3867765 RIGHT OF WAY AND EASEMENT GRANT

	THE CHILDRENS CENTER ,
RETURN TO: MICHARIA FUEL SUPPLY COMPANY MICHARIA FUEL SUPPLY COMPANY P.O. BOX 11355 P.O. FOX TAKE CITY, UT. 84139	a Corporation of the State of
AND .	warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee,
ပည္း	its successors and assigns, for the sum of <u>ONE AND NO/100</u>
P. 7.	edged, a right of way and easement to lay, maintain, operate, repair, inspect, protect, remove and
3.5	replace pipe lines, valves, valve boxes and other gas transmission and distribution facilities (here-
d . ≥	inafter collectively called "facilities"), said right of way being situated in the County of Salt
588	Lake, State of, and more particularly described as follows, to-wit:
DE X	Beginning at a point North 1082.03 feet and West 151.27 feet
E E SI	from the Southeast Corner of Section 12, Township 2 South,
E 0 0 3	Range 2 West, Salt Lake Base and Meridian; thence South 0°
(E 44: 12- V	ob so west solve feet, thence south 89° 54' 30" East 40 (0)
	feet, thence South 0° 05' 30" West 16.00 feet, thence North
	89° 54' 30" West 56.00 feet, thence North 0° 05' 30" East 35.00 feet, thence North 89° 54' 30" West 66.00 feet, thence North
	0° 05' 30" East 10.00 feet, thence North 89° 54' 30" West 32.00
	feet, thence South 0° 05' 30" West 10.00 feet, thence North
	89° 54' 30" West 101.00 feet, thence North 0° 05' 30" East
	16.00 feet, thence South 89° 54' 30" East 215.00 feet to the
	point of beginning.
	TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its suc-
	cessors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same.
	During temporary periods Grantee may use such portion of the property along and adjacent to said
	right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said
	premises except for the purposes for which this right of way and easement is granted to the said
	Grantee, provided such use does not interfere with the facilities or any other rights granted to the
	Grantee hereunder.
	The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written
	consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the suc-
	cessors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.
	It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.
	IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto
	affixed this14th/ day of
	ATTEST: THE CHILDRENS CENTER
	ATTEST: THE CHILDRENS CENTER
	(UMger) Moslander By HPLLY We Well
	(SEAL) Business Administrated Executive Director President
	O 21125101
	STATE OF UTAH
	County of Salt Lake ss.
	On the 14th day of October 1983, personally appeared before
	me agues M. Olenk and Linger J. Moslander
	who being duly sworn, did say that they are the Evecutive Director
	and Business administrator, respectively, of The Chiedran's
	Center
•	and that the foregoing instrument was signed on hehelf of a id-
in.	and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution
	and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, (or)* its By-Laws, and said
•	
	My Commission expires: My Commission expires: Note: Public
*	
	2-1-86 1 2 2 1 3 Residing at Salt Lake City What &
	*Strike clause not applicable 2 5 7 8 RETURN TO:
	RW-4 SL 5-61 MOUNTAIN FUEL SUPPLY COMPANY

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11368
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON

NEU Or 51: p

KATIE L. DIXON RECORDER SALT LAKE COUNTY, UTAH

BOOK 5506 PAGE 787