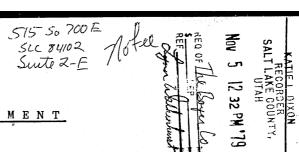
3360472

EASEMENT



XXXX XXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXX	Grantors,
0.41 7 1.475	, State of
UTAH , hereby grant and convey to SALT LAKE COU	
, Grantee, for the sum of	TEN
AND OTHER VALUABLE CONCIDERATION	dollars,
CENTERLINE DESCRIPTION FOR A 15 FOOT STORM SEWER BEING 7.5 FEET ON EACH SIDE	E AS EMENT
DESCRIPTION	
BEGINNING AT A POINT ON THE WEST PROPERTY LINE ROAD, SAID POINT BEING 288.00 FEET NO 02'55"W AND 53 WEST FROM THE SOUTH & CORNER OF SECTION 10, T2S,R1W, RUNNING THENCE WEST 410 FEET; THENCE N60 W 75.00 FEE WEST 545 FEET; THENCE NORTH 238.00 FEET; THENCE WEST MORE OR LESS TO THE EAST PROPERTY LINE OF PIONEER ESDIVISION NO. 5, WHICH POINT IS ALSO 1262.36 FEET S89 AND 565.82 FEET NO 13'19"W FROM THE SOUTH & CORNER OT2S,R1W, S.L.B.&M.	.00 FEET S.L.B.&M T; THENCE 191.35 FEET TATES SUB- 53'41"W
Reed Mach	buy
witness, the hand of said Grantor , this	Juin
STATE OF UTAH County of SACT Ate)ss. On the GIF day of	. A.D. 19 ⁷⁹ .
personally appeared before me . Reel Mc	within
instrument, who duly acknowledged to me that he execu	2
same. My Commission expires: 8/4/50 Fichard Notary	Public