

RECORDING INFORMATION ONLY

3987301

**RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing South 245 feet from the Southeast corner of Lot 145, Block 54A, Hoffman Heights NO. 19 Subdivision; thence West 151 feet; thence North 38°13'39" West 95 feet; thence West 76 feet; thence North 38°13'39" West 335 feet more or less to the south property line of Housing Authority of the County of Salt Lake.

50  
MAYNE WESTERN  
AGNES M. PLENK  
SALT LAKE COUNTY  
AUG 31 12 33 PM '84  
NOTARY PUBLIC

situate in County of SALT LAKE State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11th day of JULY, A.D., 19 84

At Salt Lake City, Utah Grantor The Childrens Center

By: Agnes M. Plenk

Title: Ex. Dir.

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 11th day of July, 19 84, personally appeared before me, Agnes M. Plenk, the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 11th day of July 19 84

October 16, 1986


My commission expires

Salt Lake County

Notary Public Residing in

Alvin J. Jacob  
Notary Public

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R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	SE	REMARKS
<u>RW078078</u>		<u>U-4-6422</u>		<u>674000</u>		<u>12</u>	 MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 510A SALT LAKE CITY, UTAH 84111
	AGENT MGJ	ACCT. 45CR				<u>2S</u>	
						<u>2W</u>	
						<u>SL&amp;M</u>	