

MOUNTAIN
MR. C. A. GIBSON, SUPV. ENGR.-RIGHT OF WAY
1000 EAST, ROOM
POST OFFICE BOX 30960
SALT LAKE CITY, UTAH 84125
3195099

M.S.T. & T. CO. FORM 7321
19-700U
R/W 3195099

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
ONE DOLLAR AND NO/100-----dollars (\$ 1.00) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

An Easement six (6) feet in width described by a center line
with three (3) feet on each side as follows:

Commencing West 360.36 feet and North 15 feet from Southeast
Corner Lot 4, Block 11, Ten acre Plat "A," Big Field Survey;
thence North 20 feet to end

situate in County of SALT LAKE, State of UTAH,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 16th day of Oct. A.D., 1978.

At Salt Lake City

Capitol Industries, Inc.

By: Keith Romney, Jr. Esq. Pres.

STATE OF UTAH }
County of Salt Lake } ss.

On the 16th day of October, A.D. 1978, personally
appeared before me Keith Romney, Jr.

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

WITNESS my hand and official seal this 16th day of October 1978

My commission expires 6-12-79

Jane Ryburn
Notary Public

NOV - 9 1978

Recorded at 304 M

Request of MOUNTAIN BELL

KATIE L. DIXON, Recorder
Salt Lake County, Utah

400 \$ 1 BY C. Wayne Maberry

REF. C. Wayne Maberry

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