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Salt Lake City, Utah 84115
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1/8/2020 4:55:00 PM \$40.00
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RASHELLE HOBBS
Recorder, Salt Lake County, UT
eTITLE INSURANCE AGENCY
BY: eCASH, DEPUTY - EF 2 P.

Case No.

Parcel ID #: 150128306800

(Space above for County Recorder's use)

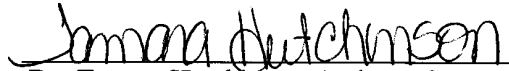
NOTICE OF ASSIGNMENT

The undersigned hereby gives notice that it has assigned and transferred all of its rights, title, and interest under the trust deed described below, secured thereby, to Guild Mortgage Company, a California Corporation, 5898 Copley Drive, San Diego, CA 92111. The trust deed was executed by ALMA ROY ROUNDY, A SINGLE MAN, as trustor, in which Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Guild Mortgage Company, a California Corporation, its successors and assigns, was named as beneficiary, Scott Lundberg was the named trustee, and it was filed for record JANUARY 23, 2019, as Entry No. 12922490, in Book 10747, at Page 4130-4150, records of SALT LAKE County Recorder, Utah. This notice of assignment of interest affects the property located in SALT LAKE County, State of Utah, and is described more specifically as follows:

PLEASE SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Dated: 12-31-19

Mortgage Electronic Registration Systems, Inc.,
as beneficiary, as nominee for Guild Mortgage
Company, a California Corporation, its
successors and assigns


By: Tamara Hutchinson, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego

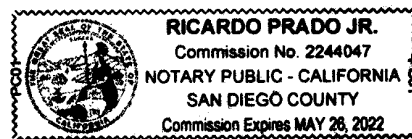
Ricardo Prado Jr.

On 12-31-19 before me, _____, Notary Public, personally appeared Tamara Hutchinson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



MIN: 100019951520054538

MERS Phone: 1-888-679-6377

**EXHIBIT A
PROPERTY DESCRIPTION**

Unit R-608-S, within AMERICAN TOWERS, a Utah condominium project, as the same is identified in the Record of Survey Map recorded in the office of the Salt Lake County Recorder, in Book 82-7 of Plats at Page 64, and as further defined and described in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the American Towers, a Utah condominium project, recorded in the office of the Salt Lake County Recorder, in Book 5400 at Page 292 as Entry No. 3697665 (as said Map and Declaration may be amended and/or supplemented).

TOGETHER WITH: (a) The undivided ownership interest in said condominium project's Common Areas and Facilities which is appurtenant to said unit, (the referenced Declaration providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said unit, and (c) The nonexclusive right to use and enjoy the Common Areas and Facilities included in said condominium project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Tax Id No.: 15-01-283-068