WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 13061710
08/28/2019 03:18 PM \$0.00
Book - 10822 P9 - 3626-3628
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: MONE WARDLE
SLC UT 84114-8420
BY: MBP, DEPUTY - WI 3 P.

Easement

(Limited Liability Company)

Salt Lake County

Tax ID No. 14-1

14-14-226-001

PIN No.

14413

Project No.

F-0172(32)7

Parcel No.

0172:104:4E

Landmark 14 LLC formerly known as Landmark West, LLC, a Utah limited liability company, Grantor(s), hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, situate in the NE1/4 NE1/4 of Section 14, T.1S., R.2W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining a storm drain pipe, drainage facilities and appurtenant parts thereof to facilitate the construction of the widening of 5600 West Street (SR-172) known as Project No. F-0172(32)7. This easement includes the right to construct, maintain, and continue the existence of said storm drain pipe, drainage facilities and appurtenant parts as constructed by Grantee. This easement shall run with the Real Property and shall be binding upon the Grantor(s), successors, heirs and assigns. The boundaries of said part of an entire tract of property are described as follows:

Beginning at a point in the northerly boundary line of said entire tract, which point is 145.69 feet S.00°14'53"W. along the section line and 40.00 feet N.89°45'07"W. and 288.33 feet S.82°57'48"W. from the Northeast Corner of said Section 14, said corner is also 326.00 feet perpendicularly distant westerly from the 5600 West Street Right of Way Control Line opposite approximate engineer station 61+36.60; and running thence S.04°12'45"E. 64.29 feet to a point 321.00 feet perpendicularly distant westerly from said control line opposite engineer station 60+72.50; thence S.85°47'15"W. 14.00 feet; thence N.04°12'45"W.

Continued on Page 2
LIMITED LIABILITY RW-09LL (11-01-03)

PAGE 2

PIN No.

14413

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63.60 feet to said northerly boundary line; thence N.82°57'50"E. 14.02 feet along said northerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described part of an entire tract of property contains 895 square feet in area or 0.021 acre, more or less.

(Note: Rotate all bearings in the above description 00°00'02" counterclockwise to obtain highway bearings.)

IN WITHESS WI	HEREOF, said <u>L</u> a	<u>indmark 14 L</u>	LC formerly	<u>known as Landr</u>	<u>nark West, LLC</u>	غ, has cause	d this
instrument to be			thereunto d	uly authorized, t	his <u>2 let</u>	<u>h</u> (day
of July	, A.C). 20 <u>19</u>			-		
0	111-1						
STATE OF	Utah)	Lai	ndmark 14 LLC	<u>fka Landmark</u>	West, LLC	
) ss. Limited Li				iability Company		
)			. ///		_
(C-04 ale	,)		/			
COUNTY OF _	salt unk	<u>O</u>)	Ву			<u> </u>	
					Manager C		
On the	data 6t	-h				h of an	
	date first	above	written	personally	appeared	before	me,
Kern	Schuma	cher_			, who, be	ing by me	duly
sworn, says that	they are the Ma	anager of <u>Lar</u>	ndmark 14 L	LC formerly know	own as Landm	ark West, L	LC, a
Utah limited liabi	ility company, ar	d that the wi	thin and fore	egoing instrume	nt was signed	on behalf o	 f eaid
	• •			,	_ •		
company by auth	ority of its Article	s of Organiza	ation, and sa	id KENN	<u>SCMUW</u>	acher	<u>. </u>
acknowledged to	me that said cor	npany execut	ted the same) .			

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public

ASHLI M. RIGGLE
Notary Public - State of Utah
Comm. No. 702526
My Commission Expires on
Sep 28, 2022

Prepared by: (TJB) Meridian Engineering, Inc.

02S - 3/22/2019

LIMITED LIABILITY RW-09LL (11-01-03)

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