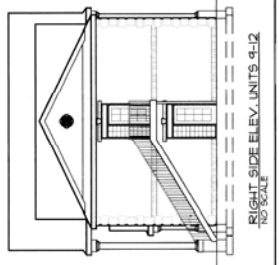
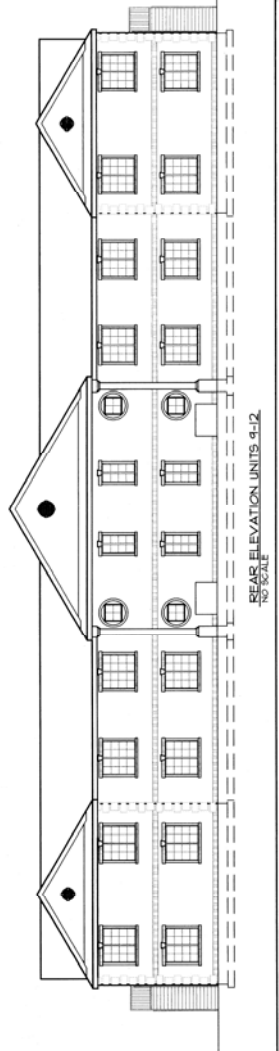
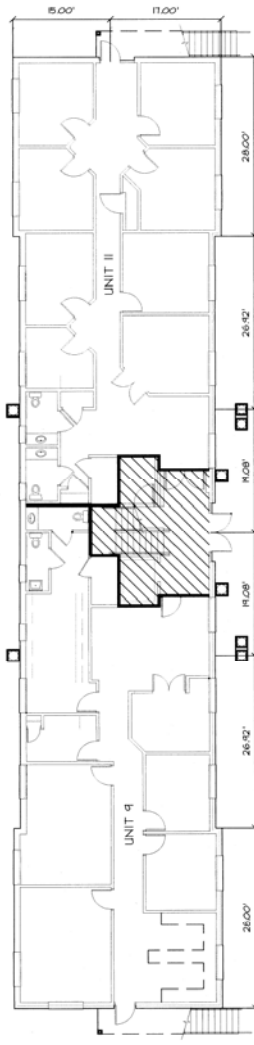
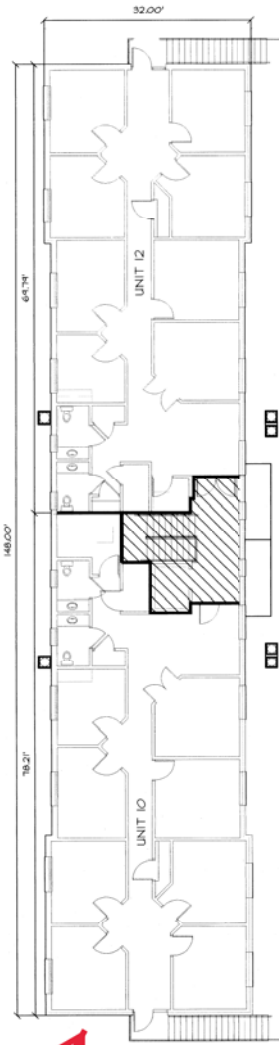
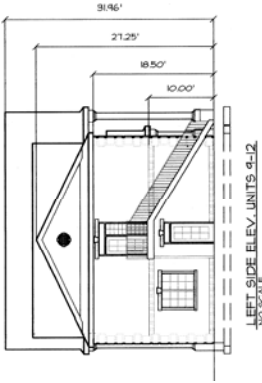
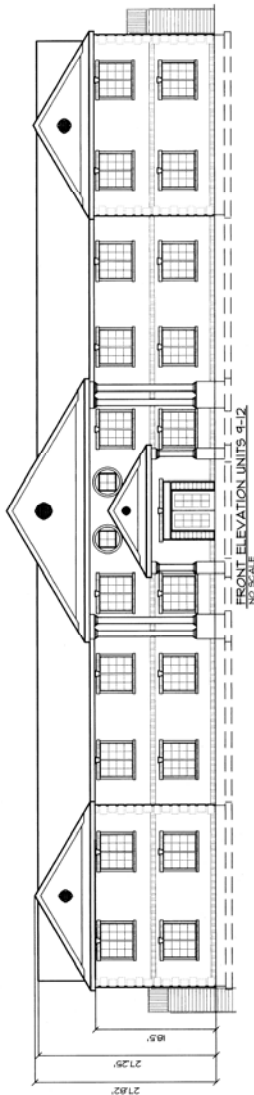


VINE STREET OFFICE PARK CONDOMINIUMS PHASE 2

A PART OF THE SOUTHEAST QUARTER OF SECTION 7
 TOWNSHIP 2 SOUTH, RANGE 1 EAST
 SALT LAKE BASE AND MERIDIAN
 MURRAY CITY, SALT LAKE COUNTY, UTAH



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

UNIT NO.	FLOOR ELEVATION
9	4224.91
10	4224.91
11	4224.91
12	4224.91

NOTE: BENCHMARK ELEVATION = 4271.25
 SOUTHEAST CORNER OF SECTION 7,
 TOWNSHIP 2 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE & MERIDIAN.



ENGINEERING DESIGN
 engineering • planning • surveying
 90 East West Union Boulevard, Suite 100
 Midvale, Utah 84047
 (801) 255-0029
 Fax (801) 255-4449

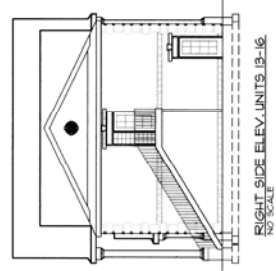
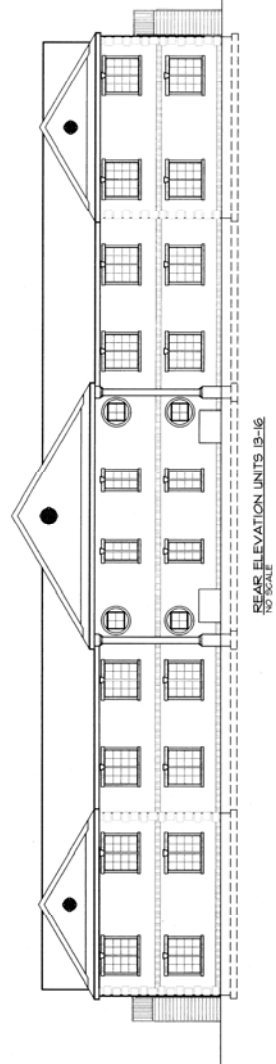
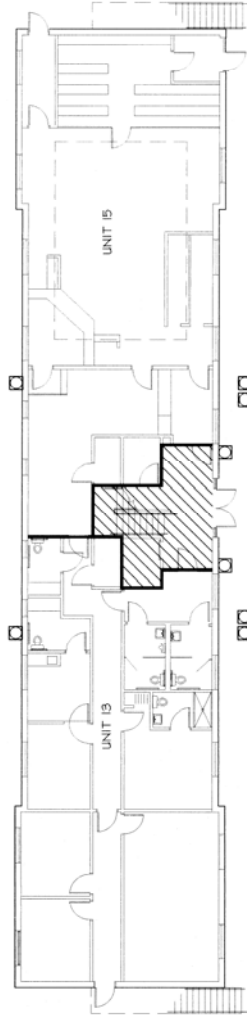
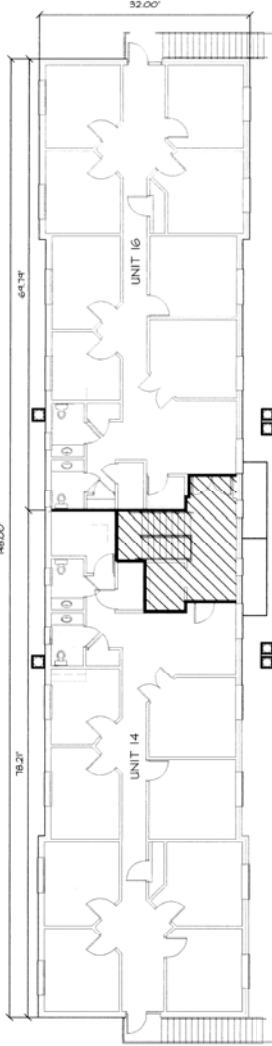
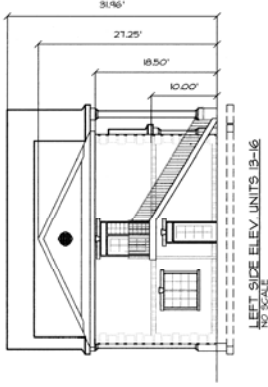
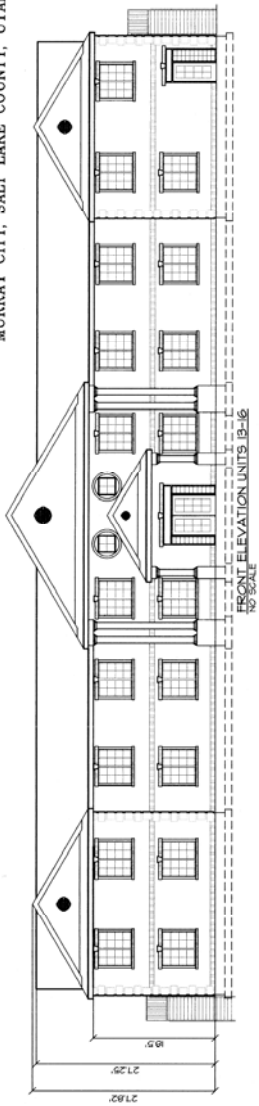
RECORDED # 71462283
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF **F.D. Development**
 FILE # 11-06-18 TITLE STRATIFICATION 98-11P-311
 4990 11-06-18 INE STRATIFICATION
 FILE # 97-162
 SALT LAKE COUNTY RECORDER

SHEET 2 OF 3

98-11P-311

VINE STREET OFFICE PARK CONDOMINIUMS PHASE 2

A PART OF THE SOUTHEAST QUARTER OF SECTION 7
 TOWNSHIP 2 SOUTH, RANGE 1 EAST
 SALT LAKE BASE AND MERIDIAN
 MURRAY CITY, SALT LAKE COUNTY, UTAH



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

UNIT NO.	FLOOR ELEVATION
13	4326.71
14	4336.71
15	4326.71
16	4336.71

NOTE: BENCHMARK ELEVATION = 4327.26
 SOUTHWEST CORNER OF SECTION 7,
 TOWNSHIP 2 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE & MERIDIAN



EN S I G N
 engineering • planning • surveying
 80 West Utah Boulevard, Suite 100
 Midvale, Utah 84047 (801) 955-6859
 Fax: (801) 205-4449

RECORDED # 7146283
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF P. D. DeWright
 DATE 11-06-98 TIME 9:40am BY 10/17/98 JUE 311
 SALT LAKE COUNTY RECORDER
 SHEET 3 OF 3

98-11P-311