3624362

GEO. LOCATION

674000

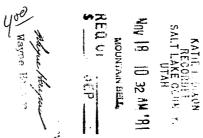
PRINCIPAL

MERIDIAN

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of $\underline{\text{ONE}}$ dollars (\$_1 \cdot 00 ______) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing North 89°56'30" East 823.9 feet and South 0°03'30" East 286 feet from Northwest corner Section 17, Township 2 South, Range 1 West, Salt Lake Base & Meridian; thence South 89°56'30" West 130.9 feet; thence South 0°03'30" East 270 feet; thence North 89°56'30" East 133.9 feet; thence South 0°03'30" East 534.25 feet to end.



MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.

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over and a	County of <u>SALT LA</u> across the lands of the trees and other obstruc	Grantor to and from	the above-descr	THER with the right ibed property, the r	of ingress and egress ight to clear and keep
The Granto	or reserves the right to on granted.	occupy, use, and culti	vate said propert	y for all purposes n	ot inconsistent with the
Signed and	d delivered this 12t	h day of No	vember	, A.D., 19 ⁸¹	
At Sa	lt Lake City, U	tah	Grantor	WPS COMPANY	
		•	By:	JU Jan 9	
STATE OF	UTAH SALT LAKE) ss.	Title:	VP	
On the	nefore me,	oday of Nove	mber E S	, 19	, the signer of the
above instr	rument, who duly ackno	wledged to me that (I	ne) or (she) exec	cuted the same.	
WITNESS	my hand and official sea	ll this	day o	of NOVEMBER	, 19 <u>81</u> .
	DETOBER 16.	1982		,	2
My commis	ssion expires EST Valley, UTAH			Ill diving	In ask
	olic Residing in			Not	ary Public 1
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