

feet south of the place of beginning, thence west 1 chain, thence north 1043 feet, thence east 1 chain to the place of beginning.

146

Together with all water rights and ditch rights thereunto belonging, or in anywise appertaining thereto.

Dated: At Ogden City, Weber County, State of Utah, this 27th day of May, A. D. 1929.

HENDERSON & JOHNSON,
Attorneys for Plaintiff, Marguerite Venable
Address: Suite 215-219 Central
Building, Ogden, Utah

Filed for record and recorded May 29, A. D. 1929. at 10:40 o'clock A. M.

JOSEPHINE F. OLSON, County Recorder
By-Maude West-Deputy Recorder

\$1.00

RECEIVED of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, One Dollars, in consideration of which we hereby grant, unto said Company, its associated and allied companies, their respective successors, assigns, lessees, and agents, the right, privilege and authority to construct, reconstruct operate and maintain lines of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which we own or in which we have any interest in the NW $\frac{1}{4}$ of Sec. 33 T 6 N. R. 2 W County of Weber, and State of Utah, and upon along and/or under the roads, streets, or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches and the right to permit the attachment of and/or carry in conduit wires and cables of any other company. The grantor for himself his heirs, executors, administrators and assigns hereby covenants that no wire line will be erected or permitted on said property which in the judgment of the grantee, its successors and assigns, will interfere with its service or endanger its lines and that no inflammable structure will be erected or permitted on said property within 50 feet of said lines, Said sum being received in full payment for the rights herein granted.

WITNESS my hand and seal this 10th day of May, A. D. 1929, at R.F.D.#1, Ogden, Utah

Witness: E. J. Coles
J. D. Hooper

JAMES F. HUNTER (SEAL)
MARY B. HUNTER (SEAL)

STATE OF UTAH)
County of Weber)SS

On the 10 day of May, A. D. 1929, personally appeared before me James F. Hunter and Mary B. Hunter his wife, the signers of the above instrument, who duly acknowledged that they executed the same.

(SEAL)

J. D. HOOPER, Notary Public
My Commission expires March 4, 1930

J. D. HOOPER, NOTARY PUBLIC
WEBER COUNTY, UTAH

Filed for record and recorded May 31, A. D. 1929, at 3:01 o'clock P. M.

JOSEPHINE F. OLSON, County Recorder
By-C. A. Neumeschwander- Deputy Recorder

\$1.00

RECEIVED of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, One Dollars, in consideration of which we hereby grant, unto said company, its associated and allied companies, their respective successors, assigns, lessees and agents, the right, privilege and authority to construct, reconstruct operate and maintain lines of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon across, over and/or under the property which we own or in which we have any interest in the Sec. 28, of T. 6 N. R. 2 W, County of Weber and State of Utah, and upon and along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches and the right to permit the attachment of and/or carry in conduit wires and cables of any other company. The grantor for himself his heirs, executors, administrators and assigns hereby covenants that no wire line will be erected or permitted on said property which in the judgment of the grantee, its successors and assigns, will interfere with its service or endanger its lines and that no inflammable structure will be erected or permitted on said property within 50 feet of said lines. Said sum being received in full payment for the rights herein granted.

WITNESS my hand and seal this 9 day of May, A. D. 1929, at Ogden, Utah, R.F.D.#1

Witness: E. J. Coles
J. D. Hooper

LAWRENCE A. GREEN (SEAL)
MARGARET GREEN (SEAL)

STATE OF UTAH)
County of Weber)SS

On the 9 day of May, A. D. 1929, personally appeared before me Laurence A. Green and Margaret Green his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.