

RIGHT OF WAY EASEMENT

FORM 8880
U. S. T. O. CO.
(8-55)

Correct: *John Gunn*
Right Of Way Engineer

Approved: *Amel H Pratt*
(Signature) PER AR
(TITLE)

THE UNDERSIGNED, for and in consideration of Ten and no/100 Dollars (\$10.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground ~~wire~~ poles, anchors, cables, wires and fixtures upon, under, ~~over~~ and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following;

Commencing at the Southeast corner of Lot 6, Block 34, Flat A, Providence Farm Survey, a part of the Northwest quarter of Section 10, T-11-N, R-1-E, S1M, thence North 25 feet; thence East 7 feet; thence South 25 feet; thence West 7 feet, to beginning.

County of Cache, and State of Utah
~~and to be used for the purpose of constructing, reconstructing, operating, maintaining and repairing the lines of telephone and telegraph, including underground wires, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the undersigned, or in which the undersigned has any interest in the following:~~

This right to cover buried telephone cable, one (1) pole, one (1) anchor only, located along the West line of the above described easement.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 15th day of FEBRUARY, A.D. 19 67
at SALT LAKE CITY, UTAH *Wallace E. Edmore*

(Witnesses or Grantors)
State of UTAH
County of SALT LAKE
My commission expires

(Grantors)
This instrument was subscribed before me this 15th day of FEBRUARY, 19 67
John Gunn
Notary Public



This space for use of County Clerk and Recorder

Instrument Number:

343349
200

STATE OF UTAH }
COUNTY OF CACHE } 55
FILED AND RECORDED FOR
M. H. HALL, Salt Lake
MAR 20 4 43 PM '67

IN BOOK 104 OF RECORD
PAGE 643
ORETTA B. SMITH
COUNTY RECORDER
DEPUTY *W. B. H.*