESCRIPTION**

A part of Block 5, 10-Acre Plat "A", Big Field Survey in Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:  
Beginning at a point 319.75 feet North 0°05'44" East along the East line of said Block 5, and 7.00 feet South 89°54'14" West from the Southeast corner of said Lot 1; said point of beginning being 40.00 feet perpendicularly distant Westerly from the Centerline of 900 East Street; and running thence South 89°54'14" West <sup>35.17</sup>~~72.10~~ feet; thence North 0°05'44" East 165.24 feet; thence North 89°54'14" East <sup>35.17</sup>~~72.10~~ feet to a point being 40.00 feet perpendicularly distant Westerly from the Centerline of 900 East Street; thence South 0°05'44" West 165.24 feet along a line parallel to and being 40.00 feet perpendicularly distant Westerly from said Centerline of 900 East Street to the point of beginning.

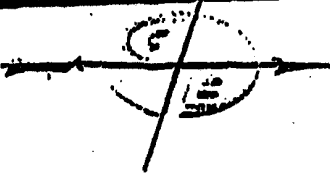
Contains <sup>5815</sup>~~5193~~ Square Feet or ~~0.118~~ Acre.

*signed Aug 8, 86*

6167 REC 465  
6159 REC 830

**EXHIBIT B**

Legal Description of Nelson Parcels



~~EXHIBIT A~~

**GREAT BASIN ENGINEERING, INC.**

Consulting Engineers and Land Surveyors  
P.O. Box 9307  
Ogden, Utah  
Zip Code 84409  
3503 Grant Avenue  
Ogden (801) 394-4815  
Salt Lake (801) 821-8529

August 6, 1986

SMITH'S MANAGEMENT STORE #133  
4500 SOUTH AND 900 EAST  
PAD 'A'  
DESCRIPTION

A part of Block 5, 10-Acre Plat "A", Big Field Survey in Section 5,  
Township 2 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

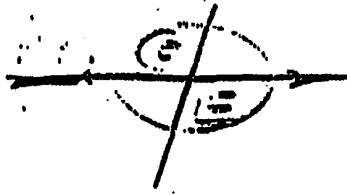
Beginning at a point 189.75 feet North  $0^{\circ}05'44''$  East along the East line  
of said Block 5, and 7.00 feet South  $89^{\circ}54'14''$  West from the Southeast corner  
of Lot 1 of said Block 5; said point of beginning being 40.00 feet perpendicularly  
distant Westerly from the Centerline of 900 East Street; and running thence  
South  $89^{\circ}54'14''$  West 100.00 feet; thence South  $0^{\circ}05'44''$  West 24.79 feet;  
thence South  $89^{\circ}53'$  West: 30.00 feet; thence North  $0^{\circ}05'44''$  East 104.80  
feet; thence North  $44^{\circ}59'59''$  East 28.33 feet; thence North  $89^{\circ}54'14''$  East  
110.00 feet to a point being 40.00 feet perpendicularly distant Westerly  
from the Centerline of 900 East Street; thence South  $0^{\circ}05'44''$  West 100.00  
feet along a line parallel to and being 40.00 feet perpendicularly distant  
Westerly from said Centerline of 900 East Street to the point of beginning.

Contains 13,544 Square Feet or  
0.311 Acre

~~2006-6167-100-461~~  
~~2006-6159-100-825~~

MEMBER OF AMERICAN SOCIETY OF CIVIL ENGINEERS

MEMBER OF THE COUNCIL OF LAND SURVEYORS



~~EXHIBIT A~~

**GREAT BASIN ENGINEERING, INC.**

Consulting Engineers and Land Surveyors  
P.O. Box 9307  
Ogden, Utah  
Zip Code 84409  
3305 Grant Avenue  
Ogden (801) 394-4515  
Salt Lake (801) 521-8329

Part B

August 6, 1976

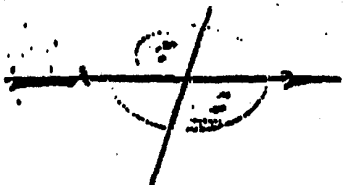
SMITH MANAGEMENT STORE #133  
4500 SOUTH AND 900 EAST  
PAD 'B'  
DESCRIPTION

A part of Block 5, 10-Acre Plat "A", Big Field Survey, in Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:  
Beginning at a point 107.00 feet South 89°53' West along the South line of said Block 5, and 20.00 feet North 0°05'44" East from the Southeast corner of Lot 1 of said Block 5, said point of beginning being 53.00 feet perpendicularly distant Northerly from the Centerline of 4500 South Street; and running thence South 89°53' West 120.00 feet along a line being parallel to and 53.00 feet distant Northerly from the Centerline of 4500 South Street; thence North 0°05'44" East 145.00 feet; thence North 89°53' East 120.00 feet; thence South 0°05'44" West 145.00 feet to the point of beginning.

Contains 17,400 Square Feet or  
0.399 Acre

2244159 REC 826  
3366187 REC 482

~~EXHIBIT A~~



**GREAT BASIN ENGINEERING, INC.**

Consulting Engineers and Land Surveyors

P.O. Box 9307

Ogden, Utah

Zip Code 84409

3805 Grant Avenue

Ogden (801) 294-4818

Salt Lake (801) 521-8329

August 6, 1986

Revised Date August 8, 1986

SMITH'S MANAGEMENT STORE #133

4500 SOUTH AND 900 EAST

SHOPS PARCEL

DESCRIPTION

A part of Block 5, 10-Acre Plat "A", Big Field Survey in Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point 304.75 feet North  $0^{\circ}05'44''$  East along the East line of said Block 5, and 7.00 feet South  $89^{\circ}54'14''$  West from the Southeast corner of Lot 1 of said Block 5, said point of beginning being 40.00 feet perpendicularly distant Westerly from the Centerline of 900 East Street; and running thence South  $89^{\circ}54'14''$  West 130.42 feet; thence South  $44^{\circ}59'59''$  West 37.19 feet; thence South  $89^{\circ}54'14''$  West 117.60 feet; thence North  $0^{\circ}05'46''$  West 221.49 feet along the East line of the Smith's Building; thence North  $89^{\circ}54'14''$  East 275.00 feet to a point being 40.00 feet perpendicularly distant Westerly from the Centerline of 900 East Street; thence South  $0^{\circ}05'44''$  West 15.00 feet along a line parallel to and being 40.00 feet perpendicularly distant Westerly from the Centerline of 900 East Street; thence South  $89^{\circ}54'14''$  West 35.19 feet; thence South  $0^{\circ}05'44''$  West 165.24 feet; thence North  $89^{\circ}54'14''$  East 35.19 feet to a point being 40.00 feet perpendicularly distant Westerly from the Centerline of 900 East Street; thence South  $0^{\circ}05'44''$  West 15.00 feet along a line parallel to and being 40.00 feet perpendicularly distant Westerly from the Centerline of said 900 East Street to the point of beginning.

Contains 1.176 Acres

~~2006159 REC 827~~

~~2006107 REC 463~~

**EXHIBIT C-1**

Plot Plan



**ENSGN**  
THE STANDARD IN ENGINEERING

**SALT LAKE CITY**  
45 W. 1000 S. Suite 500  
Sandy, UT 84070  
Phone: 801.220.0529

**LAYTON**  
Phone: 801.747.1100

**TODDLE**  
Phone: 801.463.5500

**CEDEAR CITY**  
Phone: 435.865.1469

**RICHFIELD**  
Phone: 435.886.2883

**WWW.ENSGN.COM**

OFFICE ADDRESS  
CLIENT CONTACT  
CLIENT CONTACT  
CLIENT CONTACT  
CLIENT CONTACT  
CLIENT CONTACT

**JAVA JO'S**  
MILLCREEK SMITHS  
4500 SOUTH 900 EAST  
MILLCREEK, UTAH

**SITE PLAN**

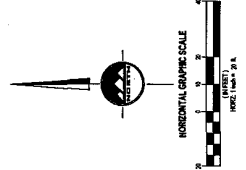
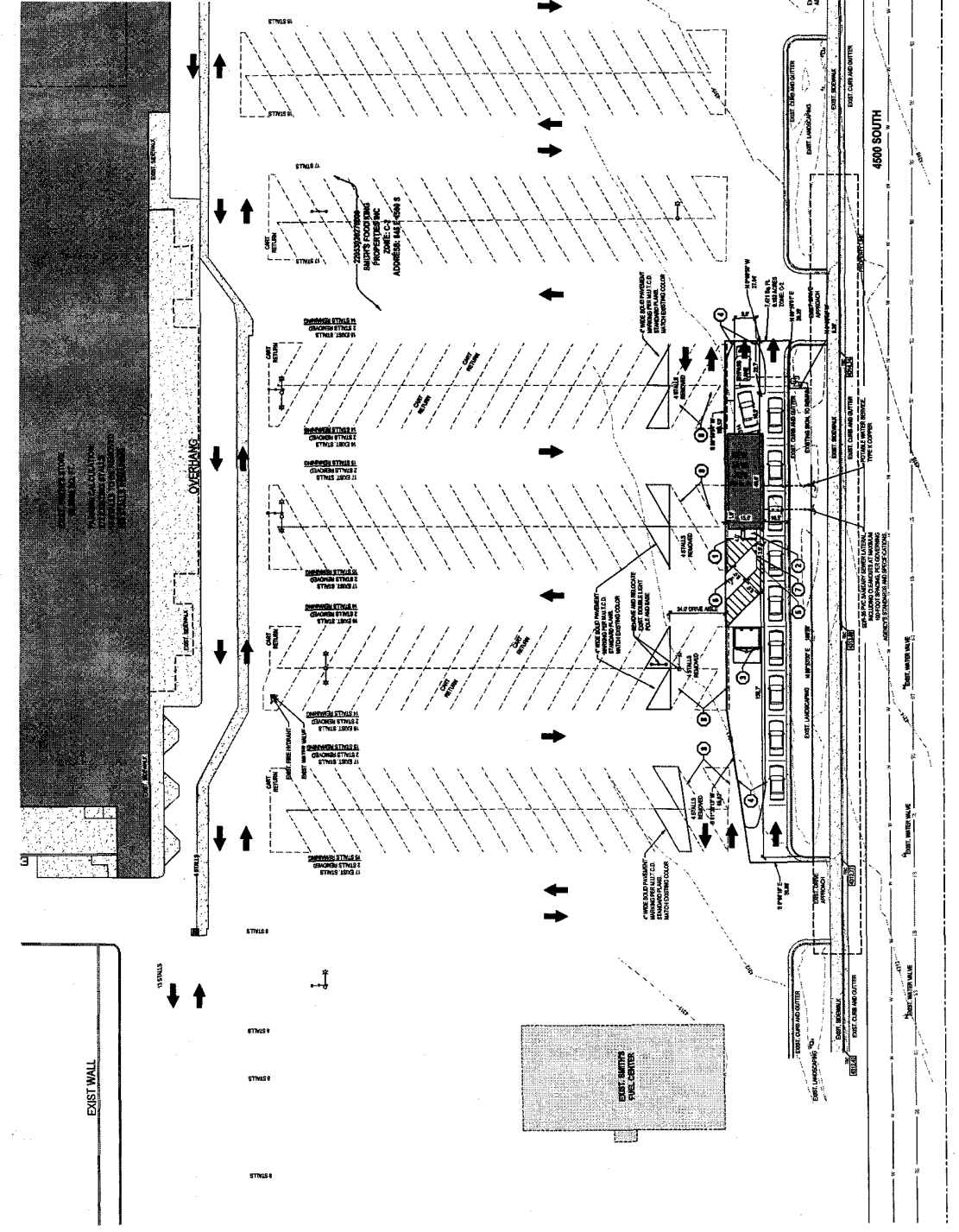
DATE: 7/2/21  
DRAWN BY: [Name]  
PROJECT NUMBER: [Number]

**2 of 2**

- SCOPE OF WORK:**
- 1. PROVIDE ALL NECESSARY CONSTRUCTION DETAILS FOR THE PROPOSED DRIVE THRU OPTION.
  - 2. PROVIDE ALL NECESSARY CONSTRUCTION DETAILS FOR THE PROPOSED DRIVE THRU OPTION.
  - 3. PROVIDE ALL NECESSARY CONSTRUCTION DETAILS FOR THE PROPOSED DRIVE THRU OPTION.
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  - 7. PROVIDE ALL NECESSARY CONSTRUCTION DETAILS FOR THE PROPOSED DRIVE THRU OPTION.
  - 8. PROVIDE ALL NECESSARY CONSTRUCTION DETAILS FOR THE PROPOSED DRIVE THRU OPTION.
  - 9. PROVIDE ALL NECESSARY CONSTRUCTION DETAILS FOR THE PROPOSED DRIVE THRU OPTION.
  - 10. PROVIDE ALL NECESSARY CONSTRUCTION DETAILS FOR THE PROPOSED DRIVE THRU OPTION.

**PARKING DATA TABLE**

STALL TYPE	QUANTITY	TOTAL
STANDARD	16	16
DRIVE THRU	16	16
<b>TOTAL</b>	<b>32</b>	<b>32</b>



**SINGLE SIDED DRIVE THRU OPTION**  
**16 TOTAL STALLS REMOVED**



**EXHIBIT C-2**

Legal Description of Outparcel

## **JAVA JOE'S PROPOSED BOUNDARY DESCRIPTION**

A part of Block 5, Ten Acre Plat "A", Big Field Survey in Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian:

Beginning South 89°53'00" West 405.20 feet along the South line of Lot 1 and perpendicularly North 00°07'00" West 20.00 feet from the Southeast Corner Lot 1, Block 5, Ten Acre Plat "A", Big Field Survey and running

thence South 89°53'00" West 199.56 feet;

thence North 00°07'00" West 29.24 feet;

thence North 81°36'13" East 65.02 feet;

thence North 89°50'51" East 155.53 feet;

thence South 00°09'59" East 27.04 feet;

thence South 89°50'01" West 20.35 feet;

thence South 00°09'22" East 11.65 feet to the South line of said Lot 1 and the Point of Beginning.

Contains 7,958 Square Feet, 0.183 Acres.

**EXHIBIT C-3**

Plans



1000 W. 1000 S.  
SALT LAKE CITY, UT 84119  
PHONE: 313.888.8888  
WWW.LAACKDESIGN.COM

THE DESIGN STUDIO ARCHITECTS  
ARCHITECTS, INTERIORS, LANDSCAPE ARCHITECTS  
PLANNING, ENVIRONMENTAL DESIGN, AND  
CONSTRUCTION MANAGEMENT. WE  
ARE A FULL SERVICE ARCHITECTURAL FIRM  
SERVING CLIENTS IN THE SALT LAKE CITY  
AREA. WE ARE CURRENTLY SERVING CLIENTS  
IN ARCHITECTURE, INTERIORS, AND  
LANDSCAPE ARCHITECTURE.

**JAVA JO'S**  
4500 SOUTH 900 EAST  
MILLCREEK, UTAH

DATE: 03 MARCH 2021  
PROJECT: JAVA JO'S

PROJECT NO: 2138  
DESIGNER: Author  
CHECKER: Checker  
DATE: 03/03/21  
SCALE: SCHEMATIC DESIGN

SHEET NO: **SD1.1**

**PRELIMINARY - NOT FOR CONSTRUCTION**





design studios  
 1110 W. 1000 N., SUITE 101  
 SALT LAKE CITY, UT 84119  
 TEL: 801.477.5000  
 WWW.DESIGNSTUDIOS.COM

THE DESIGN STUDIO ARCHITECTS  
 IS AN ARCHITECTURAL FIRM REGISTERED IN THE STATE OF UTAH. IT IS A LIMITED LIABILITY COMPANY AND IS NOT AN EMPLOYER. THE ARCHITECTS ARE NOT RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF ANY STRUCTURE OR SYSTEM. THE ARCHITECTS ARE NOT RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF ANY STRUCTURE OR SYSTEM. THE ARCHITECTS ARE NOT RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF ANY STRUCTURE OR SYSTEM. THE ARCHITECTS ARE NOT RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF ANY STRUCTURE OR SYSTEM.

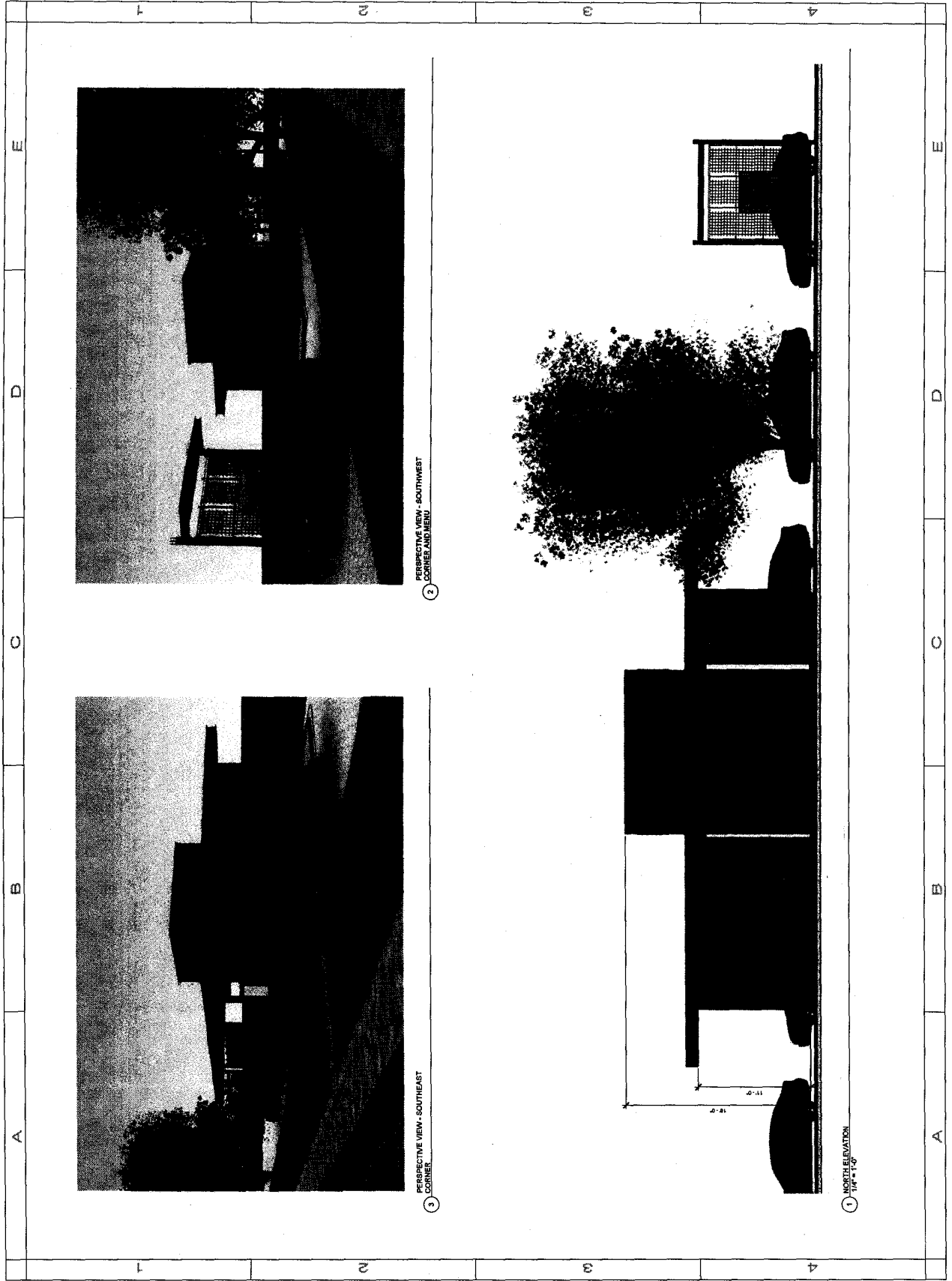
**JAVA JOS**  
 4500 SOUTH 900 EAST  
 MILLCREEK, UTAH

DATE: 03 MAR 2021  
 PROJECT: JAVA JOS

PROJECT NO: 2135  
 DRAWN BY: [Name]  
 AUTHOR: [Name]  
 CHECKED BY: [Name]  
 TITLE: SCHEMATIC DESIGN

SD1.2

PRELIMINARY - NOT FOR CONSTRUCTION



2 PERSPECTIVE VIEW - SOUTHWEST CORNER

3 PERSPECTIVE VIEW - SOUTHWEST CORNER

1 NORTH ELEVATION 1/4" = 1'-0"



design studios  
 1400 W. 1000 N. SUITE 100  
 SALT LAKE CITY, UT 84119  
 TEL: 313.776.5200  
 WWW.AJLADVISORS.COM

THE DESIGN STUDIO SYSTEM  
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 STUDIOS, INC.

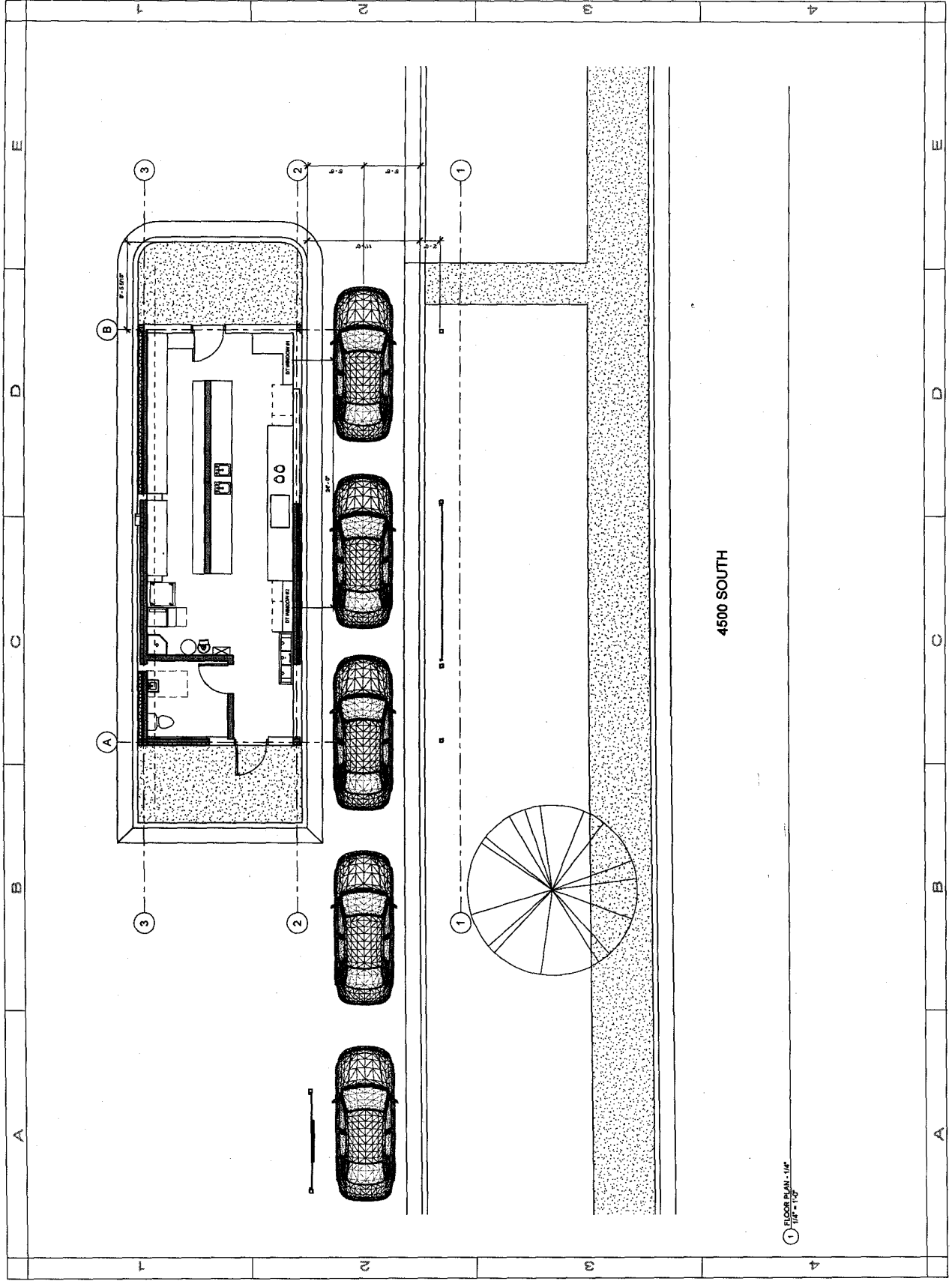
**JAVA JOS**  
 4500 SOUTH 900 EAST  
 MILLCREEK, UTAH

DATE: 03 MAR 2001  
 PROJECT NO.: 21130

DESIGNED BY: ADRIAN  
 CHECKED BY: CHERIE  
 TITLE: SCHEMATIC DESIGN  
 - FLOOR PLAN

SECTION: **SD1.3**

PRELIMINARY - NOT FOR CONSTRUCTION



4500 SOUTH

1 FLOOR PLAN - 1/4" = 1'-0"



111 W. 100 S. SUITE 100  
 SALT LAKE CITY, UT 84111  
 801.479.1000  
 WWW.DESIGNSTUDIOS.COM

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DATE 03 MAR 2021

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2135

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Author

ORDER BY

Checker

TITLE  
 SCHEMATIC DESIGN  
 - SITE PLAN

SHEET NO.

**SD1.5**

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