

Correct: **1376072**

Dave J. Rice
Right Of Way Engineer

Approved:

J. W. Carter
Plant Engineer

THE UNDERSIGNED, for and in consideration of *Five and no/100* Dollars (\$ *5.00*) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, ~~poles, anchors,~~ cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in

LOT 26, BLOCK 2, A. J. WHITE'S SOUTH SALT LAKE SUBDIVISION

County of *Salt Lake*, and State of *Utah*
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company; the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

21st day of *May*, A. D. 19*54*
at *Salt Lake City, Utah*

Witnesses: *Dave J. Rice*
x *Ernest Munn*
x *Mrs Ethel Munn*
x *Wilt Stammers*
(Grantors)
x *Sally Stammers*

County
Reception No.

M.S.T.&T.Co.
Right of way No. 32908

This space for use of
County Clerk and Recorder

RIGHT OF WAY

from

FRED MUSE, ETHEL MUSE
MILT STAMMOLIS, SETY STAMMOLIS

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract 26

Block or Section 2

Subdivision
or Township SOUTH SALT LAKE SUB.

Grant or Range

Job No. EST. U-4-0527 ①

Exchange
or Toll SALT LAKE

Line & No.

State of Utah
County of SALT LAKE ss.

On this 8th day of JUNE A.D.
1954 before me personally appeared WALTER G. GILL who
personally known to me to be the same person whose name
is subscribed to the above instrument as a witness thereto,
w/o, being duly sworn, deposes and says that he re-
sides in SALT LAKE CITY, County of SALT LAKE
and State of UTAH; that he was present and saw FRED
MUSE, ETHEL MUSE personally known to him to be the
Signor of the above instrument as a witness thereto, sign and de-
liver the same, and that he has knowledge that he exe-
cuted the same, and that he, the deponent, thereupon signed
his name as a subscribing witness thereto, at the request of
the said FRED MUSE, ETHEL MUSE

Notary Public in and for the
County of SALT LAKE

JUN 10 1954

Recorded at 11:22 P.M.
Request of MtA State Tel & Tel Co
Fee Paid Hazel Taggart Chase
Recorder, Salt Lake County, Utah
\$ 2.00 By Richard Deputy
Book 1095 Page 125 Ref. _____
Joint Ownership % _____

MAIL TO

The Mountain States Telephone and Telegraph Co.
City SALT LAKE CITY State UTAH
Attention MR. GAIL J. GILL

Plant Records Posted:

Date _____ By _____