

WHEN RECORDED, MAIL TO:

Freshman Enterprises
2392 East 2815 South
Salt Lake City, UT 84109

800

4977996

4777776

16 OCTOBER 90 10:42 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY: DOROTHY SINFIELD, DEPUTY

Space Above for Recorder's Use

Warranty Deed

ARTHUR K. OLSEN, grantor,
of Salt Lake City, County of Salt Lake, State of Utah,
hereby CONVEYS and WARRANTS to FRESHMAN ENTERPRISES, A Utah Partnership
LILLIAN FRESHMAN and CHARLES FRESHMAN as General Partners

, grantee,
of Salt Lake City, County of Salt Lake, State of Utah,
for the sum of Ten and No/100, DOLLARS,
and other valuable consideration

the following described tract of land in Salt Lake County, State of Utah, to-wit:
Duplex 353-5 East Fifth South, Salt Lake City, Utah

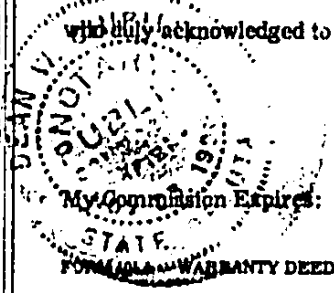
Beg 2-1/2 rds W of the SE cor of Lot 2, Block 35, Plat "B", Salt Lake City Survey and running thence N 130 ft; thence W 2-1/2 rds; thence S 130 ft; thence E 2-1/2 rds to the place of beg. Sub to easements, restrictions and Right-of-Way appearing of Record.

357 East Fifth South, Salt Lake City, Utah 84111

Beg at the SE Cor of Lot 2, Block 35, Plat "B", Salt Lake City Survey, and running thence N 130 ft; thence W 2-1/2 rds; thence S 130 ft; thence E 2-1/2 rods, to the place of beginning.

WITNESS the hand of said grantor, this 6th day of April, 19 88.
Signed in the presence of
Deault Chapman
Arthur K. Olsen

STATE OF UTAH } ss.
COUNTY OF Salt Lake }
On the 6th day of April, 19 88, personally appeared before me
Arthur K. Olsen, the signer of the above instrument,
who duly acknowledged to me that he executed the same.



Deault Chapman
Notary Public
Residing at: Bountiful, Utah

4977996

FIRST AMERICAN TITLE
No. 253796

BK 6250 PG 2473

WHEN RECORDED, MAIL TO:

Freshman Enterprises
2382 East 2515 South
Salt Lake City, UT 84109

g

4977998
16 OCTOBER 90 10:43 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY: DOROTHY SINFIELD, DEPUTY
Space Above for Recorder's Use

Warranty Deed

ARTHUR K. OLSEN, grantor,
of Salt Lake City, County of Salt Lake, State of Utah,
hereby CONVEYS and WARRANTS to FRESHMAN ENTERPRISES, A Utah Partnership;
LILLIAN FRESHMAN and CHARLES FRESHMAN as General Partners

of Salt Lake City, County of Salt Lake, State of Utah,

for the sum of Ten and No/100 DOLLARS,
and other valuable consideration

the following described tract of land in Salt Lake County, State of Utah, to-wit:

347 East Fifth South, Salt Lake City, Utah 84111

Com at a pt 5 rds W of the SE cor of Lot 2, Block 35, Plat "B", Salt Lake City Survey, thence W 2-1/2 rds; thence N 130 ft; thence E 2-1/2 rds; thence S 130 ft to the place of beg. Subject to a Right-of-Way over the W 12 ft.

Duplex 469-471 Juniper Court, Salt Lake City, Utah

Com 130 ft N from the SE cor of Lot 2, Block 35, Plat B, Salt Lake County Survey; running thence W 7.5 rds; thence N 63.4 ft; thence E 7.5 rds; thence S 63.4 ft to place of beginning.

Subject to a Right-of-Way over the w 12 ft of the described property and together with a Right -of-Way over beginning 2-1/2 rds E of the SW corn of Lot 2 and running thence N 130 ft; thence E 9 ft; thence S 130 ft; thence W 9 ft to the point of beginning.

WITNESS the hand of said grantor, this 6th day of April, 19 88

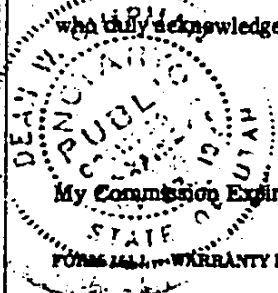
Signed in the presence of
Deault Chepman

Arthur K. Olsen
Arthur K. Olsen

STATE OF UTAH } ss.
COUNTY OF Salt Lake

On the 6th day of April, 19 88, personally appeared before me
Arthur K. Olsen, the signer of the above instrument,

who fully acknowledged to me that he executed the same.



Deault Chepman
Notary Public

Residing at: Bountiful, Utah

4977998

First American Title Co. No. 253796

BK 6260 PG 2476